hristian Life Column
Nearere To Thee
gero iinzing aweely sivitg,


 Trit they live the wendacer. Bying in tho darknoes dreard In his Spirit ever sought them,
To be olighted or denied
Io thought the id that dear song ever brou
Cioser to the Saviours side?
have heard its music often,
Feltitits meaning deep and
singing at my Master's feet, siearer Thee"- 0 precious feling
Nearer Thee in gain and lcess; vearer Thee when I am kneeling
In the shadow of Thy crose !
varrer Thee when love descending
Falls in bleessing on my head;
vearer Thee when $I$ am bending Nearer The whe wh am bending
0 ert the graves that hide my dead
Nearer Thee in joy. in sorrow, Oerer Thee in joy. in sorrow,
Nis the same whereer I room
,

The Gospel Field.
in forkign lands

- In Formosa there are sixty-two
here are one, or more than one, Chris-
-Greenland, with its population o of the Moravian, Litheran and Dan An English Mission in India has won a notable convert, a famous
scholar, who has traveled even to
Whibet to preach Hindooism. He at Tuibet to preach Hindooism. He at.
tributes his conversion to the Bible
slone.
-Munich, Bavaria, 100 years ago,
- ${ }^{2}$ but three known Proteetants Iow, the Prote :tant community is 80 numerous that four churches
-When the missionaries first went to opritten language. Now 10,000 of the guage.
- Biahop Morley of (Tinnevelly ) In
nore than a year ago, confirmed
mongothers, at Vageikulam, a woman
people, including her husband, who
-The Ajmere District, Northwest
dia, Methodist Episcopal Missicn re
orta gratitying progrees. There are
re 125 miles from eacn other. More 0 more are ready for baptism.
yeara in the Northwest. He came hen drove 200 more to Edmonton. A trader accompanied him from the
far Nurth; a dog train of four doga The time consumed was from February
-The Methodist Episcopal Church sions during the past year. The W. F.
M. S. in Puebla City has 206 students; and the Institute in Mexico City had
143 students-fitty boarding scholars sod ninety-three day scholars. The
printing press sent forth over ten mil
lion lion pages of evangelical literatur
during the year.
-There were in India, in 1891, abou of these, two and a quarter millions million were Earopseas and Eurasian? About one and three quarter millions
were Ruman Catholicand Syrian Chriatiane, and about three quarters of a
milion were Protestant Christians. ow there are more than three millions

Men are worth more than machines,
but moet millionaires will sacrifice
men There are many mean people in all
ur caurches but it is still true that the belong to som most any community

Whatever of infidelity you find
among workingmen is borrowed from the "upporkingmen is borrowed from
booke waile thoy who write skeptical
brayerless lives on ill gotten wealth.
An impossibility-for a father While he goes toward hell.

## 2

## How To Live.

the great problem is, after all, How ton! thoughts and noble aims? How shall he be swift to diecern and to ovail him ness to those opportunities for useful nels of his own growth How shall he hold clear and
divine one?
"Be one of the conquerere?" said
Balzac. "Tne universe belongs to him
who willsand loves and prays; but he must will, he must love, hemust pray In a word, he must poeeess wisdo
force, and faith $\mathrm{b}-\mathrm{Lillian}$ Whiting.

## Practical Christianity. <br> Some would have us think that fewer eyes are looking upward in reverent gratitude than in other days. But, more eyes are looking around in lov ing desire to help the needy than at any previous epoch. And the happiest thought of all is these eyes are young, observant, and unwearied. To en deavor along Christian lines to increase me to be not only the greateet, but the most evangelical thing in the world. To begin to do is an end of contro compes back to unity the moment ceases to preach and begin. tice.-Frances E. Willard.

When things get beyond your con cure, and when trying conditions a governing God in Ierael, and best it is His to bring light out of darkof sorrow, and hope out of despsir Ruler of the Universe and the Lord of own way and at Hisown time Neither grow weary nor become too anticipa Fod your cares, taking His dispensa-
ions as they come, and multiplying sorrow neither by distrust nor by fore boding. God unravels the future day moment, accompanying the distribuion with His supporting and sanctify ng grace. $\xlongequal[\text { Kept. }]{=}$
Walking in slippery, doubtful, peraltering feet, how much we need a wise
nd watchful keeper.

