THE OXFORD TORCHLIGHT.

ESTABLISHED IN 1873

WITH STEADY FLAME WE STRIVE TO SHINE.

SI OO PER ANNUM IN ADVANCE

VOLUME XV.

OXFORD, NORTH CAROLINA, WEDNESDAY, SEPTEMBER 28, 1887.

NUMBER 14

TOWN DIRECTORY.

OUR WEAPON IS FAITH. COMMISSIONERS.—P. S. OSDOTHE, W. A. DAVIS,
H. CUTTIN, J. K. WOOd.
CLERG TO BOARD.—H. O. Furman.
Collector of Taxes.—W. T. Lyon.
Treasurer.—R. V. Minor.
High Constable and Chief of Police.—D. Vaughn ES ON THE DOUBTERS OF THE WORLD.

The Way to Reach God Is COUNTY DIRECTORY. Through Faith and Not Through Metaphysic or Logie-Evidences of the Power to Suve

LIST OF JUSTICES OF THE day. His text is from the 15th sionary, because he kept on the fresh air; plung deeper into a child in a cradle." Fishing Creek.—H. A. Taylor, W. nesses." Following is his serJ. Pitchford, E. C. Montague, W. A.
Parham, Legan Hobgood, Constable, T. E. Bobbitt.

In the days of George Stephenlists in Burmsh five years business?"

No. There was a minute when he came to you assemblage gathered at a benefit there are twenty thousand Bap—
tists in Burmsh five years business?"

No. There was a minute when he came to you assemblage gathered at a benefit there are twenty thousand Bap—
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tists in Burmsh five years a minute when he came to you assemblage gathered at a benefit there are twenty thousand Bap—
the days of George Stephen.

ble, T. E. Bobbitt.

Brassfields — E. S. Jenkins, W. P.
White, J. D. Davis, J. L. Adcock, 1
vacancy. Constable E. G. Davis.

Dutchville, — E. E. Lyon, M. L. Winston, N. H. Fleming, J. V. Roberts,
E. B. Cozart. Constable, B. L. Hes-Tally Ho.-J. H. Webb, J. R. Walters, James Thomas, J. P. Cannady, peril; but the rushing express laughed at the missionaries for graph of the departed one and pangof; arting was not great? Oh, W. H. Smith. Constable, W. T. trains from Liverpool to Edin-preaching at Tahiti for fifteen look into the eyes and face of you say, "she showered upon burgh, and from Edinburgh to Wheeler.
Walnul Grove.—B. P. Thorp, Jr.,
J. H. Meadows, N. H. Woodlief, J. G.
London, have made all the nassion, and at the missionaries for shotwell, B. F. Hester. Constable, tions witnesses of the splendid preaching in Bengal seventeen not call her back. Lord, I thank

Daniel, W. S. Eakes, Rufus Amis, 1 navigators proved conclusively sion; yet in all those lands there my poor heart." vacancy, Constable, L. S. Elliott, J. A Bullock, J. J. Davis, Jr., J. K. the Atlantic ocean; but no soon-day.

H Butler.

H Butler.

METHODIST EPISCOPAL CHURCH

Without a Rector. Sunday School,

8 p. m. Sunday School at 9 a. m.

Big Rock .- Arrive at 7:00 p.m. Leave at 6.00 a.m., on Tuesday, Thursday,

Berea. -Arrive at 3 a. m. Leave at 4 p. m. Monday, Wednesday,

Tally Ho, Dutchville, Knapp of Reeds, Durham. Arrive Tuesday, Thursday and Saturday at 5:00 p. m. Leave 7:00 a. m., Monday, Wednes-

TOBACCO MARKET. CORRECTED WEEKLY BY MEADOWS, WILKINSON & CO.

5c to 5c a miracle. Lazarus was not Med to good 6c to 12c to 30c raised from the dead, and the Med to good 25c to 40c Good to fancy 40c to 65c wine. Your religion is an impoto date owing to farmers being busy age." There is an aged man

which will be taken at full moving in that pew as though Good breaks are looked for RETAIL COUNTRY PRODUCE faces a little flushed at these an-MARKET.

CORRECTED WEEKLY BY

A. P. FLEMING. 124 to 15c per doz to 30c per pou Butter, 20 to 30c per pour Wool unwashed 15 to 20c per pour washed, 25 to 28e 12 to 15e Hides Green, 3 to 3 c 2 to 4 c Tallow, Dried Apples, Dried Peaches, 10 to 12 c ". Sweet Potatoes, 50 to 60c per bus Irish Potatoes, 75 to 100

"We are witnesses!"

