

DESERVES A PAT ON THE BACK
 The Vienna Home Demonstration Club members really deserve a pat on the back, points out Mrs. Doris Yates, associate home economics agent in Forsyth County. The ladies are sponsoring a series of classes on "Feeding the Young Family" for young homemakers. Mrs. Yates reports. Mrs. Ed Dancy says the club members will provide free baby sitting service during the classes.

Want Ads
 To receive the proper classification copy must be delivered to the office by Saturday and Wednesday morning. All Want Ads received after this hour will appear under heading "Too Late to Classify."

3¢ Per Word
 Or 15¢ Per Line
CASH WITH ORDER
 Minimum Charge 50¢
 Keyed Ads 50¢ Extra
 Cards of Thanks 75¢

If you want to reach the people the quickest, surest and least expensive way, the way to do it is with Public Ledger Want Ads.

Public Ledger
DIAL 3463

HELP WANTED

WANTED—Have efficient who wants to buy 150 to 200 acres land within 8 miles of Henderson. Call GE 8-3996 before 9 a.m. or 6 p.m., Henderson, N. C.

WANTED—Pick-up and Delivery man. Apply Williams Cleaners.

NOTICE

IS YOUR HAIR FALLING—Breaking and dry? Call Victory Beauty Shop for scalp and hair treatment. 413 Cherry St. Phone 3248 for appointment.

SEE ALBERT ABBOTT at Penny Furniture Co. for all kinds of furniture, Frigidaire Appliances, Singer Sewing Machines.

A. R. PERRY'S GLASS CO.—Automobile Glass, Mirrors, Table Tops and Store Fronts. See or call us for estimate without obligation. Winder St., Henderson, N. C. Phone GE 4-4313 and GE 4-6316.

FOR FUN—And good earnings, Avon Representatives will tell you it's easy to sell fine products. Full or part time, it's profitable. Write Mrs. Annie Belle Bullock, Route 1, Durham, N. C.

WE HAVE MOVED—Our new sales stable on U. S. No. 1, north of Ellington's Warehouse, Norfolk Road, front Forestry Look-out Tower. We will carry a nice lot of mules, saddle horses and ponies. Come to see us. Western Sales Stables, Henderson, N. C.

FOR THE BEST BUY—In Tires, Tubes, Batteries and Auto Accessories, see us. We specialize in U. S. Tires and can furnish you every need promptly. Welcome Service Station. Dial 4034.

"WELCOME SERVICE"—Can't we best—the kind you get when you bring your car to us for re-fueling, washing, greasing or polishing. A trial will convince you. Welcome Service Station. Dial 4034.

NEED MONEY?—See us. We make loans up to \$500.00 to people who are employed and can pay us back in monthly payments. Industrial Finance Co., located over Capehart Cleaners.

WANT A HOUSE? SEE US!

Veterans—No Down Payment
 Loans Up To \$15,000
 3% — Non-Veterans — 3%
 Financing up to 30 years. We can furnish the lot, build the house of your choice, or build on your lot. We furnish plan books and free estimates.
E. C. SEAMAN
 REAL ESTATE
 Dial GE 8-3513 or GE 8-5458
 Henderson, N. C.

Use Want Ads!

FOR RENT
FOR RENT—Five-room house. Phone 3082. W. H. Curran. P 4 1/2

RENT Blue Lustre Electric Carpet Shampooer for only \$1 per day. Penny Furniture Co., Oxford.

FOR SALE
HAY FOR SALE—Sherman & Bodie, Phone 4941. J 21 1/2

FOR SALE—Famous brand used Ranges, Refrigerators, Freezers, Washers at sacrifice prices. Penny Furniture Co., Oxford.

FOR SALE—Picture framing and mirrors with the molding of your choice. Howard Bros. Phone 3711. M 22 1/2

FOR SALE—New Singer Sewing Machines. Wide variety of models and cabinets. Penny Furniture Co., Hillsboro Street.

