The Progressive Farmer, September 24, 1901.

Christian Life Column. strknati fos ro-DAY.
ngth for to day is all we need,
there nover will be mo-mor row;
For tomorrow will prove bat an
othher to-day,
With its measure of joy and sor-

Then why foreoast the trials of life'
With muoh sad and grave persis tence,
wait and watch for a orowd of That as yet have no existence? Strength for to-day, what a pr
boon
For earnest sonls who lab For earnest bouls who labor,
or the willing hands that ministe
To the needy friend or neighbor ! Strength for to
hearts the battle of the right may And the eye, bedimmed by bitter
tears,
In their search for light may fail Strength for to-day, on the down-
hill traok, For the travelers near the valle
That pu, far up on the other side,
Ere long they may safely rally. Strength for to-day, that our pre May happily shan temptation;
And build from the rise to the set
On a strong and sure foundation.
Strength for to-day, in house and To practioe forbearanoes sweetly;
To soatter kind words and loving Still trusting in God completely.
Strength for to day is all we need,
As there never will be a to mor-
For to-morrow will prove but an-
Wither its mo-day, measure of
row.-Exchange.
To Chbistianity without kindness.
minute we saw a blind colored man who is a familiar figure on the
streets of Raleigh. He knows the
way wonderfolly well. more he knows the roate to many oftices. He also knows many gentle-
men by the sound of their feet, and when he can. We frequently see
him going home at nightfall, stand him going home at nightfall, stand
ing at a street-crossing, awaiting a ust now he came to a place where tive cantiousness he gently
upon them. Stopping a moment "What is this?" The young
said not a word. Another came, appeared not to see him. An-
came and the blind man in-
"How far does this go?" tiok, he slowly moved off the , stepping easily from the pavend landed safely at last on the passed fine his grouping progress white and l he gave three of them oppor-
hem opportunity.
of bratal heartlessness. Those
nay be members of ohurches,
he first breath of Christianity is
in their souls. They are heathen, their souls. They are heathe
rse.-Biblical Recorder.

## illustrative.

o walking down the street one passed a store when the pro-
was washing the large plate-
indow. There was one soiled hich defied all efforts to re-
After rubbing hard at it, uch soap and water, and failit to someone in the store.
are striving to cleanse the tits staing. They wash it
tears of sorrow; they scrub he soap of good resolves; still the consoiousness of
removed. The trouble is : inside." It is the heart
If the fountain is bit ream will not be sweet.
but the blood of Jesus
the mighty hand of the
can cleanse the inside,

> straggle, progress-this
By this we oonquer, by
that the spirit gradually

hat the spirit gradually
ondency over the flesh,
aspire to be children of
 1

| Woman's Work. |
| :---: |
| "toda man down." |
| tys maid if y |
| dat hit |
| the to |
| his |
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|  |
| n note his ogebrows faid |
| 易 |
| him hrowd |
| atamay hand yor in p |
|  |
|  |
| pays no mark |
| you meot him in anew and |
|  |
| 11 him that his Sunday $n$ |

Visits must be discontinued;
turn
him
down



| $\qquad$ <br> turn him down! $\xrightarrow[\text {-Js FOR GIRLS }]{\text { - }}$ <br> Don't encourage young men to call upon you who frequent liquor saloons, billiard parlors or pool rooms. Don't notice men who stare at you on the streets, even if it is a well bred stare. Doubtless they think themselves irresistible and you very mach impressed with their appearance. <br> Don't stand at the street corners talking to young men, though they are acquaintances | taken up on the brush may be used if the teeth are dirty or stained. <br> 5. It is a good practice to rinse the mouth after every meal. <br> 6. All rough usage of the teeth, suoh as cracking nuts, biting thread, etc., should be avoided, but the proper use of the teeth in chewing is good for them. <br> When decay occurs itshould be attended to long before any pain results. It is stopping of a small cavity that is of the greatest service. -Motherhood. <br> Never has the Revelation of God assumed such grand proportions or |
| :---: | :---: |

## Don't consider it a sign of your popularity to be accompanied by several escorts whenever you take <br> your walks abroad.