The fact that if this world

ever brought to God, it will not

other, and the man of the world

will in all probability get the

triumph. There are a thousand

things in our religion that seem

Corrected weekly by A. P. Fleming. the harmony between science \$ 4.50@5.00 and religion are beautifully men-Flour, family, "patent roller, Meat, bulk sides, " ham, Coffee, best Rio, 38@30 man of the church against each Java, Wheat. Oats, shelled,

Larn, refined Sugar, standard granulated " Light brown!
Molasses, Porto Rico,
" New Orleans, Black Strap,

20@25 will seem illogical. Bran, per hundred, Ship Stuff, per hundred. Salt, per sack, Vinegar, best, Oil, Kerosine, "Safety,

Dr. J. E. WYCHE

THE HAMPTONS, Aug. 21. one convert; but there are thirty- been comforted. How was then she told us how kind we so much about it that she lost her The Facts Proved is the sub three thousand converts in Mad- it done? Did Christ come must be to our father in his lone eyesight." "Give my love to ect of discourse by the Rev. agascar to-day. People lauged to you and say: "Get your liness, and then she kissed us her," said Madame Sontag, "and T. De Witt Talmage, D. D., to- at Dr. Judson, the Baptist mis- mind off this, go out and breathe good by and went asleep as a tell her an old acquaintance will son, the perfecter of the locomo- laughed at Dr. Morrison in China, business, perhaps along the side of the road she would ery sang that night as she had never tive engine, the scientists proved for preaching there seven years street—and He breathed some- out; she was always rather weak- sung before. And she took a Catarrh, conclusively that a railway train without a single conversion; but thing into your soul that gave ly." What, then, gave her comcould never be driven by steam there are fitteen thousand Chris- peace, rest, infinite qu'et, so that posure ! Was it because she did to give eyesight to the poor blind power successfully and without tians in China to-day. People you could take out the photo- not care much for you, and the woman. Until the day of Amelia burgh, and from Edinburgh to years without a single conver- the dear one and say, "It is all us a wealth of affection, no moth-

MISSIONARY BAPTIST CHURCH. he was dead, and the heart and into a prayer meeting with a soon He was to take it away. used to read the promises, and (COL.)—Rev. M. C. Ransom, Pastor. the liver and the lungs having dagger and a gen to disturb the And yet you are not repining, promise in the presence of high meeting and destroy it but the Services at 3 p. m. and 7:30 p. m. 1st and 37:30 p. m. 1st ce sed to perform their offices, meeting and destroy it, but the you are not fretful, you are not heaven that you will tell the p. m. Wednesday's. Sunday School the limbs would be rigid beyond next day, was found crying: "Oh! fighting against God. all power of friction or arousal. my great sin! Oh i my great Sa- What has enabled you to stand ing but the truth. With what POST OFFICE DIRECTORY. They showed it to be an absolute vior!" and for eleven years all the trial? "Oh," you say, "I you have seen with your own with Hypophos hites for an affect absurdity that the dead Christ preached the Gospel of Christ to took the medicine that God gave eyes, and from what you have tion of my throat, and the im-Arrive at 6:30 p. m. Open at 7:00 p.m should ever get up alive, but no his fellow mountaineers, the last my sick soul. In distress I heard with your own ears, is sooner had they proved this than words on his dying lips being, threw myself at the feet of a their power in this Gospel to give

> disciples beheld Him, heard His grace! voice, and talked with Him, and says the skeptic, "for I have never I were somebody else."

There is a sea captain who nesses!" swore all the way from New Again, I remark that we are the soul, to give comfort in I was then compelled to use con are hundreds of people with nouncements, all through this house there is a suppressed feeling which would like to speak out in behalf of the truth of our glorious Christianity, as in the days of the text, crying out:

be through argument but through testimony. You might cover the whole earth with apologies for Christianity and learned treatises not convert a soul. Lectures on with their exhibaration as they I never forgot. cried, "We are witnesses!" And In our sermons and in our ex- God, and comforted in trial, and several eminent physicians also wait-Put a man of the world and a

"Ashamed of Jesus, that dear friend On whom my hopes of heaven depend No! When I blush, be this my shame; That I no more revere His name."