FOR SALE—1959 Thunderbird in perfect condition. Priced reasonable. Call 4775. 3/ F 18 21 25—pd

FOR SALE—Large variety Tropical Fish, Supplies. Watch for tropical fish sign. Teal's Aquarium, Highway 158 West. 4 F 21 25 28—M 3

FOR SALE—Westinghouse Refrigerator in A-1 condition. See R. T. Breedlove, Hillsboro St. 4 F 21 25 28—M 3

FARM MACHINERY AUCTION
 SALE Tuesday, March 3 at 10 a.m. 150 farm tractors, 400 farm implements. Anyone may buy or sell. Wayne Implement, Inc., Goldsboro, N. C. 2 miles south Highway 117. Phone 734-4234. 3/ F 25 28—M 3

FOR SALE—14-ft. Fibre Glass Boat and Trailer. 40-hp Mercury motor, starter, alternator, battery. Also 1960 Chevrolet Fordor Bel-Aire. Good condition. Both priced to sell; being drifted. Call 48712. 2/ F 25 28—pd

FOR SALE—White dogwood, red-bud, maple shade trees, oaks, wild cuppercotton, and various other shade trees. Phone 49197. E. E. Smith. 2/ F 25 28—pd

DRESS FACTORY outlet shop, located Route 1, Youngsville, N. C. 2 miles from Wake Forest. HALF PRICE—Buy direct from factory. Nationally advertised, justice misses and regular sizes. Easter and summer dresses. 3/ F 25 28—M 3

KNAPP Aerotred SHOES
 New Spring & Summer Styles. 219 styles. 20,000 sizes, widths for men, women and boys. PACKARD Tailored SHIRTS hand tailored to measure. Z. V. Patterson - Ph. 2-2601

TOBACCO SEED—1964
 Coker — McNair — Others
 N. C. 95 Coker 90-F
 Canadian Hicks Coker 319
 McNair 12 McNair 10
 McNair 20 McNair 30
WILLIAMS DRUG CO.
 Phone 4141 101 College St.

BETTER USED TRACTORS

2—860 Fords with Live PTO
 2—Fordson Dextra Diesels with Live PTO
 3—NAA Fords
 4—8N Fords
 1—621 Ford with Sherman Digger & Wagner Loader.

NEW FORD TRACTORS
GASOLINE — DIESEL
SALES & SERVICE

FARM TRACTOR & EQUIPMENT CO., Inc.
 P. O. Box 727
 Telephone Geneva 8-3185
 Henderson, North Carolina

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CITIZENS BANK
 and TRUST COMPANY
 "THE LEADING BANK IN THIS SECTION"
 Henderson, North Carolina
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 Member Federal Deposit Insurance Corporation

LOST

LOST—Black and white male pig about 10 days ago. Please notify Lawrence (Jug) Hale, Route 1, Stem. 2/ F 21 25—pd

WANTED

CEDAR LOGS WANTED—On stump or by car load lots. Charles M. Nelson, Nelson, Va. Phone DR 1-8377. P 24 1/2

WANTED TO BUY—Ash, Birch and Poplar logs. Write H. E. Williams Saw Mills, Stovall, N. C., or call 2-1286. J 21 1/2

WANTED TO RENT—For cash 5 acres tobacco for 1964 crop. B. F. Elliott, at Welcome Service Station. D 20 1/2

WANTED—Yard and garden work, plowing, discing and bedding. Call Allen Adcock, 4509. 8/ F 4 to F 28—pd

WANTED TO RENT—3-bedroom furnished house in nice neighborhood. Call or write John Daugherty, Green Oakes Tourist Home, Holloway St., Durham. 2/ F 21 25—pd

LEGAL NOTICES

TRASH COLLECTION ORDINANCE

BE IT AND IT IS HEREBY ORDAINED by the Board of Commissioners of the City of Oxford, North Carolina, that the following regulations shall apply in connection with the collection of waste matter by the City of Oxford:

SECTION 1. Garbage and Refuse.
 All homes, business houses, and public buildings shall provide metal containers or containers constructed of other materials, which are impervious to water and other liquids, with tight fitting covers of a capacity not greater than 35 gallons and place garbage and refuse in same.

Containers larger than 35 gallons capacity and in use on date of adoption of this ordinance shall be replaced no later than July 1, 1964.

SECTION 2. Ashes.
 Cold ashes may be mixed with garbage in same container. Hot ashes shall be placed in separate containers subject to the same size and weight limitations.

SECTION 3. Leaves.
 Leaves shall be placed in piles immediately back of the street curb or drainage ditch.

