## －RALEIGH $) *$ REGISTER AND

 NORIH－CAROLINA GAZEITE，：

## Voi．XVII．

TRIDAY，OCTOBER 4， 1816.

## corruetron

TLio very fashionable with the fac tions printe to impeacir whe indepen entiouly soipport the government；\＆
to meet their amgunents with the
 Sith if ofothly understooc，to give e －
 reat iofluetice alleged aghinst the re－
pubticau papers consists in the com－ pensation they receive for publishing
the faws of the Unions：and for this biserable＂pepper corn， and swrendering．their presses to the
Admiontration．This stalereproach Admul receive no repty from पs if we
would aimed to convinee thote who
 masoy well meaning readers of those slanderons velicles，who may be im－
posed on by a falsehood often repeat． ed withooft contradiction，to whom it
may not be improper to address a my not be improper wo addess a
worf or twe of explanation．FTree papers in each State，and one in each
Hercitojy，aro usualy stected by the
Secretary oi state to promulgate the Secretary of State to promurgate the
acts of Congress．Por this service，
the compensation allowed amounts to
 quired to pay for the same quantity of
miater，and in less，on the averige， than ove commercial papers receive
antails from many of their advertis．

 Have dectured the favort，and all of
theith，we beliere，would refuse it，if， In the mass of aets，public and．prikate， padsed at each session，there were not
sonene which woold be inserted volunta－ fily as of general interest to their rea－ ders．No mar who values his own
hoter，will say，that he believes this pitifal consideration suffcient to pur－ chase the integrity of others；and yet
on this eround alone do the factious prints atroibute to corraption，the free proport which wany reppectable pa－
pers render to a wise and honest Ad－ minisistratiop they being forsooth in
treie pay of the bivernment．Some of

 reoget；they best edin tell hhetber it
was adequate to infunence their politi－ was adequate to influence their politi－
af discosions．For ourselves，we parn the imputatien，and are confi－
lent that it is thrown out by the un－ principled alone，lor the worst parpo－
ses．It was but our intention，howe－等， but merely to introldoet feitio a res．
pectable source：the foltowigg extract， pectable source the foltowing extract
which exhibits the shbject iq a a correct








mate folly or baseness to charge us with
being in the pay of the administration
 dent or Secretary of State． ignorance，maticious baseness，or pitisi
cent per cent．soul，must
who could insinuate man possess， patropage would influence our political
course ！Yet of fuch stuffis the federal
abuse composed du

## VALUE OF REPUTATION

The following eloquent effusion on the value of reputation，is extracted
from the Speech of Charles Phillips， squ at the Court－House of Galway，
relapd，on the 1st of April last，in a case of libel on the Rev．C．O＇Mullen，
Catholic Clergyman ：－
Catholic Clergyman ：－
＂What damages then can you give？I am conthe out of the question，but how
altogether out
can you recompense the ssfferings of my
client？Who shall estimate the cost of priceless reputation－that impress which
ives this human dross its currency with out which we stand despised，debased，
depreciated？Who shall repair it injur－ ed？Who can redeem it lost？Oh！well
and truy does the great philospher of po－
etry esteem the world＇s wealth as＇trash＇ value－birth，no distinction－tation，no
dignity－beauty，no charm－age，no re－
verence．O，should I not rather say，
without it，every treasure impoverishes， every grace deforms，every dignity de
grades，and all the arts，and decorations，
and accomplishwents of life，stand like the world that its approach is danger－
that its contact is death．The wreth
without it，is under an eternal quarantine
$\rightarrow$ no friend to greet－no home to harbor him ；the voyage of his life becomes a joy－
less peril，and in the midst of all ambition
can achieve，or avarice amass，or rapaci－ can achieve，or avarice a mass，or rapaci－
ty plunder，he tosses on the surge，a buoy－
ant pestilence！But let me not degrade intothe selfishness of individual safety or
individual exposure，this universal prin－ ciple：it testifes an hingher，a more enno－
blipg origin ；it it itis，which，consecrat－
ing the humble circle of the earth，will at
of the hortizon－which nerves the arm
the patriot to save his country－which
lights the lamp of the philosopher to a－ lights the lamp of the philosopher to a－
mend man－Which，if it does not inspire，
will yet invigorate，the martyr to merit gony is passed，and the glory of another
is dawning，will prompt the prophet，even in his chariot of fire，and in his vision of
Heaven，to bequeath to mankind the man－
tle of his memory O O divine，O delight－ fal legacy，our spotless reputation！Rich
is the inheritance it leaves－pious the ex－
ample it testifies－pure，precious and im－ perishable the hope which it inspires－－
Can you conceive a more atrocious inju－
ry，than to fich from its possessorthis tinable benefit－to rob society of its charm
tind solituce of its solace ；not only to out－ and solituce of its solace；not only to oot－
law life，but to attaint death，congerting
the very grave，the refuge of the suffer－
er int the gate of infamy ond of shame． er，into the gate of infangy and of shame：
Tcan concive very few crimes beyond it．
He who plunders He who plunders my property，takes from
me that which can be repaired by time．
But what period can repair a ruined re－ putation？Hee who maims my person，at－
fects that which medicines may remedy．
But what herb has sovereignty over the
tiondso slander？He who ridicules Wounds of slander？He who ridicules
my poverty，or reproaches my profession，
upbraids mee with that which industry
may vetrieve，and integrity purify；but upbraids me with that which industry
may vertieve，and integrity purify；but
what riches，shall sedeem the bankrupt
fame！what power shall blanch the sil－
fied snow of character！Can there be an injury more deadily？Can there be a
epime more cruel？It is without remedy；
ft is without antidnte－it is without eva－ Tt is without antidnte－it is without eva－
sion．The reptile eatumny is ever on the
watch；from the fascination of its eye no
activity can escape－from the venom of eijioyment but crime－it has no prey but
virtue．It tas no interval from the rest－ fesspess of its malice，save，when，blogated
vith its victims，it groves to disgerge
them at the withered shrine where envy idolizes ber own infirnities，Under such
a visitatich，ho irpadful would he the
destiny of the ©virtuous and the good if
the providence of our constitution had not the providence of our constitution had not
giver you che power，as Itrast you wil
have the priaciple，to Bruse the head of the Serpent，and－cro
altar of its itcolatry

