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it exceeding sixteen lines, will be inserted three times for a Dollar; and twenty-five cents tor each subsequent publication : those of greater length, in the same proportion. the number of insertions be not marked on them, they will be continued until ordered out, and charged accordingly.

MR. GREEN'S ORATION,

han era was abolished, lifeless statues the bosom of his God. the history of a people without a God! nitv.

every principle of intolerance and conten giving precepts. tion from the heart, it should be freely

not the least, that in order to be a perse- slaves of a tyrant, or to be otherwise than whom we are acting and thinking & spea- more exalted notions of the religior of assailed in private circles, while I was in cutor, it is not necessary to be a bigot; free, prosperous and happy. The spirit king, and that we have a future state of Christ; enable you to make a more cor- office, but retiring from its labors, with and that in rage and cruelty, in mischief of liberty inseparably allied to the spirit never-ending existence dependent on his rect estimate of true happiness; or sug- a view to sit down at my own home. and destruction, fanaticism itself can be of sound religion; and the despot who approbation, can impose a moment's regest to you juster views of your duty as Tennessee, it was a reasonable expecta-

outdone by infidelity."

wrong were confounded; when proscrip- between time and eternity, when the botion followed proscription in breathless dy is wrung with anguish, and conscience succession, and misrule and atheism went rouses from its decentral slumbers, then son of man, to banish the image of God among the pure intelligences of that hapcies of religion without revelation; such ofence, no limit but the duration of eter-

"righteousness that exalteth a nation," If enough, and more than enough be not Jacob is our refuge. and that sin is a reproach to any peo- already said, this only will I add : Let does the Koran, authorize coercion in the tree, there being none to make him afraid; vate. propagation of its principles, then might show me such a people, and you show me such objections have their weight; but to my own, my native land," where the when it is the professed aim of the gospel, Bible is in the hands of every man, where been set before you, can you desire a stron- asked his play fellow, "which was the and, I may safely add, its acknowledged it is read and reverenced, and where the

confessed that our holy religion has been Constitution of our beloved country; and the occasion rather than the motive, the our hearts have ardently responded to the reluctant instrument instead of the wil- soul-stirring eloquence of those who have ling author of evil to mankind. Wherev- called on us to rally around it as the paler the malevolent passions hold the sway, ladium of our liberty. And long, long there will follow persecution, violence, may it remain to these happy states a bond you to the recent language of one of the charge against the inroads of false princiand every evil work; and the cause of of union, a charter of mutual rights, a virtue, and the mantle of charity, and the check upon usurping power on either hand. very name of God, will be assumed to My young friends, you should study that sanction crimes against religion and even instrument, and be familiar with its prin. Christ, believing with the poet that nature itself. Let not Christianity, there- ciples; but at the same you should know, fore, suffer undeservedly for the evil pas- that it is to the influence of the religion sions of those who arrogate to themselves of Christ we are indebted for the sound- rist and polished writer, " has no solid