Again I remark that 'we are I want to know if you have witnesses" of the Gospel's power ever seen anything to make you

illogical to the world, and always When a man has trouble the can give composure in the final Our weapon in this conflict is world comes in and says: "Now hour. Now, in the courts, after-bright light beaming on thee faith, not logic; faith, not meta- get your mind off this: go out ney, jary, and judge will never "Where?" you say, "where?" physsics; faith, not profundity; and breathe the fresh air; plunge faith, not scholastic exploration. But then, in order to have faith, noor advice. Get your mind off have seen with his own eyes, or 35@80 faith, not scholastic exploration. deeper into business." What demand that the witness must we must have testimony, and if of it when everything is upturn- heard with his own ears, and so 500 men, or 1,000 men, or 500,000 ed with the bereavement. and I am critical in my own examimen, or 500,000,000 men get up everything reminds you of what nation of you now; and I want to comfort, a help, an inspiration, I am bound as a fair-minded man to accept their testimony. I want just now to put before you thinking if that direction. Take a walk in the free propositions, the truth of which I think this andience will attest with overwhelming unaminity.

The first proposition of the first proposition

achievement. Machinists and years without a single conver- Thee that Thou hast comforted ed it by the way she nursed us when we were sick, and she toil-

here who are willing to testify to out." What, then, was it that er had they successfully proved But why go so far to find evi- the power of this Gospel to com- gave her composure in the last Oxford.—J. R. Wilson, Lawson the impossibility of such an undences of the Gospel's power to fort. Your son had just gradua- hour? Do not hide it. Be frank away—Christ comes now to give Knott, J. K. Wood, S. V. Ellis, W.
A. Bobbitt, A. C. Parham, R. J.
Mitchell. Constable, W. H. Crews.

done, and the passengers of the ness." We were so proud that was going into business, and the say, "it was because she was so with the minute it. Be hand.

So not fine the mossibility of such an under to fort. Your son had just graduation in the mourt. Bo not finde it. Be hand.

The minute it. Be hand.

The mourt bo not finde it.

The mourt bo not finde it.

The mourt bo not find it.

The mourt Cunard and the Inman and the no man could have humbled us; Lord took him. Or your daught good, she made the Lord her por- osity He comes now to nieet National and the White Star we were so hard that no earthly ter had just graduated from the tion, and she had faith that she your need. With more than a lines are witnesses. Then went power could have melted us; young ladies' seminary, and you would go straight to glory, and Sontag's music He comes to plead Services every Sunday at up a guffaw of wise laughter at angels of God were all around thought she was going to be a that we should all meet her at for thy deliverance. Prof. Morse's proposition to about us, they could not over useful woman and of long life, last at the foot of the throne." PROTESTANT EPISCOPAL CHURCH. make the lightning of heaven come us; but one day, perhaps but the Lord took her, and you Here are people who say: "I his errand boy, and it was prov- at a Methodist anxious seat, or at were tempted to say: "All this saw a Christian sieler die, and Missionary Baptist Church - ed conclusively that the thing a Presbyterian catchetical lec-leulture of twenty years for noth- she died in triumph." And some Rev. J. S. Hardaway, Pastor, services every Sunday at 11 a. m. and 8 could never be done; but now ture, or at a burial, on horseback, ing!" Or the little child came one else: "I saw a Christian broth p. m. Sunday School at 9 p. m. all the news of the wide world, a power seized us and made us home from school with the hot erdie, and he triumphed." Some Prayer meeting at 8 p. m. Thursdays'. by Associated Press, put in your get down, and made us tremble, fever that stopped not for the one else will say: "I saw a B. Willis, Pastor. Services ever 1st, hands every morning and night, and made us kneel, and made us agonized prayer or for the skill-Christian daughter die, and she 2nd and 4th Sunday at 11 a. m. and has made all nations witnesses. cry for mercy, and we tried to ful physicians, and the little triumphed." Come all ye who Prayer meeting at 8:15 p. m. on Wed- So in the time of Chirst it was wrench ourselves away from the child was taken. Or the babe have seen the last moments of a METHODIST EPISCOPAL CHURCH. proved conclusively that it was grasp, but we could not. It was lifted out of your arms by Christian and give testimony in (COL.)-Rev. A. M. Turner, Pastor. impossible for Him to rise from flung us flat, and when we arose some quick epidemic, and you this cause on trial. Uncover Services every Sunday at 3 p. m. and the dead. It was shown logi. we were as much changed as stood wondering why God ever heads, put your hand on the old Prayer meeting at 8 p. in. Wednes- cally that when a man was dead, Gourgis, the heathen, who went gave you that child at all, it so family Bible from which they

