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For the Advocate. our Letter From Gilderoy.

THE HOLINESS QUESTION.

flam not greatly mis- my brother in the Lord. of our differences about w out of our differences mestions aback of thisour differences about The view any given takes of the doctrine of exdiness, is, nearly always, his conception of original general rule I can tell you man stands on the doctrine of in and human depravity as thear him express himself on trine of Sanctification, and I and his view of holiness as soon im define original sin. It is to consider this question as lated to this controversy. I T be able to agree with some e or the subject of holiness te do not agree on the doctrine depravity. Our difference on ws out of our difference We look at the thing stand points-we see it Inferent medium. Each of attain this blessed state and sagree as to how we came to it. same difference is found to the doctrine and experience of tion and for precisely the same Many Arminians hold the istic view of Original Sin and aivinists hold to the Arminian that subject. This looks like a ction in terms, but, in a generit is true. This accounts largenot wholly, for the differences Methodists, and among Presbyis and other Calvinists, on the e of holiness. I was brought up calvinists and joined a Calvinish, and I held to the Calvinistic of original sin for many years entered the Methodist ministry. every correllated question those glasses. I could not All that while Wesley and Arminian writers on holiness d to me to be in a muddle on that on, Their doctrine of holiness. hristian perfection, contradicted iew of original sin. Thanks to ledsoe, as soon as I got the Calidea of original sm out of my Mr. Wesley's plain account beplaner than it was before. The on was in my own mind. I was to mix two unmixable things. I any good men now who are trydo the same impossible thing. "term "perfect love" was sweet ensible to me while I was yet in ils of Calvinism. I could not un-" and perfection" as used in ref- and as I remarked before they are extra land the terms "holiness, sanctito any state attainable by man life. To my mind "man was ity -was guilty of having a ed nature as long as he was in sh; hence, I could not see or stand how he could be holy while in. He had to die to get rid of 10 get out of the flesh-to my in was in bred in the flesh. I could see how a man could carry an his person a certain amount d sin and at the same time love rfectly-or have perfect loveperfect in love. There is no laugh at me about this, for it n a serious matter with me. It days, weeks, months and years ous thought and prayer. I find persons now, many of our Methcopic and some of our Methoeachers, who are laboring over roblem just as I did. They want w the truth about sanctification,) are hindered by dimness of on the doctrine of Original Sin. want to say some things which, in honest error. up some good people. as I held to the Calvinistic iginal sin I saw a correspondd for the 'second blessing' a work similar to, and the ent of regeneration. Now I is as a fact with regard to the suppose no one will contro-

with Calvinistic coloring,

to define holiness, to set it soundness on the doctrine of holiness, I merely repeat what many preachers the American Revolution. words that will convey exactly because I do not invariably use their and more than one P. E. has said to every mind. About terms, which they call, "the King's me, as well as the testimony of my own we can do is to agree to dis- speech." So you see how one is beset observation and experience. Not a few at this in the spirit of love, as on this question. I want to be holy, to will have cause to thank God forever mi many other things. It is be sanctified-to be made perfect in for sending him and his good wife to apportant for each one to be love, so perfect in love that I will allow the Old North State. Bro. Hurley is riect holiness in the fear margin enough for the peculiarities, in great favor with the people of all deto be found trying to define predjudices and doctrinal training of nominations, and of course is succeed-

Yours, GILDEROY.

For the Advocate.

Bro. Jarrell and Bro. Smith,

It would be difficult for me to express the ligh esteem in which I hold the said has at all wounded him. I knew his own views and I did not refer to him, but I was really of the opinion that the Georgia Holiness Association. held the views held by the National Holiness Association to which I referred. I knew Bro. Inskip and Dr. Watson had been to Georgia by invitation

For the Advocate. From Gilderoy. INESS QUESTION. question still provokes This has been abone of many generations and to come. Men will
the guestion still provokes This has been abone of many generations and to come. Men will
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the guestion still provokes the guestion still provokes the guestion still provokes this has been abone of many generations and to come. Men will
the guestion still provokes the guestion still wears to come. Men will I use his terms because I know where ness wherever Bishop Key goes. He granite, surmounted with a heroic figu e his trouble is. I have some other is doing the preachers and church gener- of Lafayette, and the base of the statue tent." There are flexible chairs, a means trouble. In this man, and aftertained unto this high It is difficult, if not It is difficult, if not

> ing well. Bro. Willis, as every where else in his

District, so here gave me sympathy and help otherwise. We have been interests of the church are cared for faithfully, and that he is a popular P.

renewal of old acquaintanceships and tour. formation of new, but I am writing on a running train, and I suppose your type-setter will want no more such copy.

grow less. P. L. GROOME.

