

NEWS FROM THE COUNTY.

Wilton.

All crops are in good condition. Wheat crop is mighty sorry thro' this season.

Mr. John Whitfield lost a fine milch cow a few days ago.

Mrs. W. H. Fowler has been on the sick list for a few days.

Prof. W. H. Jenkins was in the village a while Sunday.

Mr. Brim Sutt, of Durham, was in the village a few days ago.

Mr. John F. Jeffreys, of Atlanta, Ga., was at home Sunday.

Mrs. Joe Preddy has been on the treatment of Dr. Henderson for a short time.

WHEELWRIGHT.

Song Home.

On Tuesday night June 6th our Heavenly Father saw fit to take unto Himself our highly esteemed friend and neighbor Mr. James E. Smith.

He was afflicted for a long time with heart trouble and other diseases, but was not confined to his bed but had a short time. His death was a shock to his many friends, as a great many had not heard of him being sick, he will be greatly missed by his friends as he always had a word of cheer to all he met.

He leaves behind a wife, five children, one brother, two sisters and a host of relatives and friends to mourn his loss. But we feel to hope while it is his eternal gain.

He was a kind and loving husband and father, a good neighbor and was highly esteemed by all who knew him.

A precious one from us is gone. A voice we loved is still. A place is vacant in our home That never can be filled.

To the bereaved family we extend our heartfelt sympathy in the hour of their deep grief.

L. G. P.

Mutual Benefit Affair.

One of the most remarkable illicit distillery cases ever developed in the court came to light in Federal court when it was shown by evidence introduced that a neighborhood or "mutual benefit" distillery has been operated for the past three years a few miles from Raleigh in one of the most thickly populated sections of Wake county.

Ten men, respected farmers of the neighborhood, were sentenced by the judge to pay fines of \$100 and served terms of imprisonment ranging from four months to thirty days. In passing sentence on the offenders, who all submitted and appealed for mercy, Judge Furrall said that this case is proof of charges made in newspapers and commonly reported that the state officers will not enforce the Wattle law. That in this case there was a distillery operated for three years in the township where sheriff of the county lived, the distillery being talked of, according to the evidence at Sunday schools, churches and other public gatherings, and was apparently notorious, and yet the sheriff, magistrates constables and other state officers did nothing and left it for the Federal officers to discover and break up the nuisance.

Historic Day At Big Bethel.

Hampton, Va., June 16.—Two thousand Virginians and North Carolina militiamen witnessed today a magnificent successful unveiling, when Miss Francis Kyle, of Fayetteville, and Miss Margaret Tabb, of York county, Virginia, loosened the strings that bound the veil about the stately shaft which commemorates the first engagement of land forces in the Civil War, when Henry Lawson Wyatt, of the first North Carolina volunteers, fell in battle, shedding the first blood of the hostesses.

The immense crowd was representative of an audience as could have been gathered for the occasion, and the only surviving members of the party of volunteers that accompanied Wyatt on his daring undertaking were here. Every eye was centered on the great shaft as its beauty was exposed to view. Then the visitors looked upon the maker of the shaft, the great distance locating the exact spot where Wyatt fell in his endeavor to destroy the point of vantage left open to Winthrop's Federal forces.

On the speakers' stand was a brilliant assemblage. The stand was appropriately decorated and from the swinging bowers of a tree within a few feet of Old Bethel Church was draped the original flag carried by the first North Carolina volunteers. The flag was made by ladies of Asheville, and in the battle of Bethel the color bearer of the regiment died several years ago, and this flag was brought from the hall of history at Raleigh for use on this occasion, the forty-fourth anniversary of the battle. It played with the breezes over the old battle field again today as it did forty-four years ago, and R. H. Bradley, J. H. Thorpe and R. H. Ricks, all North Carolina survivors of the battle, and of the band of volunteers with Wyatt, sat immediately beneath the colors and appeared the happiest of the gay throng. Beneath the Bethel battle flag was the general headquarters flag of the North Carolina State Guard, which was sent personally by Governor Glenn for use on this occasion. Virginia flags were in evidence among the decorations and Confederate flags were furled around the trunk and limbs of the stately tree, which has stood as a marker of the battle field for these many years.