SECTION 4. Building Rubbish.
 No building materials or refuse from building, remodeling, and repair operations or landscape work will be handled by City Forces. All waste material of this nature shall be removed by the contractor, or in event of his failure by the owner of the property.

SECTION 5. Yard Trimmings.
 Limbs, brush, logs, stumps, tree trimmings and related materials shall be placed immediately back of the street curb or drainage ditch and shall be in such shape and size that they can be handled by one man, but no trees, limbs, tree trimmings, and related materials shall be removed by the City Forces from any lot on which a residence has not been built and any of the above-mentioned materials shall not be removed when same has been cut from a lot prior to a residence being built thereon.

ENACTED AND ORDAINED this 11th day of February, 1964.
 T. C. JORDAN, Jr., Mayor
ATTEST:
 Tom Ragland, City Clerk
APPROVED AS TO FORM:
 William T. Watkins,
 City Attorney
 2/ F 25—M 3

RESALE OF LAND FOR PARTITION

Pursuant to the Order of Resale made by the Clerk of the Superior Court of Granville County in that certain special proceeding pending in said Court entitled "Norman H. Bullock and wife, Etal vs. Elvis L. Hockaday and wife, Doris A. Hockaday, both minors," the undersigned Commissioner will on **SATURDAY, FEBRUARY 28, 1964** at 12:00 NOON offer for resale and sell to the highest bidder by public auction for cash at the Courthouse door of Granville County the following described tract or parcel of land, lying and being situate in Granville County, North Carolina, and more particularly described as follows:

Adjoining to the year 1962, the lands of S. A. Hockaday and W. E. Yancey on the North the lands of I. W. Mangum, on the East the lands of S. A. Hockaday, on the South, and the lands of J. S. Rogers on the West, containing about 76 acres, more or less and being the North half of a tract of land described in Deed Book 62 at page 542 in the office of the Register of Deeds of Granville County and also being the same tract of land of which W. A. Hockaday died seised, and possessed.

For a further description, this parcel of land, at the date of this notice is bounded on the North by Coy Landis, Roy Phipps and possibly others; on the East by the Halifax Paper Company, Pender Landis and possibly others; on the South by Billy Turner and possibly others; and on the West by Almond Turner, Hubert Johnson, John Landis, James Daniel, Coy Landis and possibly others.

The Commissioner is informed by the Granville County Assessor's office that the hereinabove described farm has been allotted 5.27 acres of tobacco for the year 1964, and a feed grain base of 5.00 acres.

Bidding for the above described tract or parcel of land will begin at \$17,900.00.

This February 13, 1964.
CLAUDE W. ALLEN, JR.,
 Commissioner
 2/ F 18 25

COMMISSIONER'S SALE OF LAND

Under and by virtue of the power and authority contained in a certain Order of the Clerk of the Superior Court of Granville County entered on February 18, 1964, in that special proceeding pending in said Court wherein Lonnie C. Bullock and wife, Elaine T. Bullock, and others, are Petitioners, and Chapman Lumber Company and Modern Lightning Protection Company and others, are defendants, the undersigned Commissioner of the Court will offer for sale by public auction, for cash, at the Granville County Courthouse door in Oxford, North Carolina on **SATURDAY, MARCH 21, 1964**, at 11:00 O'CLOCK NOON, all that certain tract or parcel of land composed of two tracts, situate in Brassfield Township, Granville County, North Carolina, formerly belonging to Norman E. Bullock, now deceased, and in said proceeding particularly described as follows:

FIRST TRACT: Adjoining the lands of T. C. Rogers, and others, beginning at a stake in Mize's corner on the road running from the Tarboro Road to the Mt. Energy Road, running thence along the said road south 85 1/2° East 1187 feet to bunch of willows; thence south 71 1/4° East 222 feet to a post; thence south 85 1/2° East 1187 feet to South 94 1/2° East 230 feet to a well-head at mouth of branch; thence along Beaverdam Creek with its meanderings to a Maple; thence North 60° West 2063 feet to road from Tarboro Road to Mt. Energy Road; thence along said road North 8 1/2° East 1027 feet to the beginning, containing 20 acres, more or less, and being described as First Tract in deed by W. L. Daniel and wife, to Norman Bullock, dated August 22, 1922, and of record in Deed Book 38, at page 333, in the office of the Register of Deeds of Granville County.