crimes and miseries of mankind, this is, it is impossible for a people to become the conviction of an ever-present God, before as a people; if it shall inspire you with flicted. It was indeed enough that I was has carefully studied the history of the straint on the indulgence of human passi- citizens of this favoured republic; I shall tion to indulge, that I might escape a re-Having said thus much of the beneficial three last centuries will tremble sooner on; and nothing can reconcile man to feel as if I had not spoken altogether in petition of these assaults, and be permiteffects of Christianity on the welfare of for his ill-got power at seeing a Bible than such restraint, but the formation of a new vain. Let me once more entreat you then, ted to enjoy my fireside and friends in nations, and of society at large, but little a sword in the hands of his subjects; and spirit within him, which will convert that as you value your best interests, to study peace. But instead of putting an end to time is left for noticing the vast aggregate yet there is not one word in that blessed restraint into liberty and diligently that volume which contains this unfecting war, my resignation serve of happiness that it dispenses in the ob- book to call up a spirit of faction and dis- make the service of God his highest hap- the secret of your happiness. The truths ed to make my enemies more bold. What scurity of private life. From the first order. Submission to rulers is there a- piness here, as well as his only sure hope which it reveals once dwelt, undivulged, before was whispered in dark corners now preaching of the Baptist to the present gain and again inculcated, and that too hereafter. This is the spiritual work of in the bosom of God. Its every sentence glared in the columns of the newspapers. day, there have been millions in every upon grounds unknown to the lawgivers the gospel of the Redeemer, which has is charmed with the divine presence, and Men who had been my friends—who had age, unknown to fame, who have rejoiced of the heathen world. Before the religi- 'brought life and immortality to light,' is powerful to the saving of the soul. Its received favors at my hands-who had parin its saving truths as in "a pearl of on of Christ was admitted into the coun- and furnished to man a motive and a doctrines are of everlasting interest, and taken of the hospitalities of my house, and great price," and have found them to be cils and senate-chambers of the earth, spring of action, which enables him to its precepts duly reverenced would liken given pledges of friendship at my own productive of an inward peace and com- princes ruled by fear alone, and maintain- tread the earth and its vile pursuits be- us unto God himself. All the great ob- board, became my deadliest enemies, fort of the heart, which the world can ed their power, as they had acquired it, at neath his feet, in contemplation of the im- jects of this world's history lose their va- while I still confided in them. I sought neither give nor take away. It is the the point of the sword. By day they mortality to which he is hastening." peculiar glory of our religion that it is walked abroad preceded by lictors, and Is it your ambition to excel in the pow- words of that book are co-existent with deadly provoked, and which public opinadapted to every rank, and condition of all the instruments of sanguinary punish- ers of thought and in the graces of dicti- the immortality of our nature. While ion, under such circumstances has always. life. Is the Christian in prosperity? then ment; at night they pressed a sleepless on? Read, then, the Scriptures: for in we are discussing the events of the day, justified. It was refused in a way which has he a higher enjoyment of the good pillow guarded by the unsheathed weapthem, and in them only, is found truth they cease to be; while we are adopting added insult to injury; and I was them
things of this life, than is felt by him who ons of a hireling soldiery. Now the printhings of this life, than is felt by him who ons of a hireling soldiery. Now the printhem, and in them only, is found truth they cease to be; while we are adopting added insult to injury; and I was them
them only is granthem, and in them only is granthem, and in them only is granthem only is granthem only is found truth they cease to be; while we are adopting added insult to injury; and I was them
them only is granthem only is found truth they cease to be; while we are adopting added insult to injury; and I was them
them only is granthem only is g Having thus seen the salutary effects is a stranger to his God; for there is a ciples of christianity engraven by the defending or condemning parties, they histors, as having sought revenge at the the gospel of Christ on the interests of heavenly temper given to him from above, heart, are of more avail than bolts and them change sides; while contemplating oppo- head of a band of assassins. Not satisgroups, let us for a moment, change the which mixes its own sweatness with every chains imperial, edicts, or burning stakes. (if I may so speak) may be seen the very sing factions, they are extinct. Of all fied with privately injuring me in my own. gene, and contemplate a people madly earthly good he receives, and imparts to Now the spirit of religion is no less the mind of God. Nothing can be imagined created things, mutability and vanity are and the honor of my household, and more glowing off its restraints, and placing it a relish that savours as much of heaven ruler's safety than the people's happiness. more glowing, or more written on their best estate, and brief is shrinking from an honorable and just acemselves under the dominion of reason as of earth. Is he in adversity? no un. Now the fear of God among his subjects is beautiful than the writings of the