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\section*{TERMS

## TERMS or subsequenuly, either not the time of subscribing or ther wish to bave the Paper duscontinued at the expiration of the year, will bepregumed ADVERTISEMENTS,

 who advertise by the year,SHOPPING.
From " The Young Ladies' Friend."
Politeness is very essential to the right
man's life, shopping. The variety afford-
ed by the shops of a city renders peope
ditecult to please, and the latitude they take in examining and asking the price o
goods which they have no thought of buy goods which they have no thought of buy
ing, is so trying to the patience of thos
who attend upon then, that nothing but
䨋 can reconcile them to it, and then it is country is quite a different thing; it it is or walk, and, if the cond of a long ride
not possess what you want, store does must take what you can get; and make the
best of it. Instead of being assiduously
waited upon and pressed to buy, you can
hardty get the busy owner's ese or ear hardly get the busy owner's eye or ear,
or find out the articles you really wish
to purchase ; the customers on a fine day are so numerous, and the attendance
Tliere is very netto preasere
oos canty.
in such shopping ; and very few of the in such shopping; and very few of the
temptations which belong to what passes
under this name in a city, where it is of ten a favorite pastime of young ladies.
It furnishes an excuese in their opinions,
for enisring all the finest shops, \& looking at ali sorts of pretty things: they derive from being the pirechasere affair, and to which they attach so much importance, that they will spend hours,
and walk miles, to get a particular shade
of color, or the precise form and texture, of color, or the precise form and texture,
on which they had set their hearts. Too much time, and too many thoughts are and the truly conscientious would do
well to set bounds to their fancy in this
respect, and to have some consideration respect, and to have some consideration
for those who wait upon their caprices. for those who wait upon their caprices.
If, when you wish to buy a pair of gloves
or a belt, or a bonnet riband, you go into or a bet, or a bund tunble over the goods
twenty stores, and tup
in each, and take up the time, and try the patience of twenty people, think how
disproportioned is the trouble you give Some persons behave in shopping as it
no one had any rights, or any feelings but the purchasers: as if the sellers o goods were mere automatons, put behind
the counter to do their bidding; they keep them waiting, wher things with a friend ; they call for various goods, ask the price, and try to
cheapen them without any real intention of buying. A lady who wants decision o till the trader's patience is almost exhan
ted, will beg him to send the article
her house for her to examine it ther her house for hier to examine it there and after giving him all this trouble, she
will refuse to purchase it without any have a right to exchange articles at the place where they were bought; whereas,
that privilege should be asked as a favor that privilege share a good customer, and then but rarely. For the sake of buying
a common calico dress, some girls will run through all the dry goods stores the
can find, tumbling over a counter full o printed goods in each; asking for pat
terns at every place, and yet not making up their minds to buy either. They are
so puzzled by the variety they cannot Now, wouid it not be far better to confine yourself to two or three stores wher
you are known, and where you can rely upon what is said, and areat mistake t suppose that you can get things cheape for dealing with persons whom you ca sons always begin with asking as mucl more as they meanto abate of a custone
who is of that habit. When you hav quite decided on the price of goods yo prefer, asking a pattern of that to see
it will wash well is very improper. it win wash wele is very improper.
your dealings are confined to a few pla
ces, and to persons
The
 tiest pattern.
Ilways remember that a store is
public place; that you are speaking be
ore, and often to, strangers, and, there
$\qquad$

$$
\begin{aligned}
& \text { with your shopping, and do not speak or } \\
& \text { laugh aloud, but despatch your business } \\
& \text { in a quiet and polite manner, equally re- } \\
& \text { moved from haughtiness and faniliarity. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { in a quiet and polite manner, equally re- } \\
& \text { moved from haughtiness and familiarity. } \\
& \text { Sometines, in pressing you to buy their } \\
& \text { goods, your shopkeepers will become too }
\end{aligned}
$$

$$
\begin{aligned}
& \text { it should alway be net by calm sell } \\
& \text { possession. If you have good manner } \\
& \text { you will very rarely meet with imperti }
\end{aligned}
$$

$$
\begin{aligned}
& \text { you will very rarely meet with inpert } \\
& \text { nence or rudeness, when ladies compla } \\
& \text { of being frequently annoyed in such } \\
& \text { way, it is a sure sign that their own }
\end{aligned}
$$

$$
\begin{aligned}
& \text { portment is faulty. Self-possession and } \\
& \text { self-reliance are the result of a well-dis- } \\
& \text { cippined mind and cultivated manners }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ciple } \\
& \text { and a person possessed of them will a } \\
& \text { ways be equal to the occasion; their lool } \\
& \text { alone are sufficient to repress insolenc } \\
& \text { If a slight impertinence produces a gre }
\end{aligned}
$$

$$
\begin{aligned}
& \text { If a slight impertinence prouces a grea } \\
& \text { deal of agitation and embarrassment, } \\
& \text { temptation is felt to see how a greate }
\end{aligned}
$$

$$
\begin{aligned}
& \text { temptation is felt to see how a greate } \\
& \text { liberty will be borne, and, therefore, } \\
& \text { you cannot so far command your nerve } \\
& \text { and your feelings so as to meet such }
\end{aligned}
$$

$$
\begin{aligned}
& \text { and your feelings so as to meet such } \\
& \text { thing in a calm and dignified manner } \\
& \text { you better not venture out without th }
\end{aligned}
$$

$$
\begin{aligned}
& \text { thing in a calm and dignitied manner, } \\
& \text { you better not venture out without the } \\
& \text { protection of your mother, or some elder }
\end{aligned}
$$

