

## ICR-CREAMS. <br> C every had at from then ton ocloct the subsseriber,  <br> |  |
| :---: |
|  |  | <br> M W W 




|  |
| :---: |
|  |  |
|  |  |
|  |  |

$1{ }^{\mathrm{r}}$


| first Monday in November next, for the Gands contained in ratges $9,10,11$, and and such lands as are, or may be reseried in stid eistrict, by law, for the support ai Schools, and for other purp ses. The sules siall continue open tor two weeks the first section of the lowest numier of townsiips and rauges, and proceed in regular numerical atter. <br> Given under my hand at the City of <br> Washington, the thirty-first day of <br> Marrh, ofe thousand cight hundred <br> and eigiteen. <br> By the President, <br> james monroe. <br> Comm'r of the General Land Office |
| :---: |
|  |  |
|  |  |
|  |  |

## IV

Mr siarman Carpenter of Bosten,
one year and tell month afflected whit

cured by these 1 )
Thereby of ulcers and bles somer, was

ing and botcres, and had dost therebeb
toe and one finger nail ; was cured by
boulles
Conw
Pre
Pasw
BY willian Peck-RaLEIG
a) A large discount to Physicians
BLANKS OF ALL. KINDS