inspired their duration at the longest. But "the countability, these persons have, one af-That the sun has shone upon toward circumstance can ruffle the seren- a more than triple shield to the breast of penmen; of whom it has been justly said, word of the Lord endureth for ever, and ter another, come before the public, to none. Inat the sun has shown to warm the common that the sovereign. And the chief magistrate that "their energy of language and dig- his memorial to all generations." Regive countenance and sanction to the care we some now present who can well re- he aspires, he is exalted above the tumults of this happy nation may pass unarmed & nity of style are equalled only by the unmember that this life, which is now open finmines of a reckless press. Mr. Jugham. pember how their years were made to and tempests of this lower world, and ennember now their years were made to and tempests of this law, and Mr. Berrien, with sevihem, when the intelligence came that a lumines the icy bosom of the unbeliever. insult nor violence. O, happy people, the christian scholar, that the learned mity; and that there is a day at hand filling the country with erroneous and dismem, when the interregence can be did not be country with erroneous and dismade them, and were endeavouring to ex hours, he has more joy than belongs to and his word for their guide! In the con- this subject; and the brightest accomplishments falschood for truth, have sought to consummade them, and were contained to make the brightest day of the sinner's life. In templation of this subject, your speaker the hope that the day is not far distant, of polished life, will avail you nothing; mate the ruin which their conduct in of the south of the so not be said that I here allude to revolu- the secrecy of his chamber, and in the would fain adopt the sentiment of one when a single tear, shed for sin over the fice so insidiously began. on ary France—to that bloody period of solemn silence of midnight, he has a re- who, though of another nation, is yet no plete without a knowledge of the Scrip- page of eternal truth, shall leave behind What can I do? What course adopt F ber history when infidelity, for a time, source that the world knows not of, and less than ourselves the strenuous advocate tures, and when the volume of inspiration it a more ble-sed memory, and ensure a There are persons committed to my charge mer distory when the christings in of civil and religious freedom, and say, shall be adopted in our schools as the brighter reversion above, than the wis- who are dear to me. I am their only the temples of the living God, But it is in the prospect of futurity, on her fleets and her armies, but upon the no less than of sound morals and true re wealth of a Crossus and the renown of a murdered, by men who claim the polich death declared to be an eternal sleep, that the blessed effects of the religion of stronger ground of our being a praying ligion. and the existence of a God an idle super- Christ are peculiarly displayed. At that people"-a people blessed with the word, and the existence of a God an idea super contract the study of the study of vain will you seek for success under any cue? These gentlemen express a desire Lord of hosts. Take these away, and the word of God, this should not be overwherein shall we be better than other na- looked, viz. that a knowledge of the sations? what shall we have to ensure per- cred writings is necessary to correct the hand in hand in converting the very gar- the only balm that unbelief can impart is manency to our free institutions more than early false impressions made upon the den of Europe into a field of blood; when the cold and cheeriess anticipation of an had ancient Greece or Rome? Is there a mind by the study of the ancient classics. nation, distinguished for the refinements eternal sleep. But the Christian has a bet- more enthusiastic love of liberty in our Let me not, however, from this remark, polished life, became, as in a day, a ter and a brighter hope than this. He breast, or more muscle and bone in our be reckoned among those who, in seeking In our embrace the visions die; horde of assassins, and every social and builds, upon the promises of an all-pow- arm than those ancient republicans could to improve the present systems of educamoral tie was burst asunder; when fa- erful and unchanging God, the certain as boast? No: take away the word and the tion, would entirely exclude those heaththers denounced their children, wives their surance of another and a happier state. - worship of God from amongst us, and we en writings from the place which long busbands, and mothers their sons; when He knows that this mortal body, sown shall fall before our feeblest foe; the prescription has assigned them in a liberal whole kingdom presented the awful here in "corruption," "weakness" and strong bond that now unites us as one course of education. My only aim, in adspectacle of one great slaughter-house; "dishonour," will be raised beyond the great family, will become as the spider's verting to this subject, is to guard the unand the sword, the bayonet, the sucking- tomb in "incorruption," in "power," web; the mighty fabric of this glorious wary mind against any erroneous ideas on boat and the guillotine aimed in the per- and in "glory;" and that, enrolled republic will sink under its own weight; the subject of religion and morals which from the face of the earth. Such is the py place, he will enjoy a felicity which ruins of our capitol, as well as on those of early and so frequently to the sometimes spirit of infidelity; such the tender mer- has no measure but the power of Omnip- Babylon, Troy, Tyre and Carthage. But impure fountains of antiquity. Our youth whilst we continue to be blessed with the at school are taught to read the deeds of