Myself I cannot save,
Whose eyelids never sleep."
God's promises to keep are emphatic
ad uniconditional to His own people
ao put themselves without reserve iato His care. "Who is he that will
harm you, if ye be followers of that
which iagoos" We that we sball be kept if we voluntarily place ourselves in the way of temptaAccidents happen (to use human modes of speech) to the children of they fall and break their bonee; they onntract disease, and thieves deepoil them of their property. How, then, the outward manifestation of the evil, ept by the power of God; in the midet of aul, from any real hurt or harm. It
would be useless to attempt an expla nation of such experience to any who
does not know it for themselves. Juch a G Jspel is "foolishess" to them. both the power of GJd and the wis dom of God:" David, divinely inspired, -Because thou hast made the Most High thy habitation, there shall plague come nigh thy dwelling." God people under many suggestive and -y, the keeper of a choice a sanctu fortress, a protector stronger than tha or mountains. Belitve, "He ber nor sleep;" "The Lord shall pre-
serve thy going out and thy coming in rom this time forth, and even for ev

Young lady, the Lord would think more of you it you would help mother
more with the house keeping, and give less time to reading trashy novels or running around over the community
with other idle girls, who ought to be with other idle girls, who ought to be
helping ther mothers. Some fellow helping ther mothers. some cellow
will want you for a wife by the time
you can fit yourself to be one.

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## He's Behind!

## ALLIANOE PRIOR LIST. SUBHEOT TO market FluOtUations. GROCERIES.






Noryolk and Castankooas Limitred.
3:40 p. m. Daily.- Solid - vestibule
 Connects at Durbam for Oxford,
Olarksville and Keysville, oxcept Sun-
day. At Greensboro with the Washday. At Greensboro with the Wash
ington and outh weestorn Voetibule
(imited) train for all poins Noth
(ind (Limited) train for all poins North and
with main line trin No. 12 for Dan
ville, Richmond and intermediate local stations; also, has connection for Win
soon. Salem and with main line train
No. 35, "United Statee Faat Mail" for Charlotte, Spartansburg, Greenville, Atlanta and all points South; also,
Columbia, Auguta, Charleston, Ba
vannah, Jacksonville and all points in vannah, Jacksonville and all points in
Florida. Sleeping Car for Atlanta,
Jacksonville and at Charlotte with Sleeping Car for Augusta.
Norfolk and Chattanooga Limited.
11:45 a. m. Daily. - Solid train con
sisting of Pullman Sleoping car qun coaches from Chattanooga to Norfolk,
arriving at Norfolk at 5 a. m., in time
and to connect with the Old Dominion
Merchants' and Miners' Norfolk and
Washington and Baltimore, Chesa peake and Richmond s. S. Co's for all
points North and Esat.
Connects at Selma for Fayetteville Connects at Selmat. for Fayetteville
and intermediate tations on the Wii
son and Fayetevile Short Cut daily,
oxceat Sunday for Newhern and More Bon and Fayettevile Short Cut daily,
Except Bunday for Newbern and More
head City daily for Goldsboro and Wii mington and intermeeiate stations on
the Wilmington and Weldon Railroad.
 points North.

## 3:09 p. m. Daily-For Goldsboro and intermediate stations.

 Northwestern and North Carolina Rail
road. At Salisbury, for all points in
Weetern North Carolina, Knoxville Tenn., Cincinnati and western points;
at Charlotte, for Spartanburg Green
ville, Athens, Atlanta and ail pointe at Charlotte, for Spartanburg Green
vile, Athens, Atlanta and all pointe
South.
Trains Arrive at Raleigi, N. C.:

## Express Train, $\begin{gathered}\text { 3:05 p. } \\ \text { Charlotte, } \\ \text { Greenaboro and all }\end{gathered}$ pointe

Charlotte, Greensboro and all pointe
South.
Norfolk and Chattanooga Limited.
3:40 p. m. Daily.-From all points
seat, Norfoik, Tarboro, Wilson and
3:40 p. m. Daily.-From all points
east, Norfoik, Tarboro, Wilson and
water lines
From Goiddoboro, Wilmington, Fay.
otteville and all points in Esetern Caro
Atteville and all points in Esastern Caro
lina.
Norfolk and Chattanooga Limited.
11:45 a. m. Daily. From Now York,
Waahington, Lynchburg, Danville and Groahington, Lynchburg, Danville and
Groensoro, Chattanooga, Knovville,
Hot Springs and Ashevile. Hot Springe and Ashevilie.
8:53 a. m. Daily-- From Goldsboro
and intermediate stations.

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## SEEDS (F. O. B.) RICHMOND, TVA.

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 2. Tive one of the same as a prize.
2. The Su Agent who buyg the
cext greateet number, we will give ag ing To the Sub-Agent, who buys the
third greatest number, we will give as
a prize either a No, 1 Bose washing
machine or a No. 1 get of single buggy machine or a No. 1 set of single buggy
harness (at option of contegtant.)
All prizes will be dolivered, freight
paid, io any railroad station in North Carolina.
4 To every Sub Agent who buys five
of thees machines incoluding thoge
agentalso Fho take the prize, we will
give five dollars in cagh and one dollar
giveh for every additional machine
 urnighed on application. Addaress be
T. IVEY, S. B. A.

WORK YOUR WOOL
The Agency is prepared to give you
ome valuable aselatance. Write us for samples and pricesance. and shitep us for
structions We ivie a discount from
factor's regular prices