## METHODIST TRACT SOCEITY

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foet the neans of grace have their pecuiar da vantages，and many are a－
dapted to pecaliar circuinstances．
The Jissemintion of religious tracts is especially so．There are persons
who never read the word of God，whio never attend public worship，who，from
heedlessiness，prejudice，or hatred，con
cern not themselves about the thin
that belong to their peace．A tract
a missile weapon，which the spirit God may direct to the conviction and
conversion of a sinner，unassailable conversion of a sinner，unassailable
from any other quarter．It falls in
the way of such a one－ ashamed to look at it among his com－ panions，but he is alone，and he has
nothing else to do－something in the nothing else to do－something in the
title attracts his eye－itsbrevity tempts his indolence－he begins to read it
with indifference，perlaps with repug－
nance，but his cariosity being excited， and feeling himself gradually more and
more interested，he proceeds with di－ minishing prejudice and increasing se－
riousness to the end．He has got through with it，but he has not done
with it ；he lavs it out of his hand，but
he cannot lay it he cannot lay it out of his mind；its
story has not passed through his ima－
gination only，like an arrow through the invulnerable air，but it has pierced
his heart，his understanding，his cen－ science，and in each it has left a wound
that cannot be healed ：the anguish of which is\％only imflamed by vain arts to assuage it；for the more he shyns the
recollection of the things that alarmed
him，the closer they haunt him ；and the very attempt to forget the words，
indelibly fixes them in his remem－
brance．In his distress he seek sure where he formerly found it，but
he finds it no more；he seeks rest in unbelief and obduracy，but rest is no
more there；his peate is slain；the
world ean never again be to him what world ean never again be to him whe
it has been－happiness and repose he
must possess in religion，or renounce
all prospect of either for ever．Then all prospect of either for ever．Then
and not till then，when every refuge
of lies has failed him，he lavs hold of the hope set before him in the gospel
and in bitterness of soul exclaims answer is nigh unto him：Believe in
the Lord Jesus Christ，and thou shal be saved．He does believe，and he is
saved． This is merely stating a single ex－
ample among thousands that do，and millions that might，occur，in the
course of Providence，if these small
but effectual calls to repent but effectual calls to repentance were
universally and abundantly distribut－
ed．We say universally and abund ed．We say universally and abund－
antly distributed－because though a
few what can be produced by supplies so
disproportionate to the wants of man－ kind，but here a blade of grass，and
there perhaps a flower，where ali was there perhaps a flower，where all was
barren before，and where all is still
barren arouth ；whereas，to wilderness and the solitary place to
rejoiee，and the desart to blossom Iike rejoiee，and ye must，in our measure，i－
the rose，
mitate the bounty of our heavenly Fa－ ther，who causes the sun in his pro－
gress to shine on every spot of land
and sea and his and sea，and his rain to fall on the
rock and the highway as well as on
the fertile plain and the cultured the fertile plain and the cultured gar－
den．Tracts must be unsparingly dis．
sempinated，to produce exteasive and seminated，to produce exteasive and
permanent effects．How many have
bee been warned，reproved，instructed
restrained，encouraged，strengethened or established in faith，by the perusal
of the thousands and tens of thousands of the little fugitive pieces circulated
by tract societies－can never be by tract societies－can never be known
till the day of juggment；but the re－
cords are in heaven；and there the cords are in heaven；and there they
will be held in everast
bran brance．Spirits in glory，a million a－
ges hence，may be telling theit com－ panions what great things the Lord has done for them，on earth，by these
humble instruments．If we knew of but one instance，in which，by such
means，a siuner has been turned from means，a siuner has been turned srom
cale error of his way，we might safely calculate on many pore；nayg if we
knew of none，we ought still to believe
that we might see the salvetion that we might see the salvation of God
to remember that，while $t$ is onr to plant and water，it is He ，only，whe part，can we doubt that He has dope
his，The casuat reading of a singe page in one of these pamphlets single under the blessiag of God，be the ear－
liest Breath of a new birth unto rion teousness；the ficst step of aypitgrim．
age to the heavenly Jerusalen．On this point we would dwell with pech－ liar edephasis，because from the very
niature oftracts，eimpressions which
they make must oiner they make must generally seem tran－
sient，and heir final efteots may some times bo ascribed to the secondary
causes of more immiediate influence． causes of more iminediate influence．
Therefore，we boldty address every






 of Philade phition Monday the wentye eightin dayy of octaber next between wie byy or





 Of the tollowing sale extibit，the number

 birity
 bargain in ssiid disposal．l shaul，will give ive． ing it for those who may wish to obtrinit the
same to examine particularly and judge for One Tract in Halifax eounty，situpted on
the main Road leadiny from Haifiax Town
to Tarborough，about 6 miles below the for：
 On which there is a good Dwelling House，
Kitehen，Smokehouse，Barp，Stable apd ail land，cleared to employ 10 or 12 bands col
advantage．this place $I$ shatl have to sell

$\qquad$


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16
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