Zaleigh Christian Advocate.

Rev. F. L. REID, : : : Editor.

CORRESPONDING EDITORS: REV. W. S. BLACK, D. D. REV. H. T. HUDSON, D. D.

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REV. F. L. REID, Raleigh, N. C.

THAT WONDERFULLY enterprising newspaper man, Mr. Bonitz, editor of the Goldsboro Messenger, sent out a anammouth special issue of his paper last week. It is in good taste every way. The paper is excellent, the type fine, the press work well done, the "write ups" of Goldsboro, Fayetteville, Raleigh and other places in the State are very fine, not too long and yet full Mr. Bonitz, and Mr. Bonitz is a credit to his town and to the State.

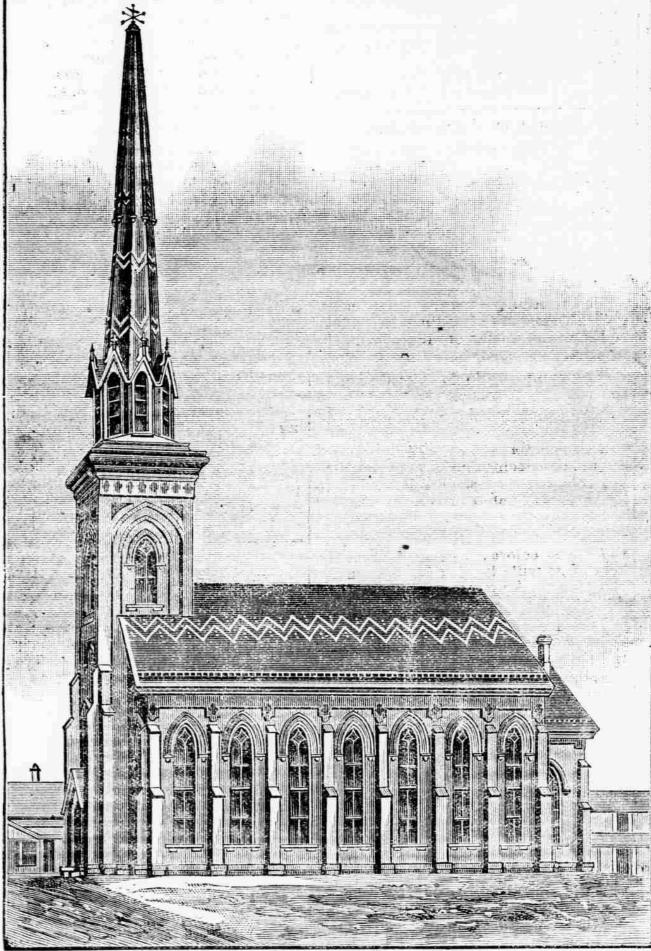
IT WILL BE seen from the "Plan of Episcopal Visitation," which we publish on another page, that our Annual Conference will convene in Fayetteville, op Joseph S. Key, of Georgia, will preside. We will welcome Bishop Key to North Carolina with both hands and with all our heart. It is our good fortune to know him very pleasantly, and to know him well is to love him much. We hope to give our readers a sketch of him in our next issue.

IT IS A matter of regret to us all that Rev. Dr. N. H. D. Wilson was sick last week and could not attend the meeting of the Hymn Book Committee in Nashville. He is now better and hopes soon to be able to be out on his work again. He was right sick last week, but is now convalescent. The Nashville Advocate says: "It was a cause of much regret that Dr. N. H. D. Wilson was prevented by sudden and severe sickness from attending the meeting of the Hymn-book Committee. His colleagues missed him much."

