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BROWN & FERRELL, Raieigh, N C

RALEIGH, AUGUUST 5, 1890.

SHORT NOTES FROM ASBURY.

The Crops-Politics-Alliance-The Young Ladies and the Church.

Correspondence EVENING VISITOR The crops are good and the farmers are pleased with their prospects for a good crop. All are sanguine unless some disaster.

Only one white Republican and he not a native. This should be suffi-Asbury are men of the right material and can be relied on.

The Alliance numbers about thirty of its best citizens and when a new measure comes up it is not acted upon until due deliberation. Then they are a unit. All are strong Alliance men and will vote for Alliance princi-

accomplished young ladies as any the 7th of August you will have an see them is sufficient evidence to prove the rest.

know and understand its management. The writer is sorry to admit that he is not a church member, moral impossibilities. therefore cannot say but little about their church. Both churches have flourishing Sunday schools and each church has services once a month.-Ephesus church, besides service once a month, has singing and prayer meetings weekly.

The candidates for the different offices should make a note of this, as three townships will be well represented by some of its best citizens. A large crowd is anticipated and all are respectfully invited. Yours, &c., QUILLA.

A Soldier's Home.

Western Guide.

For the last few years, an attempt has been made all over the State to establish "Soldier's Home," for the aid of old soldiers. Just exactly what this Home will be, has never been decided upon, or where it will be, but work has been going on in the direction and hope is entertained that it will soon be established. North Carolina needs this home and should have it. In our State there are thousands of old soldiers, poor, needy and unable to work for their living. They are suffering, and it is not right, that the younger generation of our land should neglect this matter. The true heroes of our country should not be neglected or reduced to want, simply because they fought and bled for the dear Sunny South. But today, away from the maddening crowd, far from town and city, there dwells many a poor man, who is actually suffering for bread and meat. And there in a little but of some sort, scarcely sufficient to keep off the rain or protect from the cold winter winds, he lives, a poor wounded Confederate soldier. And should not these men he cared for and protected? Our cause made their condition. We lost, and how they are suffering.

Let this good work go on and may this Home soon be established, where the poor, the halt and the blind may they are true to their names, full measure, go and be at rest.

Determined to Tell the Truth.

Pittsburg Dispatch.

The robust and healthful independence which should always be suggested by the name "American" has not been wholly monopolized by the girls much of it as they now possess. A man of very genuine and inspiring independence was a witness in a westernPennsylvania court not long ago. A lawyer who had the cross examining of the witness tells the story. Everything went well until a certain question had been asked and as much of it answered as fulfilled the lawyer's

"Stop there. Don't tell any more about that.

"But there is more to tell. I have not fully answered the question."

The muzzle was held firmly in place but the witness was not subdued. Even when the court had rebuked him he was still respectfully insubordinate.

"I have been brought here by authority," he argued. "I have been required to take a solemn oath to tell the truth, the whole truth and nothing but the truth. Now you must allow me to keep the oath you made me swear. Neither court nor counsel has a right to force me into perjury because the counsel don't want just quite the whole truth. I insist on my cient evidence that the citizens of right to give the remainder of my an-

> "And if you'll believe me," said the disgusted lawyer, "that hayseed court sustained him and I lost my

Simplicity of Children.

What grown people keep concealed children often let out in their sim-Asbury can boast of as pretty and plicity. A striking illustration of this appeared some time ago in a neighborhood in the State, and on Sunday school, A teacher had been telling the class the story of the rich opportunity of seeing them, and to man and Lazarus, when he asked the question: "Now, children, which would you rather be, the rich man or The ladies of Ephesus church will Lazarus?" A little boy spoke out and give a festival on the evening of the said: "I would rather be the rich 7th of August. To announce that man while I live, and Lazarus when I the ladies of Asbury-assisted by the die." If we are not mistaken that is young ladies-will give a festival is about the sentiment of a large numevidence that it will be a success, as | ter of people. They want to roll in ladies never fail when they take hold the luxury of the rich man while livof anything, and at a festival all ing on earth and then be carried on angels' wings to heaven. But the Master says, "Ye cannot serve God and mammon." That's one of the

A Man Under Her Bed.

