THE PROGRESSIVE FARMER: MAY 26, 1891.

|  |  | Progress. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| trip to bunland |  | omina mar. |  | grit among them Chinese $_{\text {and }}^{\text {dapanese make much }}$ |  |
|  |  |  |  |  |  |
|  | heresy that they cannot be led into |  |  |  |  |
|  |  |  |  | ${ }_{\text {ber }}^{\text {the }}$ |  |
|  |  |  |  |  |  |
| When she went away to somewhere, where the children gather bun. They wre growing on the bushes, and were |  |  |  | Again, I have formd that the poler- |  |
|  |  |  |  |  | or children, or those which can be |
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|  |  |  |  |  | nore disension than the animal |
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|  |  | in | anl to the guidance of ar proverbialy |  |  |
|  |  |  | me |  |  |
| 烈 |  |  |  |  |  |
| Religious. |  |  |  |  |  |
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|  |  |  |  | in Popular ${ }_{\text {rk, for April. }}$ |  |
| Hall by the following review of current |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| pel of the lowly Nazarene is to get out |  |  | mod | co. |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ot the resurrection. Chrisit deal with Thomas personaly. He set us an ex- |  |  |  |  |  |
|  |  |  |  |  |  |
| look. He did not give the heretic a |  |  |  | Suceesfal and satisfactory experi- |  |
|  | tion and seks to lift himelf on the |  |  |  |  |
| liave fone out in special tenderness |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| utterly foreign to the Spirit of Jesus |  |  |  |  |  |
| zopy ix mir |  |  |  |  | ing 320 feet, and a hawk with wings |
| ing in the Christian Church from the earlier ages down to the present, is of |  |  |  |  | notice to the brethren. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| infernal work. He thists for hlood. |  |  |  |  |  |
|  |  |  |  |  |  |
| Lore is a word unknown to his voabu. | ${ }_{\text {Ho }}^{\text {the }}$ |  |  |  |  |
|  | to |  |  |  |  |
| God he goes into partuership with the |  |  |  |  |  |
| devil. These are the men who have |  | der." Now, if a mirace is nothing |  |  |  |
| the past. They never dried a tear, or |  | mome than something artouishing, |  |  |  |
|  | crucify him. They will rally hundreds |  |  |  |  |
|  |  | ner of each nev almama. On the |  |  |  |
| fa |  |  |  |  |  |
|  | on |  |  |  |  |
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| ssearee the |  |  |  |  | special notice to district |
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| c |  | ew |  |  |  |
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| - lip they hoonored and in heart | the pulpt are in reality cowards who |  |  |  |  |
| tor |  |  |  |  |  |
| ${ }^{\text {a }}$ |  |  | del |  |  |
|  |  |  |  |  |  |
| These are the men who persecuted, |  |  |  |  |  |
|  |  |  |  |  |  |
| masses of the English world. They |  |  |  |  |  |
| the most notorious hypocrit |  |  |  |  |  |
| , |  |  |  |  | St. SRyses |
| torefather and are the men | dersecuting Pharisee of today |  |  |  | SPECIAL NOTICE TO LECTUREI |
| bonese of old W yelifit, burned him as a |  |  |  |  |  |
|  |  |  |  |  |  |
| have r retting place on earth. But the |  |  |  |  |  |
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