Captain Thorpe, Captain Ricks and Captain Bradley were much sought after. Their presence on the stand added great interest for the visitors. It was Captain Thorpe, who with Wyatt, discovered the advance of Winthrop's forces on the left, and this discovery was quickly followed by the beginning of the attack.

The Edgecombe guards, nearly 50 strong, made a fine appearance, and the Tarboro band, which is the band of the Second North Carolina Regiment, rendered music which made hearts beat quicker and added enthusiasm to the occasion. When that band played "Dixie," you could hear the famous "Rebel yell," and one veteran told me he could close his eyes and go back exactly forty-four years, and that same yell would still be with him.

FROM NO MAN'S LAND.

By Isola Forrester. Copyright, 1904, by Isola Merrifield.

Alta Vista Villa, No Man's Land, Villa of Popples.

Dear—Look at above heading and dream a dream of joy. I'm here, and when I saw that name tacked up over the portals of our hotel I said, "Here where I rusticate just on the strength of the name."

I've been on a bluff sand bluff, I've seen here three blessed, brooding days and haven't found anything in the place yet but sand and bluff. And see, lots of sea, so much sea that you hope you'll never have to see a good sea again in all your life. Also a bath-house, tuxedo tent, peanut pavilion and bathing houses—little, hot, new pine colinas stood up on end. Also girls and girls, and all looking for the man. There are lots of him running around in the days of his youth, but for a real man such as we are led to expect, by all the things we see, there hangs his delightful self around summer resorts and wears white duck and brings you water lilies and slugs over a mandolin at you 'neath the pale moonlight—there isn't a single specimen wandering for miles around it.

Do you know what they call this particular eye I have alighted on? No Man's Land. Pleasant, isn't it, after you've tumbled over a typewriter while the winter wind did a ragtime dance around your furthest throat and you didn't give a rap because you were thinking of your white waist and your lines and organdies and your heavenly, floppy Trilbon hat with its lace trim and all which slung about the heart of the summer man and make him fall down and worship by the silvery starlight?

Nancie Bell, it isn't any such stuff. There isn't any summer man, and even if there were, he wouldn't have sense enough to run away the minute he grasped the situation I wouldn't have a bit of respect for him.

That's all. I shall be home in a few days, just as soon as I have time enough to bluff the stay-at-homes into the idea that I've had a glorious time and been belle of the beach. Be strong, Nancie. Don't look even at an excursion steamer. If sinners entice to walk down Fifth avenue and you'll see more admiring sons of Adam in an hour than you will out here in a week. Happily yours, PERITA.

A Philosopher Lays Down Maxims For Rational People.

In an article of rare uplift and inspiration in McCreary's, William James, of Harvard University, pays tribute to his friend, Thomas Davidson, who was, in his time, the prophet and friend of a chosen intellectual coterie representing the highest thought in America. Thomas Davidson summed up his experience of life in these twenty rules of conduct:

1. Rely upon your own energies, and do not wait for or depend on other people.

2. Cling with all your might to your own highest ideals, and do not be led astray by such vulgar aims as wealth, position, popularity, etc.

3. Your worth consists in what you are, and not in what you have. What you are will show in what you do.

4. Never fret, repine or envy. Do not make yourself unhappy by comparing your circumstances with those of more fortunate people, but make the most of the opportunities you have. Employ profitably every moment.

5. Associate with the noblest people you can find; read the best books; live with the mighty. But learn to be happy alone.

6. Do not believe that all greatness and heroism are in the past. Learn to discover princes, prophets, heroes and saints among the people about you. Be assured they are there.

7. Be on earth what good people hope to be in Heaven.

8. Cultivate ideal friendships and rather into an intimate circle all your acquaintances who are hungry for truth and right. Remember that heaven itself can be nothing but the intimacy of pure and noble souls.

9. Do not shrink from any useful or kindly act, however hard or repellent it may be. The worth of acts is measured by the spirit in which they are performed.

10. If the world dispise you because you do not follow its ways pay no heed to it. But be sure your way is right.

11. If a thousand plans fail, be not disheartened. As long as you purposes are right you have not failed.

12. Examine yourself every night and see whether you have progressed in knowledge, sympathy and helpfulness during the day. Our every day a loss in which no progress has been made.

Warning Not to Hire.

