POUBLISHED EVERY AFTERNOON,

[Except sunday,] THE VISITOR is served by carriers in the city at 25 cents per month, payable to the carriers in advance. Prices for mailing: \$5 per year, or \$5 cents per month.

Communications appearing in these slumms are but the expressions of the opinion of the correspondents writing the same, and they alone are emponsible.

A cross mark [X] after your name informs you that your time is out. Address all orders and communica-

W. M. BROWN, Sr., Raleigh, N C

Local notices in this paper will be Five Cents per line each insertion.

LARSHST OUTY CIRCULATION.

The Skating Carnival.

BALEIGH, JAN. 30, 1893.

The skating at the rink tonight promises to be a grand and most en joyable affair: All who participate will appear in fantastic dess the effect of which will be beautiful.

A Freak of Nature

Mr. T. Q. Gattis, of St. Matthews township has a jersey cow which dropped a fine calf on the 27th, inst. The calf is well developed in all respects except no signs of a tail.

Quick Justice.

On Thursday morning last our efficient Chief of Police, Major Heartt learned that a negro man named Norman Freeman had been trying to dispose of a bale of cotton under suspicious circumstances, and had him arrested It was soon found out that a negro named Joe Height an employee on the Cotton platform was an accomplice and had gotten Freeman to take the cotton off in a dray. He was also arrested. It was a splen did piece of work by Maj Heartt and his very efficient force. The parties had a hearing before the Mayor last Friday afternoon and were sent on to the Superior Court for trial.

THE EDITOR.

A small boy's composition on "The Editor," ran as follows:

"The editor is one of the happiest individuals in the world. He can go Newark. to any circus in the afternoon and evening without paying a penny also to inquests and hangings. Has free tickets to theatres, gets wedding cake with uplifted hands forbade the sent him, and sometimes gets a lick- dance continuing. He said: ing but not often, for he can take things back in the next issue, which he generally does. While other folks have to go to bed early, the editor can sit up late every night and see all that is going on. When I am a man I mean to be an editor, so I may stay out late at night. That will be jolly."

The Greensboro Record says, sometime ago an old man fell by the roadside near Kensington, England. Several persons witnessed the fall, and all, except one young woman, concluded that he was drunk, and therefore unworthy of attention. The young woman, whose name is Birch, went to his aid and saw him safely home. A few weeks ago the old man died, and in his will be bequeathed to Miss Birch \$750,000. This would seem to prove that it pays to discriminate on the side of the apparently afflicted, even though in the great majority of cases the object of solicitude may be unworthy.

When Baby was sick, we gave her Castoria. When she was a Child, she cried for Castoria. When she became Miss, she clung to Castoria, When she nad Children, she gave them Castoria.



A western undertaker who advertise that he has buried more than 1,800 persons has for his motto " Live and let live." However, if people will not obey his motto he is not to b'ame.

Ben Franklin said, "If a man emp ties his purse into his head, no one can take it from him." And commonly, if he puts it all there, he can't get at it himself.

RECOLLECTIONS.

What a blessed thing is memory! How it brings up the pleasures of the past, and hides its unpleasantness! You recall your childhood days, do you not, and wish they would return? You remember the pleasant associati tions, while the unpleasant ones are forgotten. Perhaps to your mind comes the face of some friend It was once a paie, sad face. It showed marks of pain, lines of care. It see : ed to be looking into the hereafter, the un known future. And then you recalled how it brightened, how it recovered its rosy hue, how it became picture of happiness and joy. Do you : uember these things? Many people co, and gladly tell how the health rev turned, how happiness care back how the world seemed bright They tell how they were once we k, nerve less, perhaps in pain, certainly una happy. They tell of sleepless nights. restless days, untouched food, unstrung nerves. And then they tels how they became happy, healthy and strong once more. You have heard it often in the past, have you not? You have heard people describe how they were cured and kept in health? You certainly can remember what it is that has so helped people in Amer ica If not, listen to what Mrs Annie Jenness Miller, who is known univer sally as the great dress reformer, says:
"Rix years ago, when suffering from mental care and overwork, I received the most pronounced benefit from the use of that great medicine, Warner's Safe Cure." Ah, now you remember. Now you recall how many people you have heard say this same thing. Now you recollect how much you have heard of this great Cure. Now you are ready to admit that memory is usually pleasing, that the highest pleasure comes from perfect health, and that this graat remedy has done more to produce and prolong health than any other discovery ever known in the entire history of the whole

PRIEST STOPS A DANCE.

