

THE MORNING CLARION.

Democratic at all times.

TUESDAY - - - MAY 2, 1876.

FACTS ALONE CAN INFLUENCE THE MINDS OF MEN.

We state the facts just as they are. Facts are stubborn things. We do not wish to misrepresent any one in these columns. We will try to do all justice. Mr. Cole, Superintendent of the Poor House, informs us that the statements made in an editorial in the CLARION of the 28th inst., are untrue. He says he can prove it. He therefore hands in the following certificate, signed by one John Goss, who he is we know not, which we publish *verbatim et literatim et punctuatim*:

April 10th, 1876.

TALLY HO TOWNSHIP.

this is to certify that I staid all night at the poor nouse of Granville co on last wenday night there was not but 10 white persons my self Robert Cash Tillerson was grand jurior I saw only two black men this I am willing to be qualified to this.

JOHN GOSS.

The above is Mr. Cole's witness. In justice to all we give below a certificate, signed by the gentlemen from whom our information was derived on which our editorial was based. These statements speak for themselves.

We the undersigned do hereby certify that on Monday night the 24th of April, there was 19 white men and 6 negroes, and on Wednesday night the 25th 15 white men and negros, all of whom took supper at the poor house. There were several horses, but we do not remember how many.

C. N. OAKLEY.
R. C. CASH.

L. E. WRIGHT, Witness.

Judge Henry advised us to "larrup them like blue blazes." Now Judge, don't be too harsh, but have the matter investigated, won't you? He says the jury only was charged to visit the Poor House—no one else. And that no one else had any business out there (the Judge ought to know) "eating the people's meat and bread."

The N. C., State Medical Society will hold its 23d annual meeting in Fayetteville to-morrow at 10 o'clock p. m.

The Tarboro *Southerner* says "in April there is either a new bonnet in the family or a row." Now the *Southerner* has a BATTLE in the family every day, and we *Dos sey* he knows whereof he is talking,

Epizootic. Our exchanges from different portions of the State tell us of people in their localities wheezing, sneezing and coughing with this disease.

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METHODIST—Rev. S. V. Hoyle Pastor, Services second Sunday in each month at 11 a. m., and 7½ p. m. 4th Sunday night 7½ p. m. Prayer meeting every Tuesday evening same hour.

BAPTIST—Rev. F. R. Underwood, Pastor—Services every 1st and 3d Sunday at 11 a. m. and 7½ p. m. Prayer meeting every Thursday evening at 7½ o'clock p. m.

PREBYTERIAN—Rev. D. E. Jordan, Pastor. Preaching every 2d and 4th Sabbath at 11 o'clock a. m. and 8 o'clock. Prayer meeting Wednesday 8 o'clock.

MAILS.

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Knap of Reeds—Leaves Tuesdays and Fridays 6 a. m. Arrives same day at 6 p. m.

Berea—Leaves Berea Saturdays at 9 a. m. Arrives 12 m.

Oak Hill—Leaves Wednesdays and Saturdays at 6 a. m. Arrives Tuesday and Fridays 6 p. m.

REGULATIONS OF THE POSTOFFICE.

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Mails closes at 8 a. m. and opens at 5 p. m. L. C. TAYLOR, P. M.

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