This is to forewarn an persons not to hire John Lewis, colored, who has left my employment without cause, under penalty of the law.

R. L. L. TRINIDAD.

FOR SALE.—4 milch cows fresh to the milk.

B. F. HESTER.

Cuban Diarrhoea.

U. S. soldiers who served in Cuba during the Spanish war know what this disease is, and that ordinary remedies have little more effect than so much water. Cuban diarrhoea is as mild as severe and dangerous as a mild attack of cholera. There is one remedy, however, that can always be depended upon as will be seen by the following certificate from Mrs. Minnie Jacobs of Houston Texas: "I hereby certify that Chamberlain's Colic, Cholera and Diarrhoea Remedy cured my child of a severe case of Cuban diarrhoea, which he brought home from Cuba. We had several doctors but they did him no good. One bottle of this remedy cured him, as our neighbors will testify. I thank God for so valuable a medicine." For sale by all druggists.

Some time in October Prince Louise of Saxe-Coburg will visit this country with a squadron of British warships.

Billions Bill the sleepy head.

Do you need to be a head? Couldn't wake him if you shook him. When his slumbers overtook him. Suddenly he started waking. Every morn when day was breaking.

What's this magic neomancort?

EARLY RISERS, that's the answer. EARLY RISERS' cure constipation, sick head ache, biliousness, etc., by their tonic effect on the liver. They never "rip" or sicken, but impart early rising energy. Good for children or adults. Sold by J. G. Hall.

RELIGIOUS THOUGHT.

Genus Cleared From the Teachings of All Denominations.

A man's life will not be any higher or deeper or nobler than the standards he has lifted and the principles he has idealized.—Rev. Dr. Charles Edward Locke, Methodist, Brooklyn.

The Human and the Divine Mind.

The human mind is like a flute, which can play but one note at a time. God's mind is like an organ, which can play all the notes of the scale.—Rev. Dr. Frank Crane, Unitarian, Worcester, Mass.

The Soul's Peril.

The real peril of the soul is not in the wrath of God, but in the sorrow of God; not in hell or torment, but in a desolation like the ruined columns of Tadmor in the desert.—Rev. William B. Thorp, Congregationalist, Chicago.

Value of Patience.

Patience, born of faith, ripened by endurance, working in calmness, looking forward with hope, meliorated by sacrifice, steeled by the touch of a divine hand, will lead to the goal and sanctify all the way.—Rev. Dr. P. M. H. Swift, Methodist, Chicago.

A Proper Balance.

We must seek to preserve a proper balance in our religious thought. Some men have seen the danger of form and have sought to lead the Christian life apart from it, while others have allowed the form to become a fetter.—Rev. Dr. W. J. Williamson, Baptist, St. Louis.

Man's Inevitable Ally.

Faith is the energy that moves the human world. It is man's inevitable ally. Faith is not one of the luxuries of the rich, but one of the necessities of the poor.—Rev. A. Bilkoosky, Universalist, Baltimore.

Language of Symbolism.

The sea and mountains and nature speak the language of symbolism. They are not so much water and rock and earth spread out or piled up. That which impresses us as we stand upon the shore or sail upon the sea is not the waters that are tossed and tempest or the rocks that are piled up and piled up of the ocean itself.—Rev. G. B. Vosburgh, Baptist, Denver.

Care of Our Religious Nature.

Man's religious nature is the most real and lasting thing he has; hence the has need to guard it well. To neglect or to abuse it is to bring irreparable harm to his soul.—Rev. Dr. J. K. Bell, Lutheran, Baltimore.

An Omnipotent God.

Man craves for an omnipotent God who can save him wherever he may be. This is one reason why the heathen multiply their idols, so they need an idol for the family, another for the market, another for the journey, another for war, etc. Their idols are not considered omnipotent, and they are not able to do this or that. In Christ, however, we have one who meets our demands.—Rev. R. E. Williams, Evangelist, Butte, Mont.

Comfort For the Afflicted.

Some time you will see that God came to you in mercy, not in judgment. He has taken you out of the darkness into light, out of danger into safety, out of limitations into the limitless beauty of his wide universe. Will you not submissively yield to his call? He has given you the anointing of grief and placed upon your head the crown of sorrow, that you may see your starry crown will be more beautiful for its thorns of pain. Now all you can do is to trust him. He is your Father.—Rev. Edwin Whittier Caswell, Methodist, New York.