Father John Cushing, assistant pastor of St. Mary's Roman Catholic church, at Plainfield, N J. says the New York Herald, caused a sensation on Wednesday evening by peremptorily stopping an entertainment which was being given by the Catholic Young Men's Lyceum, at his church, to the members of similar church societies from Elizabeth and

There was dancing, and while the festivities were at their height Father Cushing appeared on the floor and

"I want this business storped right here. You ought to be ashamed of yourselves. If you have no respect for yourselves or me, at least you should respect your church, your spiritual mother. If this unholy pleasure-a dance of the devil, got ten up and followed by him-is con tinued your names will be read in the church on Sunday, and you will also be suspended from the ministration of the church until the Bishop has has passed judgment in the matter Shame upon you! Have done with devilishness at once."

In obedience to his commands the dance closed and the merry makers sorrowfully withdrew. It is said that a committee will be appointed to wait upon the Bishop, as it is thought that Father Cushing has exceeded his authority in the matter.

BROKEN TWICE AT THE ALTAR.

A Hazelton special says: "Mr. Geo Bailey and Miss Bertha Bailey, of Catawisco, have twice broken their engagement at the altar, and within a within a week too. Bailey is a wealty farmer. His flancee, Miss Bai ley, is his cousin.

Last Friday was the day first set for the wedding. Many guests were at the Bailey residence and elaborate preparations had been made for the ceremony. The clergyman and the bridegroom were promptly on hand, but Miss Bailey failed to appear. Her mother sought her in the young woman's room, and a few moments later Miss Bailey appeared. On reaching the parlor door she turned and fled from the house. The marriage was

necessarily postponed. Miss Balley was found at the home of her sister. The excuse she offered was that she was nervous. She fi nally consented to try it over, and to

day was set for the event. Everything went shead as before and the gnests were on hand. Just before ta king the final vows Mr Bailey announced that he had shanged his mind, and turning on his heel he left the house.



W. R. FRANCIS

Is the wife of one of the best known pharmacists in New Haven, doing business at 141 Dixwell Ave., and ex-president of the Connecticut Pharmaceutical Association. He says: "My wife was for several years in bad health, due to a complication of disorders. Friends persuaded her to take Hood's Sarsaparilla; she took 6 or 8 bottles and is certainly a great deal better since, in every way." Mrs. Martha Reed of 1835 Ramsey street, Baltimore, Md., voluntarily says:

"For over 2 years I suffered with a

Complication of Diseases

till the summer found me a confirmed invalid, blood poor, appetite gone, bowels out of order, and I was miserable in mind and body. I read of such wonderful cures performed by Hood's Sarsaparilla that, at last, I thought I would try a bottle, as, if it didn't make me better, it could not make me worse. It did make me better, and on my third bottle I found myself almost

A New Woman

I will gladly convince any lady, as I have proved to myself, that purifying and enriching the blood, which Hood's Sarsaparilla does to perfection, is the best Constitutional Trentment, and in many cases, does away with all Local Treatment in the many dis eases with which women are affileted." Try it.

Sarsaparilla is especially adapted

and will cure difficulties peculiar to the sex N. B. Be sure to get Hood's Sarsaparilla HOOD'S Pit L8 cure liver ills, constipation biliousness jaundice sick headache. indigestion.

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	RPOTr41-FromWe
	R P O Tr 9- F'm Gold and Short Cut, N and
*11 30 pm-11 45 pm	*Ex Ft Tr 21—F'r G'd boro
Trains marked th	us, *do not move on Su

day. Mails for train 9 going west close at 3 ; OUTSOING MAIL—DEPARTS—* Raleigh via Shotwell. Eagle Rock and Wakefield to Unionhope, Monday and Friday 7 a m.

*Raleigh via Myatt's Mills to Dunn. Tree 01, and Fridey 6 a m.
*Raleigh via Kelvyn Grove and Dayton to
Fish Dam, Monday, Wednesday and Friday

ROMING MAILS—ARRIVE—Unionhope vi-Waxefield, Eagle Rock and Shotwell to Paligh, Tuesday and Saturday 6 p m. Dunn via Myatt's Mills to Raleigh, Monday and Thursday 6:15 p m.

This Dan via Davion and Kelvyn Grove and Flint, Tues, Thurs and Sat at 4 p m. Rogers' store via Bangor and Six Forks to Raleigh, Tuesday and Friday 12 m Massey to Raleigh Tuesday and Friday st

*Close at 9 p m ante.

FREE DELIVERY SYSTEM.—Free deliveries at 8:30 a m, and 2:30 and 4:45 p m, every Sundays. Collections made at samphours. Sunday, 6:30 to 7:30 a m. Free delivery windows open on Sundays from 3:00 a 3:30 o'clock p m. A. W. SULLARIES. 50 3.30 o'clock p m.

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Cashmere Bouquet Soap,		250
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Rose Geranium Soap,	10000	250
Footh Soaps,		250
Cuticura Soap,		950
Parbolic Soap,	25c and	
l'ar Soap,	25c and	
Sulphur Soap,	25c and	
Ichthyol Soap,		25
Borax Soap,		25
Boracie Acid Soap,		25
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Rosadora Soap,		20
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