ed effects of christianity as have this day need we wonder at the schoolboy who and acts of his Administration. They duced me to prefer my situation in the ger proof that it is a revelation from hea- greater, Jupiter or God Almighty?"tendency too, to break down and root out young are carefully instructed in its life- ven, or a louder call to interest yourselves These are considerations which should be in the reception and extension of its sav- ever present with parents and teachers of We have heard much, of late, about the ing benefits? You have been shown the youth, in order that, by a timely instrucutter insufficiency of mere human wisdom tion in the word of God, by "line upon & have seen how far short all the lessons line and precept upon precept," at the induced to forget the signal success of his had entire confidence. He desired that of ancient morality have fallen of promot- maternal knee, and in the earlier stages ing the happiness of man. As a further of education, they may forestal this threates imony on this subject, let me refer tened evil, and protect their youthful Administration, our country enjoys. Departments. I urged it upon brighest luminaries of our country, who, ples, at that critical period of life when though high in public estimation, is con- the mind may be moulded into almost atent to lay all all his honors at the feet of ny form.

> " Christian is the highest style of man." " Public virtue," says this learned ju-

and " sic transit gloria" be written on the it is likely to imbibe from resorting so saving truths and sacred institutions of Pagan heroes before they are competent Oh, what a lesson to the rulers of the Thus, my friends, have I endeavored to christianity, we need entertain no fears to separate what is praiseworthy from earth! How closely should they lay it to establish the position with which I set out, for our liberty or happiness. The word what is vile in their character; and it too heart; and how incontestibly does it es- that the religion of the Bible is the high- of Heaven is pledgded for our safety; often happens, that to read is to admire, tablish the words of inspiration, that it is est ornament and best security of nations. the Lord of hosts is with us; the God of and to admire is to emulate. Thus some idol of false honor is set up and consecra-Permit me then, my young friends, in ted, an erroneous standard of merals is ple!" If, then, the religion of Christ, an impartial observer take in his hand, concluding these remarks, to urge upon established, public applause becomes the when extended over only a fourth part of the map of the world; let him point to a you as patriots, as enlightened men, as chief incentive to virtue, resentment is the habitable world, and not cordially nation locked up in barbarism and super- the rising hope of our country, to make ennobled, and pride, & many other hate. embraced by the majority of any one peop stition, and, my life on it, that is a land the word of God your daily study, and to ful passions, erected into honorable -virple, has already done so much for the where the Bible is unknown. Let anoth- reverence and uphold the sacred institu- tues. Curiosity in these things is apt to happiness of man, what may not be ex- er be designated as fast emerging from tions which it has established in our land. beget veneration; daily familiarity strengpected; nay, what stretch of imagination the rudeness of nature into the humani- If there were no religious assemblies thro'- thens first impressions; the moral taste can take in the vast amount of blessing zing arts of civilized life, and there, out our country, no sacred temples, no becomes vitiated: and the almost certain to be considered worse than a barbarian, the most noisome weed. that will ensue, when, in the language of doubtless will be found the humble mis- day set apart for divine worship, no con- consequence is a disrelish for the sober holy writ, "the kingdoms of this world sionary, labouring and praying in secret, secrated memorials of the being and domi- and blessed realities of the Christian faith. shall become the kingdoms of our Lord and sacrificing his health, his life, his all, nion of a God, and of the accountability Thus, whilst we are learning from the saand his Crist, and the knowledge of God to make known the glad tidings of salva- of man, the pillars of society would be ges of ancient times, the beauties of ima shall cover the earth as the waters cover tion. Show me a people that, having undermined, public order and social hap- gery, the graces of diction, the arts of elbeen once enlightened and made free and piness would cease from amongst us, and oquence, and the harmony of numbers Need I