For Stovall, Brownesville, Pittard, the dead Christ arose, and the "Free grace!" Oh, it was free sympathizing God; and when I calmness and triumph in the last pression."-D. Taylor, M. D. was too weak to pray, or to look exigency? The response comes Coosawatia, Ga. There is a man who was for up, he breathed into me a peace from all sides, from young, and they took the withess stand to years a hard drinker. The dread- that I think must be the foretaste old, and middle aged: "We are prove that to be true which the ful appetite had sent down its of that heaven where there is witnesses !" wise acres of the day had proved roots around the palate neither a tear, nor a farewell, nor "You see, my friends, I hav to be impossible; the record of and the tongue, and on down a grave." Come, all ye who not put before you an abstract Pauper Home: Reamston.—Arrive at 8:30 a. m. the experiment and of the testi- until they were interlinked have been out to the grave to tion, or a chimera, or anything God raised from the dead, where- and soul; but he has not taken forted souls, get up off your affldavits of the best men and great reason to be thankful that I any stimulants for two years? knees. Is there no power in this women, living and dead. Two what a blessing it has been to me. What did that? Not temper- Gospel to soothe the heart? Is witnesses in court will establish have suffered with Bronchial Catarrh ance societies, not prohibition there no power in this religion a fact. Here are not two witlaws, not moral suasion. Conver to quiet the worst paroxysm of uesses, but thousands of witness- right ear, which in a few days began sion did it. "Why," said one grief? There comes up an an es-on earth millions of witnesssight. Your Bible is a pack of upon whom the great change had swer from comforted widowhood es, and in heaven a great multi- and all sorts of noises in my head. In

Wrappers—Com to med 15c to 20c water was never turned into York to Havana, and from Hawitnesses of the fact that religion is an important to the soul, to give common the soul, to give common into York to Havana, and from Hawitnesses of the fact that religion is an important to the soul, to give common into York to Havana, and from Hawitnesses of the fact that religion is an important to the soul, to give common the soul, to give common to the soul, to give common the soul, the soul the soul that the soul the soul that the soul the soul that t Breaks of new have been light up sition on the credulity of the by wars to San Francisco, and when ion has power to give composure in the last hour. he was in port he was worse than in the last moment. I shall nev- If ten men should come to you the running of my ear ceased runage." There is an aged man moving in that pew as though he would like to respond. Here are hundreds of people with made him a psalm-singer? Con- led by my father's hand, and we tain medicine, and it cured them B. B. B. (made in Atlanta, Ga.,) with version by the Holy Spirit. came to a farm house where the you would probably take it. gratitude to God and thankfulnes to the Proprietors for such a med There are thousands of people in bereavement had come, and we Now, suppose ten other men cine. I cheerfully recommend it to this house to-night who are no saw the crowd of wagons and should come up and say: "We all who are afflicted with deafness more what they once were than carriages; but there was one car- don't believe there is anything in use and you will be convinced of its a water lilly is nightshade, or a riage that especially attracted my that medicine." "Well," I say, value. morning lark is a vulture, or day boyish attention, and it had "have you ever tried it?" black plumes. I said, "What's "No. I never tried it, but I Now, if I should demand that ! What's that ! Why those don't believe there is anything in all those people in this house who black tassels at the top?" And it." Of course you discredit their and Bladder troubles for several have felt the converting power after it was explained to me I testimony. The skeptic may termed Bright's Disease, and have felt the converting power of religion should rise, so far was lifted up to look upon the come and say; "There is no and shortness of breath. The urea from being ashamed, they would bright face of an aged Christian power in your religion." "Have has poisoned my blood also. I see spring to their feet with more woman, who three days before you ever tried it?" "No, no." cured and am using (B. B. B.) Bo-RETAIL GROCERY MARKET. In defense of religion—you would not convert a soul. Lectures on

