

BINGHAM SCHOOL.

Holadays Passed Off Pleasantly and Quietly—Faculty Back on Campus Ready For Work.

(Special to The Times.)

Bingham School, Mebane, N. C. 3. The Christmas holidays been very pleasantly though quietly spent at Bingham School. Messrs. Wheeler, of Oklahoma, Delaney of Florida, and Goldsby of Arkansas, remained at school, while Mr. Cabral of Brazil, went to South Carolina visiting relatives of Major Hob-

President and Mrs. Gray with sev eral of the children spent several days and supports which a well-directed will in Greensboro shopping. They had can give it. We are not advocating a pleasant time and speak in warm hasty, and sometimes unreasonable. terms of the excellencies of Hotel vows and resolutions and pledges McAdoo and its management, where thoughtlessly taken. What we do adthey stopped. Miss Margaret Free-vocate is thoughtful, rational sitting man, the school stenographer, enjoyed several days vacation at her home in Burlington. Capt. Maugans, the commercial teacher, returned to his home in Maryland for the holidays, taking Cadet Toe C. Long with him. Capt. S. B. M. Ghiselin, teacher of science, French, etc., returned for the holidays to his home in West Vir-

Miss Juanita Noblitt, of Old Fort N. C., has just arrived at the school to help in the work of shorthand. bookkeeping and teaching. Miss Noblitt is spoken of in highest terms by those for whom she has worked in the past and it is expected that her presence will be a valuable addition to the working force at Bingham.

The students distinguished in studies and scholarship on the last report, which was mailed yesterday, are as follows, the names being given in the order of their standing, viz: lasbella Gray, Eugene Sykes, Paul Gwyn, Carey Dowd, Herbert Gray, Albert Holmes, Ralph Holmes, Gerard King, James Holeman, Leonard Wessell, Kessler Cobb, Bruce Cameron, Walter Killough, Miles Goldsby, Lacy Morrow, Olin Caldwell, Robert Guthrie, Carl Moore, Edgar Woodley, Nathaniel Cabral, Harry Gardner. Bingham Gray, Preston Gray, Joe Long, William Ralph, Bessie Craig, Robert Franklin, Frank Fred Morton and Donald

not every one of the old boys, will in the First Resurrection. That change be back in school after Christmas to glory, honor, immortality, the Diand no doubt several new students vine nature, means joint-heirship with with them, as there has been consid- his Redeemer in his great Office and erable correspondence from prospect- work as the Mediator between God ive patrons in regard to their sons. Among others, Mr. Otto Frye, who enterd Bingham School some years ago from Central Amer- Christ, faithfulness unto death. The ica and who is now living in Brooklyn, N. Y., will return. Another old crowns of life and membership in the patron greatly pleased President Royal Priesthood, a seat with the Lord Gray by writing that he wished to return his son after Christmas to the one of the judges for helping and upbingham School near Mebane, since lifting mankind during the Millennium. after trying two other schools and one college, he had found the conditions at Bingham more to his liking than anywhere else.

DR. EDWARDS TO LEAVE.

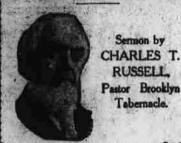
Prominent Young Physician Will Go to Baltimore to Specialize.

throat. His many friends and pa- (the Church), and this by baptism or tients, as well in town and the sur- immersion "into Christ's death." rounding country, regret to have him leave, for in his stay here he has cepted at all as members of The Christ. proven himself to be a learned, able and anointed with the holy Spirit. It and devoted physician, and a strong is respecting this vow that St. Paul

After taking his academic course at Wake Forest he was graduated in medicine from University of Maryland in 1907 and since that time has tice at this place. Perhaps there is no more able and capable young physician in the state than is Dr. Edwards, and with his present thorough knowledge of medicine and the course he is about to pursue, his many be dead to the world, dead to self, dead friends bespeak for him the greatest success wherever he may go.