stop here to notice the object happy by the influence of Revelation, have our land become as remarkable for lawless we need some sage Mentor at hand to tions brought against the religion of the receded from their foremost rank among and ferocious violence, as it now is for the warn us continually against their princi-Bible, on account of the persecutions, re- the nations of Christendom, and placed blessings of good order and peace. Re- ples, which insensibly steal in upon as ligious wars and bitter controversies to themselves once more under the dominion member, therefore, that he who reviles through the fascinating influences of poewhich it has given rise? These are con of superstition, ignorance, immorality and the word of God and treats sacred try and oratory. Eminent scholars have sequences for which our holy faith is not despotism; and although that may be things with levity, is the worst enemy to confessed and lamented the ill effects exanswerable. As well might we attribute called a christian people, yet it will be society, a very Cataline in the bosom of perienced in themselves, by a too close answerable. As well might we activate cancel and in the commonwealth. And remember also attention to their classical engagements. come! my head is uncovered, and my be- on. To these I appeal, and on these retumults it has occasioned; or to the spi- permitted to have its free course, and that that so far as our eternal interests are They have, in this way, lost their relish tit of liberty all the licentiousness and the "inventions of men" are taught for concerned, it is not the possession of reli- for theological study, become puffed up atrocity that have been practised in her the commands of God. Finally, let a na- gion by us as a nation that will avail to with the vanity of conscious erudition, & name. For although these wars and per- tion be pointed out where law is respect. our happiness, either here or hereafter before they were aware of it, acquired so secutions may have had religion for their ed, where life and property are secure, We must feel a personal concern in its debauched a mind as to become first negobject, yet are they manifestly resolvable where mutual confidence subsists between saving truths, and have an individual exinto principles which christianity does rulers and people, where order and peace perience of its life-giving power in our religion of Christianity does rulers and people, where order and peace perience of its life-giving power in our religion of Christianity does rulers and people, where order and peace perience of its life-giving power in our religion of Christianity does rulers and people, where order and peace perience of its life-giving power in our religion of Christianity does rulers and people, where order and peace perience of its life-giving power in our religion of Christianity does rulers and people, where order and peace perience of its life-giving power in our religion of Christianity does rulers and people, where order and peace perience of its life-giving power in our religion of Christianity does rulers and people, where order and people perience of its life-giving power in our religion of Christianity does rulers and people perience of its life-giving power in our religion of Christianity does rulers and people perience of its life-giving power in our religion of Christianity does rulers and people perience of its life-giving power in our religion of Christianity does rulers and people perience of its life-giving power in our religion of Christianity does rulers and people perience of its life-giving power in our religion of Christianity does rulers and people perience of its life-giving power in our religion of Christianity does rulers and people perience of its life-giving power in our religion of Christianity does rulers and people perience of its life-giving power in our religion of Christianity does rulers and people perience of its life-giving power in our rulers and people perience of its life-giving power in our rulers and people perience of its life-giving power in our rulers and people perience of its life-giving power in our rulers and people perience of its life-giving power in our rulers and people perience of its life-giving power in our rulers and people people people people peop not implant, but on the contrary, univer hold their gentle sway, and where every hearts, before we can rejoice in God, or of these studies on the mature and well harrass him. In attempting to represent by my fellow citizens of Tennessee sally condemns. Did the Bible itself, as one may sit under his own vine and fig-If such be the tendency, such the bless- plastic and incautious mind of youth? and