WE GIVE on this page a fine cut of Trinity Church, (Methodist) Durham, N. C., and also cuts and sketches of Bishop Galloway, Rev. Dr. Black and Rev. W. S. Creasy. Our readers will from the University of Mississippi in be glad to see the face of our gifted young Bishop. He is the youngest Bishop among us. The readers of the ADVOCATE will also be pleased to see the face of Dr. Black, with whose name they have been familiar in the past. Trinity Church and the face of its talented pastor will also be objects of great interest to our readers. For these cuts and sketches, as stated last week, we are indebted to that excellent holds. As a preacher, he stands in the and enterprising journal, the Durham front rank. He is a worthy compeer of

Some of the secular papers of the State are criticizing the statute enacted by the recent Legislature, which prohib- his gesture is always forcible, and he its the advertisement of lotteries .-These editors seem to be behind the times. North Carolina is only falling into line with other States in this mat- His three sermons in Durham prove ter, and the papers might as well recog- him to be a great preacher. His voice, nize the fact at once and be done with it. The law in South Carolina forbids the advertisement of lotteries under a penalty, for each insertion, of 12 months always at work; whenever called upon in jail and \$1,000 fine, 1 of the fine goes to State, 1 to county, and 1 to informer. We learn from a legal friend that advertising lotteries is made indictable may be very trite, but like a great many in nearly all the States, and we believe the numing of lotteries is forbidden in every State except Louisiana, and there a clause in the Constitution forbids all Bishop Parker, has made him a reputalotteries but one, and even that is prohibited after 1805-7 years hence. The U. S. Post Office prohibits letters addressed to a lettery to be carried in the ecutive Committee of Mississippi. Bishmails. These swindles do infinite damage and their day is passed. The Statutes of the U. S. and of the different states show conclusively that the day of the College of Bishops, the Board of of such swindles is not only over, but that newspapers shall not be allowed. for hire, to seduce innocent people into being swindled by them.

SEND in your renewal.



TRINITY CHURCH

Trinity Church, Durham, is one of the handsomest in the State. Its spire is a land mark. It is visible for many miles around. On the night of the great fire, was awakened. As a preacher he November 15th, 1886, Mr. Aiken, of Dutchville, standing at his house fourteen stands high. His people love him .miles from Durham, plainly saw the spire by the light of the conflagration. Trinity Church was built in 1878, at a cost of \$18,000, and was dedicated in 1879 by Rev. Dr. N. H. D. Wilson. Its membership now numbers 410. It is now in the N. C., Nov. 30th, 1887, and that Bish- hands of the painters, who are repairing the damage done to it by the fire of last an earnest, consistent Christian minis-November. The ladies of the church will soon replace the present windows, ex- ter. cept the Memorial windows, with beautiful stained glass. The church is provided with two electric lights.



Bishop Galloway.

Bishop Charles B. Galloway was born in Kosciusko, Miss., Sept. 1st, 1849, and is now in his 38th year. He graduated June, 1868, and joined the Mississippi Conference of the M. E. Church, South, at Vicksburg, in December of the same year. In 1882, after the election of Dr. Linus Parker to the Bishopric, Dr. Galloway was elected editor of the New Orleans Christian A 'cocate, which position he held until last May, when, at the General Conference at Richmond, he was elected to the high office he now Bishop Wilson, and a worthy successor of the line of great pulpit orators that have in the past worn the mitre. He is an orator. His voice is sonorous, his figure is commanding, his eye is bright, preaches with ease and to the delight of all those who have the privilege of listening to his sermons.

He is zealous, ardent, consecrated. his presence, his bold figures, his eloquent periods, and his powerful exhortation, his sound argument, form a part of his equipment for his work. He is he is ready, and no amount of fatiguing routine, or extraordinary demand seems to weary him. It can be fittingly said of him: Sana mens in corpore sano. This

trite sayings, it is very true. Bishop Galloway is an author as well as editor and preacher, and his book, "The Editor Bishop." a biography of tion. He is also the author of a little pamphlet called "Handbook of Prohibition," which he prepared when he was chairman of the State Prohibition Exop Galloway left Monday after the dedication for his home, Brookhaven, Miss. whence, after a few days rest, he went to Nashville, Tenn., to the meetings Missions, and the Book Committee .-He has left behind him, in the Old North State, many warm friends who will watch with pleasure his continuing career of usefulness, and ever be ready to welcome him with open arms, whenever he comes this way again.



Rev. W. S. Black, D. D.