For the Advocate.

A Trip Around The World.

(From our Regular Correspondent.)

FROM JERUSALEM DOWN TO JERICHO.

We have always felt that there was triumphal entry to Jerusalem on a donwith Bro. Willis at many points on his key; but once in Palestine, there is Scotch Presbyterian clergyman whose and the Christian with the memories District and gladly record that all the nothing more natural. Along the name is not Timothy, and with "noth- of his Master's baptism, and the outgreasy stones in the paths and pave- ing the matter with his stomach," who cast Ishmaelite, bathing his wandering ments about Jerusalem it is very haz- pains his fellow-pilgrims by drinking bloody feet in it since the days of Hagar, E., but as it takes him two days fair ardous to ride any other animal. He like a heathen. This he does on the but also to the Mohammedan far away weather to reach home from some takes the place of street cars, 'bus, herpoints, he must certainly be over work- dic and carriage. They seldom ever waters of Palestine." Rev. A. J. Jarrell, President of the Georgia Holiness Association and the Georgia Holiness Association and the Signa and Signa and the Signa a Georgia Holiness Association, and the this growing town nestled up in the as a cat. For long journeys they are of white clouds were hanging above the in every part of the globe, often wanders affection with which I regard him. I mountains, its brilliant aspirations too small, hence our dragoman has horizon, assuming strange shapes and either in fancy or memory along these regret, therefore, that anything I have and prospects, their hospitality, the provided horses for our thirty days reminding us of the ascending Elijah triple banks of the Jordan.

> The ADVOCATE is growing in favor a theological hobby than astride of an made enchanting by the early glow and more and more. May its shadow never Arabian steed. The best saddles are lustre of the morning and the attenuat-

and his descending mantle; also of that Our party is not remarkable for one whom Elijah found where the genius equestrianship, several are novices in of Scotland found Burns-at the plow. the saddle, and much more at home on There were the mountains of Moab. on the worst horses, so in making our | ed fairy-scarf of distance. Out of these selections, the law of compensation misty mountains issued the chosen peohelped us somewhat. The present ple of God, more than 3,000 years ago. within three months, went to the seswriter was late reaching the field and On yonder summit stood Moses when sion of his Conference expecting to be found "Hobson's choice" in the form his spirit was taken to the God who appointed to a certain place. He was of a boltailed, high-headed, spectacular gave it, and his body was buried by the disappointed, and sent elsewhere. He iron gray, whose trot suggested the angels, days of the inquisition. We have a "By Nebo's lonely mountain, very definite idea of the distance of our On that side Jordan's wave, There lies a lonely grave; And no man saw it e'er, For the fingers of God upturned the sod, And laid the dead man there. That was the grandest funeral, That ever passed on earth, Yet no man heard the trampling, Nor saw the train go forth. Noiselessly, as the sunlight, Comes back, when night is done, And crimson streak on ocean's cheek, Grows into the great sun, So without sound of music, Or voice of them that wept, Silently down, from the mountain's crown, The great procession swept. Perchance the bald old eagle, On grey Beth-Peor's height, Out of his lonely eyrie, Looked on this wondrous sight. Perchance the lion, stalking, dreary and tenantless. The rarity of Still shuns the hallowed spot, For beast and bird have seen and heard, That which man knoweth not. And had he not high honor? The hillside for a pall, To lie in state, while angels wait, And stars for tapers tall. good Samaritan" found the wounded And the tall rock pines, like tossing plumes victim who "fell among thieves." Over his bier to wave, And God's own hand, in that lonaly land, called the house of the "Red Earth." To lay him in the grave. In that strange grave without a name, Here we took our mid-day lunch. Whence his uncoffined clay, Leaving this we soon reached the wild, Shall break again-Oh, wondrous thought deep chasm on our left, 800 feet wide at Before the judgment day. the top. Far below us, and veiled by And stand with glory wrapt around, On the hills he never trod, And speak of the strife that won our life. With the incarnate Son of God. hath. A more befitting resort for a O! lonely grave in Moab's land, O! dark Beth Peor's hill! Speak to these curious hearts of ours, along its cliffs and curves to a Greek And teach them to be still. God has his mysteries of grace, Ways that we cannot tell; He hides them deep, like the hidden sleep, Of Him He loved so well." Our first encampment is on the spot of this valley is Elisha's spring, the bitwhere the Israelites first pitched their nor affected by it, and I assure Bro. 000. To avert this loss, the Surveyor ter waters of which he healed with a tents west of the Jordan. Here they Jarrell that I am trying to destroy the proposes that the Government make cruise of salt. This spring doubtless set up twelve stones taken from the supplied much of the water to ancient Jordan. Here they celebrate their first Jericho, the site of which is on an ele- passover in the Promised Land. Here them as best I can, but I do not think tion, and that experienced foresters be vation just back of it. The water is "the manna ceased on the morrow now kept clear of the descending and after they had eaten of the old corn of burning, as well as from the destructive rolling debris by a semi-circular wall, the land." Here the rite of circumciinroads of timber depredators. These built probably out of stones which roll- sion was performed on those born in suggestions seem practical and worthy ed down from the city wall at the sound- the wilderness; " and the Lord said uning of the rams' horns. Heaps of ruin to Joshua, this day have I rolled away The Commissioners have not yet is now the only vestige. Mount Quar- the reproach of Egypt from off you. completed the revision of the Civil antania lifts its head in the rear to such Wherefore, the name of the place is Services rules, upon which they have an enormous height that the Savior in called Gilgal," which means rolling. not desire to provoke controversy must retract my statement and ac- been engaged quite a while, in the ef- the temptation could have seen a vast Here probably was the permanent headquarters or residence of Joshua. Hhere them without insisting upon paying for stances in the several departments. It From old Jericho we look out on a he saw the vision of a man over against it in the currency of the country, unless To a soldier of the "Lost Cause," (ac- He is in some doubt as to whether it lence. When one gets to love work,

