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& \text { THE Subscriber offer for sale, the fol- } \\
& \text { lowing PROPERT, viz: } \\
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Whilst in that somd there is a
Thie nerves to brice the heart to warms
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And vow with nitle hands outspread
IZke them to act a noble part. ${ }_{4}^{\text {Hata }}$ Commumicated.
Liberality of Methdism under its
founder the Rev. Johy Wesley, as de-
geribed in the following estratet from
his Ionenal for May 1788 -three years seribed in the following estract from
his Joarnal for May 1788 -three years beffire his death :
I subjoin a shortaccount of Methndism; particultarly insisting on the folinow-
ing elrcumstankes. There is no other
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opinion, but they, think and let think -
Now I do not know ans other religions society, eicher anting or modern, where.
in such liberty of consciepee is allowed
since the age of the Apostles! Here is sur glorying! and a glorying peculiar to
us 'Vhat ( $\rho_{\text {ither) }}$ society shares it with
us?" In his Journal for the next year, he

 conforminy, either in opinions or in
of worship, but barely this one thig
fear God and work rightedusness."
There is no greater charin than an
easy, good-natured cheerfulness ; and a person not very homely with such a
mind, is likelier to be the inspirer of mind, is likelier to be the inspirer of
a passion, sentiments of esteem, \&c. than a haughty, ill-natured, beauty. Humility is another characteristic n
sensible mind, ab haughtinêss is on the sensible mind, as
contrary. A weman pansessied of the
first-mentioned endowments (end it is happily in the power of every one to
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| STATE OF NORTH-CAROLINA. AsRz Cougrr.Superior Court of Laws Sept. Term, 1822. |  |
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