William S. Black was born in South Carolina on the 30th day of August, 1836, was educated at Cokesbury Institute, S. C., and joined the South Carolina Conference in December, 1855, being then less than 20 years of age. In May, 1870, when that part of the State of North Carolina within the bounds of South Carolina Conference was transferred to the North Carolina Conference, Dr. Black, who then held a pas-Carolina Conference. No one can tell that he is not a native North Carolinian, so full of zeal for the welfare of his adopted State has his life been. October 31st, 1878, when Rev. Dr. J. B. Bobbitt sold the Raleigh Christian Advocate, sers, and he and Rev. F. L. Reid conyears, although an editor and beset with



Rev. W. S. Creasy.

Rev. W. S. Creasy, pastor of Trinity Church, is now in the second year of his pastorate at Durham. He is the son of Wm. O. and Sarah Creasy, and was born in Floyd county, Va., May 1st, 1847, and is therefore in the 40th year of his age. He was married Nov. 5th, 1867, to Miss Edith E. Sparger, o. Surry county, N. C., and joined the N. C. Conference, at Greensboro, in the winter of 1876. He is just eleven years old as a preacher, but during those years he has been an assiduous worker, and is not now counted among the young preachers, but he stands up among the old ones, both in usefulness

and devotion to duty. He has done good work for the church and for the Master he serves since he has been in Durham. The great revivals that stirred Durham last fall were season and out of season. Day after day and night after night he visited and prayed and preached, until Trinity Church was roused, then the influence spread, other churches caught the spirit, and for weeks nearly the whole town They speak well to and of him, and his work in Durham stamps him as

A Sunday at Randleman.

For a right royal, good time among royal people we would advise you to go to Randleman. We spent Sunday, May 1st, in that place, preaching at 11 a. m., and delivering a Sunday-school talk at 3½ p. m. They fed us well. treated us well every way, and worked us well. And then on Monday morning, in about 3½ hours, we secured over a half hundred new cash subscribers to the Advocate—the best half day's work ever done for the ADVOCATE, or for any other paper so far as we know. After this statement you may be sure, if we had the space to give, we could fill a large place with adjectives about those clever people.

They are having a gracious revival On Sunday ten of the most substantial young men of the place and nine young ladies came to the altar as penitents .-The Spirit came down upon us all, cups ran over, the people shouted aloud for joy and the ark of God moved forward. It was a precious season. Presiding Elder Sharpe was to join the pastor, Rev. R. F. Bumpass, on Monday evening, and we expect to get tidings of grand victories for the Master from

that division of God's militant hosts. Randleman is a rapidly growing and wonderfully thrifty place. It has three cotton factories. At the head of "Randleman Factory" is Mr. John H. Ferree, at the head of "Naomi" is Mr. R. congregation after their employees and

the troubles of an editor, he continued the work of an itinerant, and every year went forth to his charge full of the same earnest desire to do good. Dr. Black has held some of the most important and honorable positions that the church had to bestow. He has served the larger stations, and been Presiding Elder of the most extensive Districts, and the property of the most extensive Districts. The man of the respect and implicit confidence of all the people. He is spending his fourth a fourth to his charge full of the same implicit confidence of all the people. He is spending his fourth a distance they rise, red and gray, in huge masses and peaks of porphyry and granite. On all sides lie heaps of dark ashes of burnt-out volcanic fires, or of fragments of porphyry red as wax.

Walls of rocks with a green shimmer rise naked and threatening; uncouth, wild crags tower steeply above mounds of black and brown stones, which look as if they had been broken by the ham of England and Wales are in Sunday. ger stations, and been Presiding Elder of the most extensive Districts, and one can easily discern that to them he is indeed the "man of God," Socially, the visit to us was a charm. A night at Mr. and Mrs. Ferree's delighful home, a splendid dining at Mr. B. P. Dicks', an old school-mate, a night with Bro. Bumpass' clever family, and a dining at the sumptuous table of Mr. and Mrs. J. E. Walker made up a round of black and brown stones, which look as if they had been broken by the hammers of giants. The horizon takes new forms with every short advance, as one closed in valley rises above another, the sublimity of the landscape increasing with the ascent. As each new level is reached the mountains rise in huge heights around, but as the journey should be a converting activity. The first great aim of the carnest and consecrated teacher should be to lead the pupil to exercise for preaching by a stubborn throat and Mrs. J. E. Walker made up a round lear's on to the next plateau they seem should be to lead the pupil to exercise

The Sunday-School.

The International Lessons.

Lesson for May 15th, 1887.

