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Life's Compensations. One of the most hopeful, as it is one
of the most inspiring, thoughts of life is of the most inspiring, thoughts of life i
the thought of its compensations : tha thought so well concentrated by Emer-
son when he wrote, "There is a remedy son when he wrote, "There is a remedy
for every wrong, and a satisfaction for for every wrong, and a satisfaction for
every soul." To believe in the doctrine every soul." To believe in the doctrine
of compensation, that reaches throush life into eternity, is to be surcharged
with that fine spirit of hopefulness and belief in the ultimate good withou which a man is bound to sink into the
slough of hopeless pessimism with which he is enabled to attain heights
limited only by the capacity and the limited only by the
nobleness of his soul
nobleness of his soul.
The ancient axiom that "every cloud
has a silver lining" is one of those
which we accept in youth blindly, only to find that the verity of it becomes more sure with our experience in life.
The more we have suffered, have been disappointed or grieved, the more we
must come to that we are still living and still are privileged to wait for other opportunities-
and be convinced of the verity of Whitand be convinced of the verity of Whit-
tier's-

## And light is mingled with the gloom, And joy with grief;

 And joy with grief;Divinest compensations

## hrough thorns of judgment

In sweet relief."
One great trouble with so many of in is that we count it failure if we do we chave trive hit the goal for which we have striven. And yet it was we ourselves, in all our fallibility and lia-
bility to error, who chose the goal bility to error, who chose the goal ; we
whose vision is faulty and who cannot whose vision is faulty and who cannot
really know whether in the winning of our particular aim lies the best of usfor our happiness or the world's.
"One launched a ship, and she was lost He built a bridge, but floods have
borne it down; He meant much good, none came,
strange destiny,
His corn lies sunk, his bridge bears His corn lies sunk, his bridge bears
none to town. his crown;
For one at work, when even as nature From thought of good he was, or of God took the work for good, and let That is what should inspire us in the thought of compensation-that even if ur work seems to fail, does not bring might have hoped for, the work shail so only that it be wrought in honesty and truth. No honest work, no earnest endeavor, no righteous thought. no loving kindness is ever wasted. Every-
thing in this workaday world that makes of hopefulness or helpfulness is o much good added to the great sum of the world's riches. So when we face dire defeat and the shattering of our dearest desires, let us remember Jean Inglelow's song of faith-
And todav the hard peril and pain-
Tomorrow the stone shall be rolled
away
For the sunshine shall follow the rain
Merciful Father, I will not complain Merciful Father, I will not complain,
I know that the „unshine shall fol
low the rain."
f clear faith and the hope that comes from well-grounded religious belief, could only cry when he was in agony over the untimely death of his dearest friend, Arthur Hallam:

Will be the final goal of ill.
Not quite able to say w Not quite able to say with the sure-
ness of Beaumont that "they that are ness of Beaumont that "they that
sad on earth in heaven shall sing." sad on earth in heaven shan sing.
Yet, it we can school ourselves to
firm belief in the theory of divine compensation we shall find it a stile that shall help us over many a difficulty. It
is faith in the eternai iaw of compen is faith in the eternal law of compen-
sation that shall lift us up when we are sation that shall lift us up when we are
depressed; urge us to strive on whe
we impel us forward yet another ste
when we would halt by the wav.
Let us face the fact bravely-that is not only those who succeed in life
may be happy. We talk about the poals may be happy. We talk about the goals
ot our ambitions, vet can we point out of our ambitions, vet can we point out
even in what direction those goals sife?
Can we say that thus far we desire to Can then satisfied to stop? No: al-
go and
ways the divine impulse within us will urge us on if we but retain the spirit
of hope within our hearts. And when
we fall wounded in Hles. battle we we fall wounded in thes battle we
may find comfort in Braants thought:
at O deem not they are blest alom
Whose elives a peacefful tenor kep;
The Power who pities man hath shown The Power who pitites maun hath shown
A blessing for the yos that weep."
In short, this " vale of wrath and
and

greater than the joy. But the pain to be be
sation tor it all lies beyond the horiz:
-it is heavenwin

- it is heavenward we must struggle.

Here is the longing, the vision,
The hopes that so swiftly remove
There is the blessed five There is the blessed fruition, of love
The feast, and the fullness of
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1911, on One Two Horse Wagon, as seen from Picture Above.


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