He will be away about six months, but has not definitely decided where he will locate after he has special-

PEOPLE'S



Chicago, Jan. 2.—Pastor Russell of Tabernacle, New York, preached here twice today to large auces. The Auditorium of worldwide celebrity for its size and excellent acoustics, afforded the immense audience a superior opportunity to hear Pastor Russell's discourse in the afternoon. We report his evening discourse ased on the foregoing texts. He said:-

The opening of a New Year is like the opening of a new ledger. It is a favorable time for determining what should be disposed of in the profit and loss account and for putting into effect resolutions governing the New Year The fact that thousands of resolutions will be made at this season only to be broken later under the impact of temptation, should not discourage us from making such resolutions ourselves and advising the course to others. The man or woman who makes no Resolutions or Vows makes little progress in character-building. Poor, fallen human nature needs all the bands and braces down and counting the cost, and then and there resolving with the full strength of the character, with the full determination of the mind, to pursue way which deliberate judgment tells one is the proper course,

A Christmas Vow or Resolve. A Christian, like other men, can be benefited by such Resolves to himself, which should be sacredly kept, in proportion as he respects himself and would be respected. These Resolutions may apply to sundry affairs of lifehis home, his business, his personal habits, etc. But when the Christian comes to consider his highest interests, he at once recognizes that they are those by which he is related to his Creator and his Savior. At the very beginning of his Christian experience, after he had longed for righteousness and turned from sin; after his eyes had seen Jesus as his Redeemer; after his ear of faith had heard that he was reconciled to God through the death of his Son and had forgiveness of sins through faith in his blood-then came to him the most important moment of his life. For God, through his Word, invited him to make, a full consecration of himself (including every earthly interest and affair) to the Lord and his service.

The proposition, in the language of the Savior, was that he should take up his cross and follow Christ; and that as a reward he should have in the present life tribulation from without, but the peace of the Lord within, and It is expected that almost all, if in the future life experience a share Age. The terms are clearly stated,self-denial, cross-bearing, service for rewards also, as clearly stated, are in his throne, an opportunity of being

While stating the conditions clearly and distinctly, through his Word the Lord did not urge consecration, but said rather that each should sit down first and count the cost. After having counted the cost, whoever chose to accept the proposition did so by making a Vow unto the Lord—a Consecration Vow of full submission—the full surrender of the will. This was to the (Special to The Times.) intent that thereafter not only the we can "rejoice in tribulation also"—
Siler City, N. C., Jan. 3—Dr. S. R. conduct of life, but the words of the knowing that thereby our future bless-Edwards leaves today for Baltimore, mouth and the meditations of the heart | ing is increased. Md., where he goes to take a post should be acceptable to the Lord. This graduate course at John offpkins and comprehensive Vow is symbolized in The University of Maryland. Dr. baptism, which rightly understood, as Edwards will make a specialty of the explained by St. Paul, is a baptism disease of the eye, ear, nose and into membership in the Body of Christ

Only such as make this Vow are acurges, in the words of our text, "I beseech you, (justified) brethren, by the lee." Our contract with the Lord is of Consecration, and the remainder of erated one, to determine to what de-gree he really meant the Vow; to what degree he uses his every endeavor to to all earthly things and alive toward God and the interest of the Millennial Kingdom to which he has consecrated himself as a "member" of the Body of the Mediator of the New Covenant

(Jeremiah xxxi, 31; Galatians, 111, 29).

"I Will Pay My Vows." Let no one lightly undertake a Vow nato the Lord. It carries with it weighty responsibilities. It would be etter every way that none should take the Vow without first understanding the matter and entering fully info the spirit of the resolution he makes.

PRESENT YOUR BODIES.

What Shall I Render Unto the Lord My I For All His Benefits Towards Me? I I Take the Cup of Salvation and Gair Up-he Name of the Lord. I Will Fay My on the Name of the Lord. I Will Pay My Vows Unto the Lord. (Psalm czvi, 12). "I Beseech You, Brethren, by the Mercies of God, That Ye Present Your Bodies a Living Sacrifice, Holy and Acceptable Unto God and Your Reasonable Service." (Romans in, 1).