THE CALL OF MOSES .- Exod. 3: 1-12.

Golden Text .- "I will be thy mouth and teach thee what thou shalt say."-Ex. 4: 14.

Every element of the providential

INTRODUCTORY.

plan for the deliverance of Israel is now of still deeper oppression have followed the first vain attempt of Moses to arouse his countrymen to resistance; but now their sufferings have thoroughly alienated them from Egypt, made them willing to forsake the land of bondage, and disciplined them into strength for the possession of their inheritance. Afar in the Promised Land the iniquity of the Canaanites, too, has been mounting higher with the passing centuries, and now the cup of wrath is almost full, and the sword of a just judgment is being unsheathed. For forty years Moses has been leading the quiet life of a shepherd in Midian, until his impetuous spirit has been chastened into humility and dependence upon the Almighty. Pasturing his flock in the vales of the wilthe region, destined to be of inestimable service during the years of wandering. The hour has come, and the man is ready. As Moses leads his flock by due to his constant, persistent effort, in he beholds a strange sight, a bush burnand hears a voice from the flame pro- it may be elsewhere. But at claiming the divine presence, and summoning him to the work of liberating his people from Egyptian bondage and leading them into their promised inheritance. The experience of forty years has so transformed him who once was ready to smite down the oppressor that of his own ability for so great a task .-He is reassured by the revelation of the take the deliverance of Israel .- Vincent. and surrounded with all the splendors often in the open air, exposed to heat and cold, to weariness and watchings, as we know that he voluntarily and deliberately made the exchange of one condition for the other, and as we know, matier of surprise could we be assured, ble pavements of Egyptian halls, or reof menials prompt to do his pleasure.

THOUGHTS ON THE LESSON. BY PRES. J. H. CARLISLE, LL.D.

A very few pages tell us all we know

about forty years in the prime of the life of Moses.

The long Red Sea, at its Northern toral charge in the transferred territory, P. Dicks, and at the head of "Powhat- end, sends out two narrow gulfs, one hands that bore the crook of the shepan" is Mr. J. E. Walker. Any town running Northeast, the other North- herd could wield the pen of the ready ever since been a member of the North in which three such big-brained and west. Between these gulfs lies a trian- writer. large-hearted men live is bound to pros- gular country, in shape and size very per and grow. All three of them are much like South Carolina. Not far Methodist laymen, and they have two from the centre of "Sinai Peninsula," be. The silence of the mountains by Methodist churches in the place, one of as it is called, there is a remarkable day and by night must have brought them would adorn a city of large pre- group of mountains somewhat circular tensions. It made me glad to see Bros. and about thirty miles across. In this Ferree and Walker going out into the mountain region and its vicinity Moses the scenery around him, and taking his Dr. Black became one of the purcha- leading them to the altar of prayer and spent these forty years. All travelers pen to write for the instruction of all instructing them in spiritual things, are struck with the view presented from the coming ages: with the same degree of earnestness any one of the peaks. We may hereducted the paper until Dec. 19th, 1884, that they throw into their business after notice the central and most remarkable mountain, Sinai. For the when Dr. Black retired, leaving in sole control Mr. Reid. During these six ple, and that God is blessing them with which may help the readers to picture temporal as well as spiritual prosperi- the scenes with which Moses must have

filled my sketch book, for there could never be wanting to the limner of the dark abyss of the pit landscapes savage. dark abyss of the pit landscapes savage, terribly, immeasurably sad, unutterably wild, unapproachably grand and awful. The influence of such a district on a mind like that of Moses must have been great. No region more favorable to the attainments of a lofty conceptor the Almighty could have been great. tion of the Almighty could have been found. Nature, by the want of water and the poverty of vegetation, is intensely simple, presenting no variety to dissipate and confuse the mind. The grand, sublimely silent mountain world around, with its bold, abrupt masses of granite, greenstone and porphyry, fills the spirit with a solemn earnestness. which the wide horizon from the peaks and the wonderful purity of the air tend plan for the deliverance of Israel is now complete, and the day for decisive action has at last arrived. Forty years Musa, the Mount of Moses, with a shuddering horror into the abyss below; and round on the countless pinnacles and peaks, cliffs and precipices of many colored rocks, white and gray, sulphurous yellow; blood red and ominous black, entirely bare of vegetation. * Such a place was far more fitted than

the narrowly hemmed in valley of the Nile, or than Palestine, to call forth great thoughts."

