



NORTH-CAROLINA GAZETTE.

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FOR THE RALEIGH REGISTER.

MANNERS & CUSTOMS OF THE CHEROKEES.

Mr. GALES.—The articles of intelligence I gave you some weeks ago respecting the Cherokee Indians seem to have been so well received by the public, that I am led to expect a further account of that nation would not now be unacceptable.

of making a new fire every year, generally in the month of March. The fire is made by drilling in a dried grape vine, which begins in the morning after an all night dance.

of June in the year of our Lord one thousand eight hundred and seven teen, and of the independence of the U. States the forty-first.

Whereas a treaty of limits, between the United States of America and the Creek nation of Indians, was concluded and signed at the Creek Agency, on Flint River, the twenty second day of January, in the year of our Lord one thousand eight hundred and eighteen.

lochie river, by the water's edge, on the eastern side, to Sewanee old town, thence, by a direct line, to the head of Appalachie, and thence, down the same, to the first mentioned bounds at the high shoals of Appalachie.

Done at the place, and on the day and year, before written. D. B. MITCHELL.

In testimony whereof, I have caused the seal of the United States to be hereunto affixed, and have signed the same with my hand.

NEW BOOKS. Just received at J. Gales's Book Store the following elegant and interesting publications:

LOTS AND LAND FOR SALE.

THE subscriber having purchased the well known Tract of Land from Jas. Mason, at Mason Hall, Orange county, North-Carolina—this valuable Strand for every kind of Public Business, the subscriber will sell on Friday the 13th day of NOVEMBER next, on the premises, a number of LOTS, containing one acre in each; eight of them are already improved.

This place is well known to be very healthy and in a very rich neighborhood, handsomely situated, and on its public Road as leads through this State.

WANTED IMMEDIATELY, 400 PINE LOGS from 25 to 30 feet long, and from 14 to 20 inches thick, to be delivered on the Banks of Neuse River between the mouth of Contentney Creek and Fort Barnwell.

By the President of the United States. WHEREAS by an act of Congress, passed on the 12th December, 1817, entitled "An act extending the time for opening the several Land Offices established in the Territory of Orleans," the President of the United States is authorized to cause the Land Offices in the said territory [New State of Louisiana] to be opened, and the land offered for sale;

On the first Monday in December next, for the sale of Townships No. 1 and 2 South } Of the base line { 2 3 4 5

Excepting the land reserved by law for the support of schools, and for other purposes. Each sale shall continue open for three weeks and no longer, and the sales shall be in regular numerical order.

WAKE LAND FOR SALE. THE subscriber offers for sale the Tract of LAND on which he now lives, lying on Swift Creek, 9 miles southwest of Raleigh. It is believed, that for soil, beauty of situation, excellence of its Springs, Timbers and Grass range, it is surpassed by none in the County.

BY AUTHORITY.

JAMES MONROE, President of the United States of America. To all and singular, to whom these presents shall come, greeting:

James Monroe, President of the United States of America, by David Byrdie Mitchell, of the State of Georgia, Agent of the Indian Affairs for the Creek Nation, and sole Commissioner, specially appointed for that purpose, on the one part, and the undersigned kings, chiefs, head men, and warriors of the Creek Nation, in council assembled, on behalf of the said Nation, of the other part, have entered into the following articles and conditions, viz:

Art. 1. The said kings, chiefs, head men, and warriors, do hereby agree in consideration of certain sums of money to be paid to the said Creek Nation, by the government of the United States, as hereinafter stipulated, to cede and forever quit claim, and do, in behalf of their said Nation, hereby cede, relinquish, and forever quit claim, unto the United States, all right, title, and interest, which the said nation have, or claim, in or unto, the two following tracts of land, situate, lying, and being, within the following bounds; that is to say: 1st, beginning at the mouth of Goose Creek, on the Altamaha River, thence, along the line leading to the Mounts, at the head of St. Mary's River, to the point where it is intersected by the line run by the Commissioners of the United States under the treaty of Fort Jackson, thence, along the said last mentioned line, to a point where a line, leaving the same, shall run the nearest and a direct course, by the head of a creek called by the Indians, Alesalckie, to the Ocmulgee river, thence, down the said Ocmulgee river, to its junction with the Oconee, the two rivers there forming the Altamahau, thence, down the Altamahau, to the first mentioned bounds, at the mouth of Goose Creek. 2d, beginning at the high shoals of the Appalachie river, and from thence, along the line designated by the treaty made at the city of Washington, on the fourteenth day of November, one thousand eight hundred and fifteen, to the Uicofouthatchie, it being the first large branch, or fork of the Ocmulgee, above the seven Islands; thence, up the eastern bank of the Uicofouthatchie, by the water's edge, to where the path, leading from the high shoals of the Appalachie to the shallow ford on the Chatahochie, crosses the same, and, from thence, along the said path, to the shallow ford on the Chatahochie river; thence, up the Chata-

MANNERS, CUSTOMS, &c. "The Cherokee people are divided into seven different clans, each having a distinct name. No one is permitted to marry within his own clan. The Children are always considered as belonging to the clan of the mother. Murder committed by a person of one clan on one of another is always punished with death; but if both belong to the same clan, it frequently happens that the clan intercedes with the chief head of the nation and obtains a pardon, which pardon is published in the national council when convened.