THE PUBLIC LEDGER


Foreign Advertising Representative,
ThEAMERICA PRESS ASSOCIATION
WHERE ARE WE DRIFTING? We have no disoosition to under-
take a defoyse of the Ku Klux Klan. No branch of the order exists here. We have no reason to believe that We doubt if the organization
ill ever obtain a foothold among ur people.
We observe some things about it
hich appear to Which appear to be objectionable.
We do not like its parades of white
 re its members. But notwithstand
ing these objections which come to ng these objections which come to
our mind, we do think the campaing
ow being conducted against the now being conducted against the
Klan by the New York World and other papers should be carefully
watched br our people. The World
is essentially a sensational news aper. Every once in a while it feels
he need of conducting some extra
legal investigation of its own. legal inrestigation of its own. It
must needs put on some expose. In
doing so it does not hesitate to ort the facts. .o. misrepresent and to
resort to deliberate untruths. That is not regarded by the World as be
is
the hurtful to itself. articles it may be seen that its at-
tack upon the Klan is based upon the limitation of its membership ta na-
tive born, white. Protestant, Gentile that this exclusiveness makes the
Klan anti-Catholic, anti--we, anticeplies that it is nct antr anything;
hat it it simply for Amerra, for the Hite roce. for Protestants and na-
tive will not say say which of these implications is the correct one. How-
ever, it is significant that the World has never undertaken to expose the
Knights of Columbus because its
membership is restricted to Catho nembership is restricted to Catho-
ics; it has neter atacked Marcus
Garver's Association for the lmiovement of the Negro Race because
white can join it; it never conumerous hyphenated soctectes tn It is said that the Klan has grown o about 3.0000 tom 555.000 membershi
Half a ety unless it supplied something
hat thes want and need. Day Thav the Wolld has continued its ar-
ticles. reprinting from time to time
it nti-Catholic. anti-negro and anti-
oreigner. It has dilltenty rom public men. To a limited ex ut these have come almost exescusiste
ofrem Catholii priests and bishops eegro agitators, the foreign born and
officials of those sections where hese classes predominate.
The Public Ledzer does :oot under take to defend the Klan. Yt is op-
posed to racial groupmng aud divi-
sions. It helieves that every man beneath the flag should pery me real
D.t. ave religines have hat animosttes The
Knights of Columbus, the German Americans, the Negro Improvemen
Association, the Clan na Gael-al
hese we have, and their tencency in separation rather than for unity.
These orananizations, restricting their
erempr-hip to classes, have been orn. White Protestant, Gative
Americans attempt to organize them-
selves in selves in the same exclusive way,
objection is raised. It would really
seem that exerybody has rightaly seem that everybody has rights in
America exect the real American
mhose ocor is white and whose reli-
 The mass mind of more than thre million people in Chicago and dicinity
eceived a shock one morning re ently when the papers were de-
livered. It was not an inspirational ccasioned by the telling of been
great caused by the publication of cold, wa
sympathetic, sordid, morbid, intif the murder of two Chicago auto ian's sin party, held in a movie come Fran
cisco hotel, which resultan sco hotel, which resulted in the
eath of one of the voung woman
embers. The Auxilis These two stories alone ooccupied
"Tm seventeen to twenty columns ruesome and revolting descriptions told in such a way as to make the
deepest impression uanon the subcon-
scious mind of the. reader-thereby
scious mind of the. . $e$ eader-thereby
getting in the "punc."
"We believe it is that the mind is not in a constructive
mood when occupied with tales such


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## $\mathbf{\$ 4 . 0 0}{ }^{\text {to }} \mathbf{\$ 1 2 . 0 0}$

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< 1921 MODEL $\rangle$

## Added Attractions -

FRIDAY-"White Horseman SATURDAY-Larry Semon Comedy in "The Stage Hand"
Matinee Both Days.-3 p. m.-Nite 7:15 Adm. 20c and 30c.