Once made and accepted by the Lord through the impartation of the holy Spirit, it cannot be annulled. But why should we wish to annul the Vow? Why should anyone who puts his hand to the plow look back? To use the Apostle's illustration, why should the sow that was washed return to wallowing in the mire? Why should we, after having renounced the world and received the begetting of the holy Spirit, and after having tasted of the good the cup that I shall drink of?" (Matthew Word of God and the powers of the Age to come, lose the precious taste dishonor, death?-"and to be baptized and appreciation of these, and return in craving to the beggarly elements of the world? Surely there are no good but into that which is symbolized by reasons for so doing. Surely the joys the water-a baptism into his death. of the present life, as well as the hopes. The apostles indicated their willingof the Kingdom to come, all should en ness. courage us to fully "set our affection" left to ourselves, undoubtedly the conon things above and not on the things tract would be more than we would beneath.

to our Vow or Resolution to the Lord to be dead to the world and to self that we may be alive with Christ and share his glory-suffer with him, that we may reign with him. The poet has expressed the proper thought here, say-

"My soul, be on thy guard, Ten thousand foes arise; The hosts of sin are pressing hard To draw thee from the prize.'

Much of our success in keeping our Vow of Consecration depends upon two things:

(1) The clearness of our grasp of the situation when we made our Vow and the thoroughness of our intention; the amount or weight thereof; the will power exerted for righteousness.

(2) An additional feature of great weight in the matter is the degree of Son of Man be ashamed, when he comour knowledge. It is in line with this eth in the glory of his Father, with thought that the Scriptures declare. the holy angels" (Mark viii, 38). I will 'My people perish for lack of knowl-God has given us his Word and informed us that it is "profitable for doctrine, for reproof and for correction in righteousness, that the man of God may be thoroughly furnished." He has advised us to search the Scriptures and to forget not the assembling of ourselves together. where his advice is followed and the Scriptures are searched dally, not in a formal manner, but with a desire to know and to do the Lord's will and to be guided in his way, a strengthening of the will is effected. Correspondingly cration. there is a weakening of the evil influences which oppose us as New Creatures and our Vow. The Word of God is so arranged as to provide "meat in due season" for all of his faithful people, whether old or young, in every time. As "babes in Christ," as young men and as full-grown sons of God, it and Truth, to make us strong in the Lord and in the power of his might. s our minds are able to grasp its unimmortality, we are thereby strength- the Lord in this present time and of tirely through her body. He afterened by the Lord's might in the inner the glories and eternal blessings of the wards went to his home, nearby, tell-

blessings and glories of the future. It heart, as we grow in grace and in knowledge of the Lord and his Word. Indeed, as the Apostle suggests, it is

"What Shall I Render?"

As the consecrated believer considder unto the Lord for all his benefits?"

Yow.

The more he considers the matter, the more he realizes that his talents and opportunities are necessarily small, in significant. It is from this standpoint that the poet wrote, "O for a thousand that the poet wrote, and the poet wrote, "O for a thousand the poet wrote, "O for a thous der unto the Lord for all his benefits?"

ciation of God's grace by songs of the better enabled to serve Thee and Thy thankfulness and praise, but we are to dear flock.

4. I vow to Thee that I will be on the alert to resist everything akin to Spiritient from the proper standpoint life is mand Occuttism, and that, remember that from the proper standpoint life is that there are but the two masters, itself is the proper hymn of praise to be continually rendered to the King of kings. "Singing and making melody the serve that the load" will light be places, conduct myself toward those of in our hearts unto the Lord" will imply that our works will be in harmony-a song of life" (Ephesians v. 19).

Taking the Cup.

The Psalmist's answer, prophetically will avoid being in the same room with represents the attitude of heart of all the faithful. Each is expected to say.