The True Christian.

The true Christian is the one who can live the life of darkness and yet be a light to the world. He is so careful of the light that he forgets himself. He seeks not his own welfare. He brings the gospel. He lives the gospel. He is the gospel. He exalts the Christ, who himself has borne the cross and shed the blood for our sins. He is a witness for him. He "testifies the gospel of the grace of God." He knows the result is certain and his own personal reward is sure. He works and waits for that which is his own commendation, the "Well done, thou good and faithful servant; enter thou into the joy of thy Lord." May this be said to every one of us.—Rev. Dr. Robert Bruce Hull, Baptist, Brooklyn.

Does It Pay?

We are living in such a materialistic age that the personal gain is a little thought to the personal gain as to what they do, think and say. And yet, on the other hand, the results of much that is done leads one to believe that many are poor in the materialistic sense, but rich in the spiritual sense. They are poor in the materialistic sense, but rich in the spiritual sense. They are poor in the materialistic sense, but rich in the spiritual sense.

A RIDE UP PIKE'S PEAK.

It is liable to Almost Literally Burst Your Head Open.

To take a pleasure ride that almost literally bursts your head open is to take a ride up Pike's Peak. Pike's Peak is a mountain of dizzy heights of 14,000 feet above sea level. "I went up on the cog road from Manitou," said a tourist, "and for company with a party of tourists, and before we reached the Halfway House there were two who exhibited such positive symptoms of distress that at the first stop they had to leave and take the next trip down. The rest of us continued. In a seat a little in front of us was a young girl who had been growing gradually hysterical and whom we had been watching curiously to her escort to lay her flat on her back as the pressure was less there than at the head height in a sitting posture. Then, at the next station, she was taken off and sent back to Manitou by the wagon road. They didn't dare to take her down by train, as the quick change of the denser air might have proved serious.

"Well, we kept going and reached the top. I thought I'd take a short run in the line, and my heart began to throb. I took a dozen steps, when my heart began to beat like a trip hammer, and I concluded that running at that height was not for me. They told me you don't know how I did, but I try to push somebody to get near when he ought to be trying to get ahead on his own account."—Washington Star.

My Statuesque Russian Wife

(Original.) When I visited Russia I took letters to the Tannanjan family of Finland. I had heard that people of that enslaved country were very bitter against the Russian government. What was my surprise to hear the members of this family declare that they were perfectly satisfied with their oppressors and bitterly opposed to those who were always fomenting trouble, thus inciting the police to curtail the privileges of the people.

Bertha Tannanjan was one of those light complexioned, blue eyed, flaxen haired beauties who come only out of the north. I had always fancied tropical women, with their black hair and eyes and their intense natures. Nevertheless I lost my heart to a girl whose disposition seemed as mild as her pink and white cheek and her soft blue eyes. I could not but regret that so beautiful a creature should be entirely devoid of spirit. But I was a Pygmalion enamored of a Galatea. There was life under the marble surface, and in time the real human being stepped forth.

Bertha yielded a sort of tacit assent to my suit. Of course I was disappointed in this, though it was in accordance with her character. I would have preferred that she should have thrown me off, so that I might come again till I had conquered her. But girls abroad are expected to accept any suitor their parents approve, and Bertha's parents not only approved of me, but seemed impatient for our marriage and departure for the United States. Bertha herself betrayed no preference in the matter. Had I not been infatuated with her luscious beauty and spiritual characteristics I would not have assented to a marriage under such conditions.

The wedding took place in a great church at Viborg, where the family lived, and the usual wedding feast followed. Our arrangements had been made to go the same night down to Cronstadt and thence by sea to Stockholm. I would have preferred remaining in Viborg for several days after the ceremony, but Bertha had this plan for our immediate departure, and in adhering to it I noticed in her the first signs of a will. The wedding supper over, we went upstairs to gather our hand baggage. Bertha went to a closet to take out the hat and coat she intended wearing. Suddenly she exclaimed: "How unfortunate! I have forgotten to send the jar of marmalade I intended for a parting gift to Kitty Olford. I expected to give it to her tonight, but she is ill and was unable to come. Nevertheless, we can call on our way and leave it at her house."