things. I have a very dear friend, sold many copies of McTyeire's History tal's great collection of noble works of tall," with leaves and a blanket for a whether he swallowed it; and he is suf-

"The Turk lying dreaming in his was called the valley of Achor," which ing you. A bell soon rings, calling us of cupidity and covetusness. We have from our various lodgings on the peri- been a little skeptical formerly in regard phery of the camp to a long dining tent to the three sets of banks to the Jorin the centre. Here we find a hot dan; thinking they existed possibly, breakfast rivaling the best efforts of more in the imaginations of biased Delmonico. Tea, coffee, chocolate, polemics than in this valley of reality. beef steak, mutton chops, fried chicken, Hence we are surprised when we ride various vegetables, oranges, lemons down such marked and decided embankand nuts. The evening meal is the re- ments at least a half mile outside of the gular European table d'hote, where even wine can be obtained, if desired. waters of the Jordan are now flowing. something incongruous in our Savior's But this is the dark shadow in our feast; A stream not only sacred to the Jew and the darkest spot in this shadow is a with his "Moses and the Prophets," key; but once in Palestine, there is Scotch Presbyterian clergyman whose and the Christian with the memories Christian in the far away gorges of the

W. B. PALMORE.

Points for Preachers.

(New York Christian Advocate.)

that the National Holiness Association had held a camp meeting in Augusta. that Bro. Dodge sold, and higly commended Dr. Watson's books, and Bro. "Wood's Perfect Love" was a standard: I knew that the views of these endorsed writers and not the individual opinions of certain men were the matters objected to by opposers. I am

glad Bro. Jarrell states, what I knew where are assembling the chief men of computation of mathematicians. There And no man knows that sepulchre, as far as he is concerned, that he has the country to testify anew their admi- is a learned Presbyterian D. D. who no sympathy with the views I opposed. ration of and devotion to the cardinal mounts a horse for the first time, who 1. He believes conversion is a radical principles of American liberty, as gazes with a sort of envious anxiety at change affecting and wounding, if not embodied in that Constitution, which the Methodist itinerants as they go entirely destroying natal depravity and securing power to live a sinless life, he Gladstone, pronounces the "most per- England Congregationalist mounts a has no sympathy with the new teach- fect work of man at a single stroke" of ferocious dark bay, whose meanness ing that when converted, we are merely which time has proved the almost in- and unmitigated masculinity gives him brought back to our infantile state. 2. That we begin to grow as soon as

we are converted, and every stop brings us nearer to entire deadness to sin.

3. That only after entire self-renunciation, we are sanctified entirely.

4. That while we must tell of our Sanctification it should be done with al Centennial invest with new interest, ward and piled up by the road like a care and in great humility.

uncommon.