But I will detain you no longer. My

lue through the lapse of time; but the that redress which wrongs so wanton and "my hope for my country is not built up- standard of good taste and fine writing. dom of a Sociates, combined with the protector. Shall I see them worse than Napoleon. " In hoc vinces" is inscribed and the culture of civilized life, and not But among the many motives by which on the word of God, and on it alone. In lift my hand and my voice for their res-

Beware what earth calls happiness; beware All joys, but poys that never can expire. In vain we seek a heaven below the sky; The world has false but flattering charms : Its distant joys show big in our esteem, But lessen still as they draw near the eyes And when we grasp the siry forms, We lose the pleasing dream."

A CANDID APPEAL TO THE

American Public: In reply to Messrs. Ingham, Branch, one Berrien, on the dissolution of the late

DY JOHN EATON.

WASHINGTON CITY, Sept. 1831.

It is with extreme reluctance that I ap pear before the public, upon a subject purely of personal character. To me, nothing could be more painful than the ne-Against those who commit such sacrilege, afresh the fountains of their abuse. It is my countrymen, & to their award to truste probable, that the very remorse & shame it. There is in the public mind intuitive which an accurately drawn picture may honor-a native sense of justice, which

would seem to impose silence. These attacks to recoil upon themselves. are times of angry political contest, un- A lace in Gen. Jackson's Cabinet, by suited to dispassionate inquiry. Already me. was never desired . My ambition was for their demoralizing influence on the er to further my views and wishes, they the duties of one of the Departments. seek to blind the people to the principles a reluctance to encounter its labors, in

justice. They will perceive that the Pre- then felt it my duty to accept the offer of sident is in no need of any developments the President. He had just lost young friends, I thank you, and this re- from me to give proofs of his integrity, partner of his bosom, and was and the spected audience, for your patient atten- and that it is not for his sake that I pre- and disconsolate. As in his kindness he tion, and regrit that I have been able to sent myself before the public. It is a pa- seemed to think I could be serviceable to ther name; neither let her parity be stains ness of those principles, and their happy basis but religion. Mere human virtue is repay it by no better offering. It, how ramount duty which I owe to myself and him, it did not seem consistent with the ed with the imputation of intelerance; tendency to promote the welfare of our a cheat, a scintillation at best, which we lever, what has been said shall tend, in the formy family, and which shall be perfor- friendly relations which had long subsisting for, as has been well observed, "among country. With the Bible in their hands as full lessons to be learned from the and its precepts written on their hearts, temptation. Nothing less than a living increased sense of God's goodness to us describe, the pain those attacks have in-

to preserve their character as a precious inheritance for their children. Is the good name of a mother of less value to her orphan daughters? Did they forget that she whom so relentlessly, they pursue, and who in nothing ever wronged them, has two innocent little children, whose father lies buried on a fo shore? Had these little ones ever injury ed them? Were they and their mother so much in the way of these gentlemen. that in their malignity they should consent to sap the foundation of their tutule prospects in life? Had they no remorar. in conspiring and seeking to rob them all that villany and fraud had left the the inheritance of a mother's good name ? And if they could be stimulated in their addresses to the public by the desire of transmitting to their children a spotless honor and unsullied name, what might not be expected of me, in defence of the slandered wife of my bosom, and her helpless, unprotected children? Attacks on myself. I disregard. A man's characcessity of bringing into discussion, in the ter is in his own hands; in his bosom newspapers, any thing that concerns my he knows how to protect it. It is by private and domestic relations. In civil- his own acts, only, that he can be ized society, a man's house is his castle, degraded. Not so with a female. and the circle of his family a sanctuary The innocent and the guilty, alike, the never to be violated. He who drags be- envenomed tongue of slander may reach fore the public its helpless inmates, and and destroy. It is a withering blast which subjects them to rude assaults, deserves can blight the sweetest rose, as well as

Although I expect nothing at the hands and shun an honorable accountability, the of those who can violate the laws of so public will just fy an appeal, which under cial life, and all the precepts of . holy other circumstances, might not be consi- charity;" yet, by an exposure of their dered admissible. I expect not by this motives and designs, I may be able to effort to silence those who have been as render their future malignity powerless. sailing all that is dear to me. It may open This induces me to make this appear to

produce, will excite my persecutors to revolts at wanton attacks on female charraise clouds of fresh calumnies to break acter, and in the end will visit the und upon me with redoubled fury. Let it all feeling assailants with terrible retributinot in the hope to silence the malig-There is another consideration which nant and the vindictive but to make their

will doubtless seize even upon my hum- Senate. About to enter upon untries ble efforts at self-vindication as means of scenes, with a limited knowledge of the promoting that design, seriously calcula- characters and feelings of those by whom ting by the r machinations, that the peo- he was to be surrounded, the President ple of the United States may be wrought elt anxious to have near him some of his into a "tempest of passion," and thus long tried personal friends, in whom he foreign negociations, and the unparalleled Judge White, my colleague in the Se prosperity and happiness which, under his nate, or myself, should accept one of But to all these consequences I submit! White, because I considered him better inviself with entire resignation. A porti- qualified, and better adapted to the sta-