"I will be back directly," I answered her. And she looked intensely relieved. I learned that a ship would leave in an hour by the Baltic and North seas for Stockholm, and returning to my wife without waiting for breakfast, I led her out to a carriage, and we were soon aboard the vessel. This put us on the sea again, where the police could not reach us. At Rotterdam we found a ship just leaving for America and had barely time to get aboard. Then I collapsed, for I knew we were safe. I have no desire for the more intense brunette of the south. My wife, who had been her people crushed by a tyrannical government, had it in her to risk all on what she believed to be a legitimate attempt to assist in freeing them. It was no freak of passion such as would lead a southern woman to stab a lover, but a conception of duty far above all individual considerations. Since her sojourn with me in America my wife has remained tranquil, but since the recent revolt in Russia she has shown signs of internal fire, and I am in terror lest she leave me to become a part of the army of revolution.

J. N. WATKINS, R. C. WATKINS, Administrators of Geo. W. Watkins, dead B. S. Royster, Attorney.

Special Rates via Seaboard Air Line Railway

Asheville N. C. conference Young Peoples' Missionary Association, June 20th to 23rd. Charlottesville, Va. summer school of Methodist, June 27th to August 6th.

Baltimore, Md. United Society Christian Endeavor International Convention, July 9th to 10th.

Wrightsville, N. C. summer school June 10th to 13th.

Hot Springs, Va. Southern Hard ware Jobbers Association, and American Hardware Manufacturers Association, June 14th to 17th.

Orford, Miss. Summer school University of Mississippi, July 14th to August 1st.

Mount Eagle, Tenn. Mount Eagle Summer school Institute, July 14th to August 1st.

Mount Eagle, Tenn. Woman's Congress, August 1st to 14th.

Peabody College, Nashville, Tenn. Peabody College Summer School, under the patronage of the Institute, June 14th to August 9th.

Tusculooza, Ala. Summer School for teachers, June 14th to July 25th.

Knoxville, Tenn. Summer school, June 20th to July 25th.

Mount Eagle, Tenn. Mount Eagle Bible Training School, July 24th to August 13th.

Richmond, Va. Farmers National Congress, September 12th to 14th.

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Portland Ore. Lewis and Clark Centennial Exposition, June 1st to October 15th.

Portland Ore. American Medical Association, July 11th to 14th.

Portland Ore. American Surgical Association, July 14th to 17th.

Rates account of the above meetings will apply from all points and for information as to dates tickets will be sold, rates, routes, reservations, etc., address, C. H. GATTS, Traveling Passenger Agent, Raleigh, N. C.

Just What Everyone Should Do.

Mr. J. T. Barber of Irwinville, Ga. always keeps a bottle of Chamberlain's Colic, Cholera and Diarrhoea Remedy at hand ready to use in case of attacks of colic, cholera morbus and diarrhoea come on so suddenly that there is no time to get a doctor or go to the store for medicine. Mr. Barber says: "I have tried Chamberlain's Colic, Cholera and Diarrhoea Remedy many times, and it always cures me. I keep a bottle in my room as I have had several attacks of colic and it has proved to be the best medicine I ever used." Sold by all druggists.

Administrator's Notice.

The undersigned having this day qualified as administrator of the estate of Geo. W. Watkins, deceased, of the county of Granville, Ohio, he hereby gives notice that all persons holding claims against said estate to present them, duly authenticated, to the undersigned, on or before the 15th day of May, 1905, or on or before the 15th day of May, 1906, if this notice will be placed in bar of their recovery. Immediate settlement of all claims against said estate is also directed. This May 10, 1905.

J. N. WATKINS, R. C. WATKINS, Administrators of Geo. W. Watkins, dead B. S. Royster, Attorney.

Sale of Land.