Against these views I suppose no one will demur. They are clearly those of success of Ex-Assistant Secretary of ty and by what frail tenure property is Mr. Wesley. To all who teach them I State Porter; though nothing is known, held so near the Bedouins. The rocks stretch out the right hand of fellowship, it is considered probable that the new are singularly tilted in short scollops or but I still hold to it, and stand ready to official, as did his predecessor, will hail waves, made by side pressure ; evidencprove by extract after extract. that the from the South. Mr. Bayard, it is said, ing iron in the reigion where "the views I speak of as not Wesleyan, claims the right to name his Assistant, are presented in the books I referred to. owing to their intimate official and per-These books are "Wood's Perfect Love," " Watson's Holiness Manual," "Watson's WhiteRobes"-and I do not deny the correctness of these positions, I simply deny that they are Wesleyan,

Wesleyan rather than Anti-Wesleyan. I do not myself claim to be Wesleyan their own stockholders, and other murmuring waters of the brook Cherith, eved in sin and was brought forth in all my views on this subject and certainly do not propose to reflect on one who differs in opinion from the great founder of our church. I think it better to acknowledge an honest difference, than to try and find points of found.

> My deep love for my brethren of the ests owned by the Government repre- abysmal shadows and flows out into the Holiness Association is not based on sent a capital of \$280,000,000, and that valley of Achan. To the left and north their agreement with me in all points, the annual loss thereon by fire is \$8,000,works of the devil and as I believe they accurate surveys of the wooded area, are trying to do the same, I am helping and withdraw it from sale or pre-empit is the best way to help to refuse to acknowledge that the shorter way is not the way taught by Mr. Wesley, in my opinion.

G. G. SMITH.

P.S. As Bro. Jarrell states that these views alluded to are not held by any members of the Association, I at I write in this article ; and, knowledge my mistake. I have been fort to adjust them to existing circum- sweep around Him.

G. SMITH.

For the Advocate.

Our Washington Letter.

(From our Special Correspondent.)

It is well that the eyes of the nation journeying horizontally, but as to how In a vale in the land of Moab, are now directed on Philadelphia, far we traveled vertically, is beyond the spired wisdom and patriotism of its far- the name of Ishmael. His heel is seeing founders, who builded wiser than | against every other horse. Our movethey knew. As the Centennial of the ment down the rugged ravine towards Declaration of Independence put our Jericho was quiet until Ishmael made a people to pondering on the spirit and squealing lunge at the horse of a young teaching of our charter of liberty, so lady from Boston. The fair rider turnwill the celebration of the Constitution- ed a sort of double somersault back-

and induce them to studiously analyze beautiful boquet of flowers. 5. That this high experience is very the principles of the Constitution of The first ten miles of the way is very the United States.

There is much speculation as to the flocks or tillage suggests the uncertainsonal relations-being also mindful of There is an old Khan near this spot his unpleasant experience with his last associate, with whom he had no friendly parting.

The Surveyor General of Arizona reports extensive land grants, engineered by the railroads in the interest of its dark shadows, we could hear the speculators, and involving an area of whose cessation drove Elijah to Zarap-80x100 miles of land in that Territory. These valuable lands will doubtless be refuge could scarcely be found. A narreclaimed by the Government and row path, at a giddy height, winds opened to entry for bona fide settlers. The chief of the forestry division of convent, four miles up the gorge. We agreement, where they are not to be the Agricultural Department, after a crossed this clear and rapidly flowing found. careful survey, estimates that the for-

employed to protect this property from

of serious consideration by Confress.

is not improbable that the age limit-a plain of 40,000 acres that once teemed him with his sword drawn in his hand, the persons who transact the business feature that has provoked most criticism with palms, figs, olives, vineyards and and Joshua went to him and said : "Art are members of their own church, or -will be modified in such a manner as fields of grain; now it is a wilderness thou for us or for our adversaries? And are personal friends, and unless the to remove all the objections that have been urged against it. It has been arranged that clerks in It has been arranged that clerks in the departments who desire to do so, Far away to the east is modern Jericho, name of the modern Jericho, is consider- in some churches the people have not DEAR BRO. REID: I am just return- can go home to vote, provided the time built on the site of ancient Gilgal. This, ed one of the most filthy spots in the money enough to support the pastor,

We have seen a young minister who, had no prejudice against the place to which he was sent, but he thought it was less suitable to his personal needs and his work than the other. However, being a conscientious, God-fearing man, whose primary object is to do good, he went without murmuring. From the first until now one of the most gracious awakenings which has occurred in his ministry has followed his labors. The Church has been greatly gickened. No extra meetings-technically so called-have been held, but the regular services have been contantly deepening channels of spiritual life, while nearly fifty have already been brought to a knowledge of the truth.