> and religion are beautifully menif they tried to sing the old Goshortations we are very apt, when solaced in the last hour. We will top.
>
> JOHN H. MARTII
> nel hymn they would break down we want to bring 'illustrations of take their testimony as they cry:
> Rock Creek, Ala., May 4, 1886. 15@163 a soul, and will never save a soul. pel hymn they would break down we want to bring 'illustrations of take their testimony as they cry: with emotion by the time they dying triumph, to go back to "We are witnesses!" to a John Knox or a Harriet Washington, discovered a new Newell. But I want you for wit-

believe that the religion of Christ

Christ is able to convert a soul. ing: "Come see the pictures." you felt as you would like to go decline through her dissipation. The Gospel may have a hard Go deeper into business? Why, along with her. How did they Years passed on, and one day time to conquer us, we may have she was associated with all your feel in that last hour? How Madame Sontag, in her glory, was DR, TALMAGE'S DISCOURS- fought it back, but we were van- business ambition, and since she did they seem to act? Were rading through the streets of Berquished. You say conversion is has gone you have no ambition. they very much frightened? Did lin, when she saw a little child only an imaginary thing. We Oh, this is a clumsy world they take hold of this world with leading a blind woman, and she know better. "We are wit- when it tries to comfort a broken both hands as though they did said: "Come here, my little child, nesses." There never was so heart! I can build a Corliss en- not want to give it up. "Oh, no," come here. Who is that you are great a change in our heart and gine, I can paint a Raphael's you say; "no, I remember as leading by the hand?" And the life on any other subject as on "Madonna," I can play a Bee though it were yesterday; she little child replied: "That's my this. People laughed at the mis- thoven's "Symphony" as easily as had a kind word for us all, and mother; that's Amelia Steininger. sionaries in Madagascar because this world can comfort a broken there were a few momentoes dis- She used to be a great singer, but they preached ten years without heart. And yet, you have tributed among the children, and she lost her voice, and she cried call on her this afternoon."

> skilled occulist, who in vain tried Steininger's death Malame Sontag took care of her, and her Can be daughter after her. That was what the queen of song did for

But, oh, hear a more thrilling story still. Blind. immortal. Sassafras Fork. -Z. M. P. Downey, that a steamer could never cross are multidutes of Christians to- There are Christian parents ed for us until her strength gave poor, and lost, thou who, when the world and Christ were rivals for thy heart, didst hiss thy Lord

Chronic Conghs and Colds. And all diseases of the throat and lungs, can be cured by the use of Scott's Emulsion, as it contains the healing virtues of Cod Liver Oil and Hypophosphites in their fullest form. Is a beautiful creamy Emulsion, palatable as milk, easily digested, and can be taken by the most delicate. Please read: "I consider Scott's Emulsion the remedy par excellence in Tuberculous and Strum ous Affections, to say nothing of ordinary colds and throat troubles."-W. R. S. CONNELL. M. D., Manchester, O. "I am using truth, the whole truth, and nothyour Emulsion Cod Liver Oil

An interesting letter from Mr. Jno. W. Week, superintendent of DeKall mony is in the text: "Him hath with the vitals of body, mind, weep there-come, all ye com- like guess work. I present you ly make this statement. I have

provements are beyond my ex-

contradictions. There never was come, "sir, I feel just as though and orphanage, and childlessness, tude of witnesses that no man displace and rain in the days after the commenceme, tof and orphanage, and childlessness, saying: "Aye, aye, we are witis power in this religion to convert was so deaf that I could not hear it thunder.

Supt. DeKalb Pauper Home.

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AND SALE!

Some time ago Prof. Henry, of

star, and the tidings sped by sub-

marine telegragh, and all the ob-

servatories of Europe are watch-

ing for that new star. Oh, hear-

er, looking out through the dark-

ness of thy soul, canst thou see a

trembling with all the tenderness

and beaming with all hope? It

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Haines, No. Lindale, O.

I have used Ayer's
Sarsaparilla, in my family, for Scrofnia, and
know, if it is taken
faithfully, it will
thoroughly pradicate
this terrible disease. —
W. F. Powler, M. D.,
Greenville, Tenn.

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have suffered with Krysipelas. I have tried
all sorts of remedies
for my complaint, bus
found no relief until I
commenced using
Ayer's Sarsaparilla.
After taking ten bottles of this medicine I
am completely cured.

Mary C. Amesbury,
Rockport, Me.
I have suffered, for

I have suffered, for years, from Catarrh, which was so severe that it destroyed my appetite and weakened my system. After trying other remedies, and getting no relief. I

Ayer's Sarsaparill Ayer's Sarsaparlia is superior to any blood purifier that I have ever tried. I have taken it for Scrofula, Cauker, and Salt-Rheum, and received nuch benefit from it. It is good, also, for a weak stomach.—Millie Jane Peirce, South Bradford, Mass. the blood



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