By virtue of an order of the Superior court of Granville county, rendered on the 13th day of March, 1905, I shall at Court House door in Oxford, Ohio, on

MONDAY, JUNE 19th, 1905, sell for cash the following tract of land, to wit: One acre and parcel of land belonging to the estate of Armand Daniel, deceased, being a two and one-half acre tract of land interest of Lusy Daniel, widow, having been abated, and more particularly being a tract of land situated in the northwest corner of the lower land in J. H. Taylor's line 14 feet east of highway and 101 feet north of street, containing 1.25 acres of the lower line S 3/4 W 26 1/2 chains to a stake or stone, thence S 89 1/2 E 11.45 chains to a stone, thence S 89 1/2 E 11.45 chains to a stone, J. B. Powell's corner along said lower line, thence S 3/4 W 26 1/2 chains to Sam Daniel's corner being a part of tract of land belonging to the late Armand Daniel, deceased, situated in Saxsaw Fork township, Granville county, Ohio, containing 48 1/2 acres more or less, said lands being sold to make assets, the personalty of the estate of Armand Daniel, deceased, being insufficient to pay the debts due by said estate. WM. H. HARRISON, Adm'r of Armand Daniel, Commissioner, May 17th, 1905.

Proclamation by the Governor

\$50 REWARD.

STATE OF NORTH CAROLINA. EXECUTIVE DEPARTMENT.

Whereas, official information has been received at this Department that one William Douglas Walker, in the year 1904, murdered Alex. Stovall; and whereas, it appears that the said Walker is now in the State, or so conceals himself that the ordinary process of law cannot be served upon him.

Now therefore, I, R. B. Glenn, Governor of the State of North Carolina, by virtue of authority vested in me by law, do issue this Proclamation, offering a reward of Fifty Dollars for the apprehension and delivery of the said William Walker to the Sheriff of Granville county at the Court House in Oxford, N. C., and do direct that all persons who have any good evidence to assist in bringing said criminal to justice.

Done at our City of Raleigh, the 8th day of May, in the year of our Lord one thousand nine hundred and five, and in the fifth year of our American Independence.

R. B. GLENN, Governor.

James R. Glenn, Private Secretary.

Sour Stomach

No appetite, loss of strength, nervousness, headache, constipation, bad breath, general debility, sour risings, and catarrh of the stomach are all due to indigestion. Kodol cures indigestion. This new discovery represents the natural juices of digestion as they exist in a healthy stomach, combined with the greatest known tonic and reconstructive properties. Kodol Dyspepsia Cure does not irritate the stomach, and dyspepsia, but this famous remedy cures all stomach troubles by cleansing, purifying, strengthening and reorganizing the mucous membranes lining the stomach.

Mr. S. S. Ball, of Ravenswood, Va., writes: "I was troubled with sour stomach for many years, and I tried many remedies, but they did me no good. I finally got Kodol Dyspepsia Cure, and it cured me. I feel like a new man now." Sold by all druggists.

Bottles only, \$1.00. Size holding 2 1/2 times the price, 50c. Sold by all druggists. Prepared by E. Q. DAWITT & CO., BINGHAMTON, N. Y. Ask for the 1905 Kodol Almanac and 200 year Calendar.

J. C. HALL.

Administrator's Notice.

Having been appointed by the Clerk of the Superior Court of Granville county as administrator of the estate of Mrs. Eula G. Carlet, deceased, I hereby give notice that all persons holding claims against the estate of said deceased, to present them, duly authenticated, to the undersigned, on or before the 15th day of May, 1905, or on or before the 15th day of May, 1906, if this notice will be placed in bar of their recovery. All other parties indebted to said estate will please make immediate settlement.

This April 27th, 1905. J. A. CATLETT, Administrator of Eula G. Catlett, dead. B. S. Royster, Attorney.

Medical Opinions of Buffalo Lithia Water

Experience "Fully Demonstrates the Value of Buffalo Lithia Water as a Solvent of Uric Acid, and a Valuable Therapeutic Agent in the Treatment of Gout."

L. H. Warner, A. M., Ph. G., M. D., Brooklyn, N. Y. In a paper entitled "The Treatment of Gout, Uric Acid Diathesis and super-induced Gravel in the cases of 20 Idiopathic Patients," gives full clinical notes of these interesting cases and in a lecture before the recent meeting of the Alabama Medical Association showed stereoscopic views of the blood and urine of these patients in different stages of improvement. He says: "My professional interest in cases of Gout, Uric Acid Diathesis and super-induced Gravel was aroused by the use of Buffalo Lithia Water. I had been advised to use it by a friend who had been cured of the same complaint by its use. I had been advised to use it by a friend who had been cured of the same complaint by its use. I had been advised to use it by a friend who had been cured of the same complaint by its use.

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