It is often, as in the foregoing case, that the providence of God manifests itself through arrangements made by men no less than through the apparently blind forces of nature. The late Heman Bangs was once appointed to a church where two-thirds of the members wished another man and did not wish him. His text on the occasion of his first sermon was, "I seek not yours, but you," and the spirit of God descended upon the people, and a career of success unsurpassed in his long life followed. We had the narrative from his own lips, and it has frequently been paralled. When the church and the minister have but one object, and that the glory of God. "the gates of hell cannot prevail against" them.

A minister bought a piece of property. The real estate agent he employed brought a suit for his commission \$40. When the case came to trial the minister testified that he asked the agent what he would charge for his service, and he replied. "Nothing. All I ask is that you pray for me." The minister then swore that from that time till the trial he had daily prayed for the agent. The Court decided that this was an equivalent. In point of fact, if the agent said he would make no charge, he had no right to do so subsequently. We knew a physician who refused to take the compensation pressed upon him by a Methodist minister, who afterward spoke well of the Physician on the ground of his courtesy to a minister of another denomination. After the physician had derived all the benefit he could from that, when the minister came to leave the place he called on him and presented a bill.

Ministers will do well to refise to allow any business to be transacted for

For the Advocate.

Letter From Mt. Airy.

of the operations of other ing from Mt. Airy, whither I went with then lost is deducted from their an- doubtless, is the Jericho of the New Holy Land; part of the town consist- and it is understood that they give food, Bishop and Mrs. Key last Thursday. nual-leave, or if none is due them, leave, Testament, where the eyes of Herod ing of a mere heap of rubbish, into clothing, wood, etc., to supplement con-We got off the C. F. & Y. V. R. R. at without pay, will be granted a few days. were closed in death, and the blind eyes which the inhabitants seem to have fessedly insufficient , cash payments. and one who is particularly but one can go on 8 miles farth-a mileocacy of the "second by the "second by the most loath-to life eternal. Near this village we but to first the door of the most loath-to life eternal. Near the first the first the door of the most loath-to life eternal. Near the first the first the door of the most loath-to life eternal. Near the first the first the door of the most loath-to life eternal. Near the first the first the door of the door of the most loath-the second by the second by the most loath-the second by the second

theory of sanctification I Mt. Airy. We found brother Hurley the The sixth weekly opening of bids for see our tents pitched for the first time, some of iniquities as to merit the doom without insisting upon their receiving Want to know where he P.C., and Bro. Willis, the P.E., in the the sale of four and a half percent bonds over which the flags of England, Ameror Original Sin. I then know where he midst of a protracted meeting that had to the Government, took place on the been going on since Sunday the 11th; the life safe of four and a half percent bonds of a protracted meeting that had to the Government, took place on the dicate the nations represented in our "distant" view which "lends some dignity of true manhood unless the per-This mean one thing to one thin The annual report of the Commis-Well believe it is impossible vice Monday night, three or four had vice and v

Methodist doctrine of Sancti- professed conversion and 20 or 25 peni- sioner of Pensions shows that at the was made. There is a thorn growing houses are said to be full of vermin, and certainly appear to have been in this into any man's head as long as to the Calvinistic theory of Sin. He may be sanctified, if y the blessing, as many do, if y the blessing here are carried away with our Bish-tory the proper are carried away with our Bish-if y the proper are carried away with our bless then the proper are carried away with our bless then the proper are carried away with our bless then the proper are carried away with our bless then the proper are carried away with our bless then the proper are carried away with our bless then the proper are carried away with our bless then the proper are carried away with the proper are With Cabrield, and Scriptur-With Cabrield, and Scriptur-Scripturella Scripturella Scrip entire town and community in his pray- was \$130.10. In closing his report, the a hotel, and much more inviting than dan, a distinguished American divine the law. Pleasure comes through toil, much of this war over holi- ers and expectations for Christ.

Alter all, only a war of words. I found them to be a reading people tions and recommendations. To a soldier of the "Lost Cause," (ac-tontroversy of terms and not of and bought readily of my books. I The next statue to grace the Capi-

Commissioner makes several sugges- very many in which we have sojourned. discovers that he has lost a false tooth. and not by self-indulgence and indo-

If you want knowledge, you must toil During our ride of two hours over the for it, if food, you must toil for it, and