## YOUNG PEOPLE

## Why the Pine Tree Sighs.

When the soft, south winds blows, ou can hear the pine tree sigh. Perhaps, too, you have heard it sobbing, sobbing, as it bows its head, and rocks before the cold northern blast. The old Greeks heard these sighs and sobs, far back in their ancient time, and they wove a sad, sweet story to explain the sounds they could not unlerstand.
Long, long ago, their old story runs, a lovely maiden named Pytis lived among the mountains of Greece. She was good and true, and very hap$y$; for she spent her time watching sheep in the mountains, leading them to the greenest pastures, and weaving garlands to hang about their necks.
There in the mountains a beautiful shepherd, whose name was Abelios, found her. He had long yellow curls, hanging loose, and his eyes were blue as the sky. These two loved each other, and were happy as could be, tending their sheep, and weaving garlands for them and for each other.
But someone else has seen Pytis, and he also loved her, or thought he and he also loved her, or thought he did. This was Boreas, a rude, wicked
fellow, who wanted the beautiful shepherdess to love him and no one
But Pytis could not love him. He was so harsh and unkind that her heart turned from him to the gentle, lovely Abelios, and this put Boreas into a terrible wrath
Finding them, one day, as they sat on the brow of a tall cliff, looking at the blue sea, shining far, far below, he dashed forward, in great rage. blowing a fearful blast, which carried Pytis out to sea. Then he swal low d Akel:os up in a black cloud that was blown far off on the rushing wind.
But the great Goddess Tnno remembered how good and true was Pytis, and how many offerings she had made her ; so, in pity, she caught her un ere the sea claimed her, and changed her into a tall, shapely pine tree.
o Pytis still dwells among the mounains full of grace and beauty. but she sighs always, even when the -umlight, so like the smile of Abeios, falls upon her. But when the storms come, and rude Boreas again blows his fierce blasts, she rememlers that dreadful day, and falls acobbing as she bows in the wind.The Golden Age.

## A Warning to Little Boys.

As a timely warning to small boys who, as a rule, are inclined to be en tirely too careless of life and limb when they are about railroad trains, we print the following very sad story contained in a recent press dispatch from Asheville
Paul Redmond, an eight-year-ol1 boy, was this morning run over by an engine at the yards of the Southern Railway, and both legs and one arm were cut off. The boy, not noticing an approaching engine, stop ped on the track to pick up some thing. He was struck by the tender as the engine came backward and was nocked down. He fell with both legs across the rail and both were severed from his body by the first wheel. The trucks then knocked his body around, throwing his right arm across the rail, and it was also cut off by the second wheel
The little fellow, mangled as $\mathrm{h} \epsilon$ was, showed wonderful prescence of mind, however, and crawled out and cleared the track. He was at once taken to a hospital, where he died a few hours later.

There are a number of little boys
in Waxhaw who should take warning from this little boy's sad fate their bodies and limbs are still safe and sound.-Waxhaw Enterprise

One Thing Perplexed Him. The Rev. W. L. Hood, of Bristol, R. I., caused a good déal of discussion recently with the statement that his two children, both under ten years, had never sinned, says the Philadelphia Bulletin
A Bristol clergyman, in commenting on Mr. Hood's children, said the other day with a humorous smile:
"Those two children must have consciences as clear as the conscience of an old colored man down one of our back streets.
"The old man-Romulus was his name-took sick one day, and in a little while it looked as if his end was near. The minister was sent for, and came promptly-a stout man, done up in one of those religious waistcoats without any buttons down the front or any opening at the neck.
"The minister said to Uncle Romulus:
'Is your mind at ease, brother?' 'Yes, sah,' answered the old man.
'Are you sure there's nothing troubling you?' the minister went on. 'If there is, speak up. don't be afraid. I am here to help and comfort you.'
'Dey is one thing, jes, one, sah.' said Romulus, 'dat 'plexes me. "'What is that?' said the minister
'Ah kain't fo' de life o' me make out, sah,' said the old man, 'how you gits yo'self inter dat dere vest.'"


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