"I will take the Cup of Salvation and call upon the name of the Lord" wife, children, mother, and natural sisters; in the case of Sisters—husbands, (Psalm cxvi, 13). The cup of salvation at the present time is the "Cup" which at the present time is the "Cup" which can be save the lord any of those who take this Taking the Cup.

thew xxvi, 27, 28). It is a "Cup" of [suffering, self-denial, self-sacrifice, as respects the earthly things which we give up, surrender, that we may attain the heavenly things as joint-heirs with our Redeemer. There might be danger, however, of some getting the wrong thought on this subject. There is a peculiar pleasure in drinking of the Lord's "cup" of self-scrifice, which those who have never 1 caken of can not hope to understand. It is the pleasure of fellowship in his sufferings, as St. Paul explains. And a part of the pleasure connected with that "cup" is the associated hope of drink-ing with our Lord of his other cup of joy and glory and blessing in the Kingiom, as he promised.

The necessity of partsking of this "Cup" of the Lord is shown by the Savior's words to two of his disciples who inquired, saying. "Lord, grant that we may sit with thee, the one on thy right hand and the other on thy left hand in the Kingdom." Our Lord's reply was that they little realized what this high privilege of sitting in the Millennial Throne with him would cost. He inquired, "Are ye able to drink of xx, 22)-the cup of suffering, ignominy, with the baptism that I am baptized with?"-not the baptism into water, And we can do no more. If be sufficient for. Our sufficiency is of The world, the flesh and the Adver- God's providence-our great Redeemer sary-all exercise influences contrary is our High Priest and Advocate, able to succor us in every time of need. and able to provide ways of escape from trials too hard for us; able to strengthen us when weak; able to give us the "meat in due season;" able to make us strong in his might; able to bring to our attention the great and precious promises of God's Word, Yea, says St. Paul, "I can do all things through Christ, which strengtheneth me" (Philippians iv, 13).

"In the Presence of All the People." In the context the prophet declares, "I will pay my Vows unto the Lord in the presence of all the people." Publicly, openly. I will espouse the Lord's Cause. 1 will remember his words. "Whosoever shall be ashamed of me, and of my words, of him also shall the be faithful in the performance of my Covenant to such a degree that my loyalty shall be known to all the brethren as well as to the Lord, who reads the heart. Yea, and the worldly should know of the faithfulness of God's people, even though, not appreciating the matter, they should despise them and

count them fools for Christ's sake. Vows of this kind are not for the worldly, even though they be morally disposed. They are yet in their sins, if they reject the offer of Divine forgiveness upon Divine terms of conse-Such may not think to take Vows of consecration to the Lord until first they have renounced wilful sin and accepted redemption through faith in the precious blood. Until then they remain amongst the wicked. "Unto the wicked God said, What hast thou to do to take my words into thy mouth [as a Vow] seeing thou hatest instrucis for each of us a storehouse of Grace, tion and castest my words behind thee (Psalm l, 17). All who do not wish Divine instruction, all who spurn the Only by appropriating this spiritual Lord's Word, are in this sense wicked food can we have strength to fulfil our -in a wrong condition of heart. We

In proportion as we realize the facts In closing, dear friends, let me sug- they went down to her house, carryof the case we may appreciate what a gest to you a little Vow unto the Lord ing her to a neighbor's house and Dr great bargain the Lord has offered us. -not as instead of your Consecration Lynn McIver was sent for. The wo-We surrender in consecration our vow, which is all comprehensive, but earthly rights, privileges and pleasures. as supplemental thereto-as specifying and receive in return more happifying certain matters, which are indeed part spiritual blessings in the present life and parcel of your Consecration Vow. and the inheritance of the unspeakable The thought is that by this Vow these particular features of your obligation should, therefore, become much more will be daily more prominently before easy to pay our Yows with a willing your mind. It is my belief that the taking of it earnestly and soberly, and the keeping of it, would be one of the wisest New Year's Resolutions that possible for as to reach the place where God's people could make-most helpful to them in the peculiar time in which we are living.

> A Vow Unto the Lord. 1. Our Father which art in Heaven, hal-

As the consecrated believer considers what God has already done, and what he proposes yet to do for his faithful, gratitude wells up in his heart on the assistance of Thy promised grace to help in every time of need, through der unto the Lord for all his benefits?"

LOUF Father which art in Heaven, nainers when art in Heaven, nainers which are in Heaven, nainers

tongues to sing my great Redeemer's everywhere.