The name of Moses' wife, Zipporah, 'the little bird," suggests a touch of sentiment and poetry in these wild scenes. His family and his flocks filled up the time of the man so well prepared to manage great nations or empires,-Many commonplace years had prepared him for the uncommon incident of the burning bush. In a narrow valley, not far from Mount Sinai stands to-day the Convent of St. Catharine. Dr. Durbin spent a few days there in 1843. He says: "The most sacred place about the whole mountain, in the estimation of derness he has gained a knowledge of the works, is a chapel, behind the altar, covering the identical spot on which the burning bush flamed up before Meses. As it was holy ground we had to put off our shoes at the door of the chap-el. It is adorned with rich lamps and the mountain destined soon to quake other offerings of pious pilgrims, and and to smoke with the sound of the law, the precise spot where the bush is rehe beholds a strange sight, a bush burning, yet unconsumed. He draws near, place the monotony of the sho life was suddenly interrupted. In some important sense the power of God is present in every bush and in every flame. But here he was present in a most unusual sense. It was not the bush or the flame that spoke to the patriarchs. God appeared in visible shape. His personal existence was thus imhe hesitates, not from fear of man, but pressively taught. Now, after long sifrom a shrinking timidity and distrust lence, He appears in a symbol. Moses would not infer that the God of his father was in shape like a burning bush. He knew there must be something undivine Name and character, and once common there, and a voice told him dismore commanded to go back to the land | tinctly who was the mighty agent .of bondage, and, single-handed, under- Many years after Moses invoked upon the house of Joseph "the good will or Him who dwelt in the bush," that splen-There is no doubt a very marked con- did, awful sight was no doubt deeply trast between Moses in the court of impressed on his memory and often Egypt, making his abode in a palace, came back to him in hours of loneliness or weakness. Reverence and hamility were two leading lessons of the hour. of royalty, and Moses, a humble hire- "Moses was afraid." All fear is not ling shepherd, leading his flocks over cowardly or depressing. But no words the rough places of the desert, sleeping of terror sounded out from that strange thorn bush. That flame was not sent to destroy. "I have surely seen the and cold, to weariness and watchings, affliction of my people." "I know their sorrows." "I am come down to deliver." The set time to layer the slaves of Egypt had come. It had been said to the proud Egyptian oppressors, "thus far, but no farther." Moses is too, the motives by which he had been now called to leave his flocks. Eighty governed in doing it, it would be no years of most unusual training are now to show their slow-ripening, precious as was doubtless the fact, that he was I?" Something like this s ill occurs in as truly happy while thus traversing our day. The humble, contented laborthe rocky region of Midian, his tent his er with his plough or his books hears only shelter, as when treading the mar- the peremptory command, "I will send thee." Instinctively the answer is given, "Who am I?" It is comforting posing on couches of state with a crowd to know that Moses went to the verge (or even beyond it) of proper humility in trying to decline. Better that spirit still than for a man to go too rapidly or to go in advance of the heavenly call.

In every life there is a season of preparation for some work. The time comes sooner or later to do it. Let the called one go ever so humbly and distrustfully, but let him go!

The desert life of Moses did much to enrich the world. It is probable the book of Genesis was written then-the

Supposing the ninetieth Psalm to have been written by Moses, it too begreat images and impressions to the thoughtful, patient man. We can im-

"Lord, thou hast been ont a velling place in all generations. Before the mountains were brought

Or ever Thou hadst formed the earth, and the world;

for preaching by a stubborn throat trouble, which has only lately left him. He is in the vigor of manhood, the prime of life, and has before him many years of usefulness.

And Mrs. J. E. Walker made up a round of social enjoyment and hospitality, the inemory of which will linger for many days. We are under promise to go again, and shall hail with pleasure the years of usefulness.

I lead's on to the next plateau they seem to should be to lead the pupil to the shrink into tameness before the new giants that encircle the way. Were I lustrate Dante's Inferno, I would have pitched my camp stool here and have opportunity.