tions. It only cheapens you and may
draw you into a circle of acquain-
tances you will regret having made.
Don't sanction wine drinking
when out to parties and weddings.
when out to partion wine drinking
Your simple act of deolining the
proffered glass proffered glass may act as a cheok
apon your companies. Tacit disap-
proval sometimes does more good
than the most eloquent temperanoe lecture.
Don't marry a drinking man. If
the sweetheart will not give up the dangerous habit, it is very certain
the husband will not.
Don't allow men to be familiar with you, to use siang or doubtful
expreseions in your presence. Don't make appointments with
men, either at a friend's home, in the park, or at any place bat you
father's house.
Don't rebel if the visite of a cer tain gentleman are disagreeable to
your mother, and she says so. / She
knows best, and can see faults and knows best, and can see fanlts and
deficiencies that youth and inexperience would never disoover.
Don't attempt to copy the and dress af your brothers. Noth
ing so unsexes a woman as masculine ways.
Don't use lond tone in talking, nor
call men by their last names without call men by their last names withont
the usual paefix. Men may treat
you as a comrade, but they very rarely marry such girls.
Don't be ashamed to help mother
with the housework. with the housework. A practica
knowledge of bread-makiog, oook-
ing and the general management of a house is worth more than a smat-
tering of mnsic or painting. To know how to "set" the sponge for bread is an accomplishment that no
girl need despise, and the kneading of it is grand exercise.
Don't set your mind
dress. While it is your duty to look
your best with the means at your
your best with the means at your
command, it is wrong to give much

| time and thought to the adornment of your person, while your mind is starving for want of proper food. You need not be a blue-stooking, but a good healthy course for reading and thinking is splendid gymnastios for your mental power. <br> Don't come down to breakfastin a soiled wrapper, slovenly shoes, 'bangs' done up in ourl papers, and back hair in a oracker knot on top of your head. You will never see any one better to dress for than those in the home circle. They are the ones to be cheered by your sweet wholesome appearance and not the strangers. <br> In a word, girls try to be true women, and by so doing you will gain an influence which, like a sweet perfume, will shed its fragrance upon all with whom you may be brought in contact.-Baltimorean. |
| :---: |

CABING FOR THE TEBTH. Without good teeti
good mastioation.

## Without thorough

 there cannot be perfeot digestion, Hence the paramount imof sound teeth. Clean teeth do not deoay.
The importance of a sound first se
of teeth is as great to the child as ound seond Children should be taught to the toothbrush early.
Food left on the teeth ferments,
and the acid formed produces decay Decay leads in time to pain and The total destruction of the tooth.
The substance of the following Tules should therefore be impressed upon all children.

1. The teeth should be cleaned at
least onoe daily.
2. The best time to clean the teeth
is after the last meal.
3. A small toothbrush with stiff
bristles should be used, brushing up
and down and across and inside and
outside and between the teeth.
4. A simple tooth powder or a lit-
tle soap and some precipitated chalk
taken up on the brash may be used
if the teeth are dirty or stained.
5. It is a good praotioe to rinse the
mounh after every meal.
6. All rough usage of the teeth,
suoh as cracking nuts, biting thread,
eto, should be avoided, bat the
proper use of the teeth in chewing is
good for them.
When decay occurs itshould be at-
tended to long before sny pain re-
sults. It is stopping of a small
oavity that is of the greatest service.
oMotherhood. assumed such grand proportions or
so grave a charm, suvh an awful
splendor or such penetrating sweetsplendor or such penetrating sweet-
ness, as at the present time. And it
comes as one of old, not to destroy,

This Tells You How to Get Them at Reduced Rates.



A CHICACO DENTIST Relates How He Found a Cure for
Systemic Catarrh.



With catarrh of the head and throst for
twolve years. I had tried many reme-
dies withoat arali. I applied to several
deotors, but they wore not able to cure
me. I loarned of the remedy. Peruna,
through your pamphlets and took it for

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oonsider the cure permanent."
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oice. At
voice. At times it has extended to my
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this trouble came from whooping cough,
this trouble came from whooping cough,
which I had when I was about twelve
yoars old, and which left me with ca-
tarri. Since I have teken Peruna, my
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E. c. Agrioultural Exporiment tstation.


## Grain

## Potash

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