Annie Gray, of Lowell, Mass, woke up and found a man in her room Wednesday night and jumped from the window, twenty-five feet from the ground. She broke a leg and suffered a concussion of the spine. She was taken to St. John's Hospital, and is in a critical condition. She knows who the intruder was, but will not tell his name. He attempted no indignities; but becoming conscious that some one was in the room she put out her hand and felt his legs as he was crawling under the bed. Then she sprang from the bed and through the open window. It is stated that the man escaped from the premises in the same manner that he had gained access to the room-from a neighboring shed.

They Say.

Concord Standard.

That the boy at the seashore dances to the tune of \$4 a day, besides what he spends for ice cream with the summer girl.

The candidates this time are going to do the square thing, and not do just anything "because they have to, you know, owing to circumstances."

A man who can endure the torments of the mosquitos for a whole night and not use a few Sunday school words, need not fear that in a moment of temptation he may let his tongue "slip."



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Published in the City of Italeigh.

Railroad Schedule

Richwond & Danville R R Co

Condensed Schedule

In effect May 18th, 1890.

southbound.

		No 50	No 52
	Lv Richmond,	3 00pm	#2 80am
	Burkeville,	5 06	4 30am
	Keysville,	5 48	5 10am
	Danville,	8 40	8 05au
	Ar Greensboro,	10 27pm	9 42am
	Ly Goldsboro,	*2 40pm	†5 00pm
	Ar Raleigh,	4 40	9 00pm
	Le Raleigh	*4 45	*1 00am
	Le Durham,	5 48	2 55am
-	Ar Greensboro,	8 20	7 30am
П	Lv Salem,	16 80	*6 15
	Greensboro,	*10 37pm	*9 50
	Ar Salisbury,	12 26 am	11 19am
	Ar Statesville,	*1 49	*12 08pm
Ŋ	Ar Asheville,	7 22am	4.23
	Ar Hot Springs,	9 84	5 55
	Ly Salisbury,	*12 32	*11 24 am
	Ar Charlotte,	2 05	12 40pm
N	Spartanburg,	4 51	8 88
H	Greenville,	5 56	4 46
N	Atlanta,	11 00 am	9 44 pm
1	Ly Charlotte.	*2 20 a m	*1 00pm
	Ar Columbia,	6 80	5 1C
	Augusta,	10 30 am	9 00pm
	Northbound.		ily.
	21000000	No 51	No 58
	Lv Augusta,	*6 80 pm	*8 00 am
	Columbia,	10 85	13 50pm
	Ar Charlotte,	3 13 am	5 15
1	Ly Atlanta,	*6 00 pm	*7 10 am
1	Ar Greenville,	12 35 am	1 48pm
	Spartanburg,	1 39	2 52
	Charlotte,	4 25	5 80
			7 05
	Salisbury, Ly Hot Springs.	*11 10 pm	* 12 25pm
	Asheville,	12 40 am	2 02
	Statesville,	5 02 аш	5 58
-	Ar Salisbury,	5 53	6 42pm
	Ly Salisbury,	*6 07	*7 18
	Ar Greensboro,	7 47	8 40
	Salem,	*11 40 am	
1	Ly Greensboro,	*9 45	*11 00pm
1	Ar Durham,	12 01pm	5 00 am
1	Raleigh,	1 05	7 45
1	Ly Raleigh	*1 05	
3	Ar Goldahoro		†9 00 am
	Ar Goldsboro,	2 55	12 50
1	Ly Greensboro,	*7 55am	*8 50pm
	Ar Danville, Keysville,	9 32 12 18pm	10 20 1 55 am
М	A AVRVIIIA	12 10DIII	1 00 8.III
			0 45
	Burkeville, Richmond,	1 00 3 30	2 45 5 15

WEST POINT, RICHMOND AND

KALEIGH, via Keysville, Oxford and Durham, Stations. 54 and 102 55 and 103 18 00 am Lv West Point, Ar 6 00pm 9 40 am Ar Richmond Lv †4 85 " *11 00 am Lv Richmond Ar 4 80 "
1 00 pm " Burkeville " 2 25 "
2 05 pm " Keysville " 1 45 " 2 05pm " 2 44pm " Chase City, " 12 80 " 3 15pm " Clarksville " 11 55am 4 18pm Ar Oxford 4 00 " Ly Oxford Lv*10 46 " 4 00 " Lv Oxford 5 45 " " Henderson Ar 10 00am " *8 55 " 4 18 " Lv Oxford Ar 10 46am 657 " Ar Kaleigh Lv *8 15 " Daily except Sunday. *.

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