It is well indeed to show our appreciation of God's grace by songs of the better enabled to serve Thee and Thy

places, conduct myself toward those of the opposite sex in private exactly as I would do with them in public—in the presence of a congregation of the Lord's

our Lord proffered to his disciples, say. Vow unto the Lord desire to inform ing, "This is my blood of the New me of the fact, I shall be very pleased Covenant shed for many for the remis- to hear from them at my Brooklyn adJanuary Marian M BOYLAN-PEARCE CO. BOYLAN-PEARCE CO

Out With the Old In With the New!

New Year's day, marks the turning point in the season's trade---all winter goods are rushed out in order to make room for the New Spring stuff. Two chances are presented to women of discriminate judgment---one for present needs; the other for future wants---with the prices all leaning their way. !

WOMEN'S WINTER COAT SUITS AND DRESSES.

Every Tailor-made Coat Suit in the house has been marked down to Half

One-piece Moyen-age Dresses, Silk, Cloth and Diagonal Woolens in Blue,

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This weeks' Clean-up Sales reaches every quarter of the Store. Every section makes a tempting offer. Millinery, Furs, Ladies' and Childrens Cloths, Underwear, Hosiery, Blankets, Comforts-broken assortments. Remnant Ends of Dress Goods and Trimmings, and what-not all over the store.

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Complete White Goods Stock in its every appointment. Mercerized Poplin, Chiffon, Persian and India Lawns, Piques, Welts, Cords and Dimities. Nainsook and Long Cloth-Stripes, Cheeks and Diaphenous Weaves.. Import Order of Embroideries, comprising everything that is novel and attractive in needle work in various widths and in matched patterns.

MERCERIZED DRESS GOODS.

Spring Shades in Figured Shantungs and Shadow Stripes, Repps, Poplins and Ribbon Stripes.

COLORED WASH GOODS.

New Spring Ginghams. Light and Dark Percals. Fancy Colored Galateas. Bleachings, Cambries, Sheets, Pillow Cases.

BOYLAN-PEARCE COMPANY.

NEW YEAR'S SHOOTING."

eter Davis, Colored, Without Provocation, Shoots Colored Woman Near Sanford.

(Special to The Times.)

Sanford, N. C., Jan. 3-On his way nome from a party about 8 o'clock Saturday, New Year's morning, Peter Davis, colored, called by the house of Aurelia Atwater, also colored. Vow, to finish our course with joy and are glad that there is no truth in the about three miles from Sanford, and to attain the Kingdom. Item by item, theory that they are liable to eternal after a few words pulled out a 32 calibre pistol and shot her through missing, nevertheless, of the joys of the side, the ball passing almost ening his wife what he had done and man died Sunday.

A warrant was issued Saturday morning by Justice of Peace W. S. Weatherspoon and Sheriff Petty soon had Davis in jail, he having been committed without ball, pleading guilty to the shooting but claimed that he did not aim to hit her. The negro was drinking.

B. B. Cures Above Troubles, Also Eczema and Rheumatism.

For twenty-five years Botanic Bleod Balm (B. B. B.), has been curing yearly thousands of sufferers from Primary. econdary or Tertiary Blood Poison, and all forms of Blood and Skin Diseases, Cancer, Rheumatism and Eczema. If you have aches and nains in Bones, Back or Joints, Mucus Patches in mouth, Sore Throat, Pimples, Copper-Colored Spots, Ulcers or any part of the body. Hair or Eye brows falling out, Itching, water; bilsters or open humors, Risings of pimples of Eczema, Boils, Swellings Eating Scres, take B. B. B. It kills the polson, makes the blood pure and rich, completely changing the entire body into a clean, healthy condition nealing every sore or pimple and stop ping all aches, pains and itching, cur ing the worst cases.

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Raleigh's Leading Vaudeville Play House.

WEEK JANUARY 3rd.

W. H. SNEED, Manager.

Complete Change Monday and Thursday. Amateurs Tuesday.

Matinee 3:30. Admission: 5 and 10c. Night, 8:00 and 9:30. Admission: 10 and 20c.

ACADEMY

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HARRY STONE

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