SECOND TRACT: Lying South

of and adjoining the above described tract, containing 10 acres and being a part of the tract of land conveyed to the said W. L. Daniel by W. J. Mangum and wife, see Deed Book 65, page 357, of the office of the Register of Deeds of Granville County, the said 10 acres tract or parcel of land above described, with the right of ingress and egress over and upon said land, for the purpose of the use of said cemetery for burial and for the maintenance of the same.

The above described tract or parcel of land is rented to William Sidney Sherman for the year 1964 for one-fourth share and the purchaser of said land will be entitled to the rent for 1964.

This February 15, 1964.
T. S. ROYSTER, Commissioner
 4/ F 25—M 3 10 17

NOTICE OF ADMINISTRATION

The undersigned, having been appointed by and qualified before the Clerk of the Superior Court of Granville County, as administrator of the estate of Charlie Benjamin Blackley, deceased, this is to notify all persons having claims against the estate of deceased to present them, duly itemized and verified, to the undersigned on or before August 18, 1964, or this notice will be filed in bar of their recovery. All persons indebted to the estate are hereby requested to make prompt settlement with the undersigned.

This February 14, 1964.
ALONZO L. BLACKLEY, JR.,
 Administrator of the Estate of Charlie Benjamin Blackley, deceased.
 4/ F 18 25—M 3 10—pd

NOTICE OF ADMINISTRATION

The undersigned, having been appointed by and qualified before the Clerk of the Superior Court of Granville County as administratrix of the estate of Otis C. Jenkins, deceased, this is to notify all persons having claims against the estate of said deceased to present them, duly itemized and verified, to the undersigned on or before August 20, 1964, or this notice will be filed in bar of their recovery. All persons indebted to the estate of said deceased are hereby requested to make prompt settlement with the undersigned.

This February 13, 1964.
MRS. GERTRUDE P. JENKINS,
 Administratrix of the Estate of Otis C. Jenkins, deceased.
 Creedmoor, N. C., R.F.D. 1.
 Royster & Royster, Attorneys
 4/ F 18 25—M 3 10—pd

SALE OF VALUABLE LOT.

HOUSE AND STORE BUILDING
 The undersigned owners of the hereinafter described lot or parcel of land, which there is a dwelling house and a store building, will on **SATURDAY, FEBRUARY 28, 1964**, at 12:00 O'CLOCK NOON, offer for sale by public auction to the highest bidder for cash, at the Court House door of Granville County, the following described lot or parcel of land:

Lying and being situate on the northwest side of Phocian Street adjoining the lands of William Henry Daniel, Lucy Jones, and other lands of the said P. H. Harris, and thus described: Beginning at an iron pin, William Henry Daniel's corner in the northwest margin of Phocian Street in the

Town of Oxford, and running thence with Daniel's line N. 32 1/2° W. 233.8 feet to an iron pin in Lucy Jones' line; thence with Lucy Jones' line S. 51 1/2° W. 50 feet to an iron pin corner of Lot No. 10 on the hereinafter described map; thence with the line of said Lot No. 10 (P. H. Harris) S. 22 1/2° E. 220 feet to an iron pin in the northwest margin of said Phocian Street; thence with said Phocian Street N. 63 1/2° E. 30 feet to the beginning, being Lot No. 9 on the map of the lots of P. H. Harris, subdivided on May 17, 1948, by Johnnie C. Curran, R. L. S. This February 3, 1964.
SONIE CASH
MOLLIE CASH
 Royster & Royster, Attorneys
 3/ F 11 18 25

NOTICE OF SALE OF LAND UNDER DEED OF TRUST BY TRUSTEE
 Under and by virtue of the power of sale contained in a certain deed of trust executed by Robert T. Steel and wife, Alice J. Steel, to William T. Watkins, Trustee, dated the 21st day of November 1962, and recorded in Book 430 at page 121, in the office of the Register of Deeds of Granville County, North Carolina, default having been made in the payment of the indebtedness thereby secured and said deed of trust being by the terms thereof subject to foreclosure, the undersigned Trustee will offer for sale at public auction to the highest bidder for cash at the front door of the Granville County Courthouse, in Oxford, North Carolina, on **SATURDAY, FEBRUARY 29th**, at 12:00 NOON the property conveyed in said deed of trust, the same lying and being in the County of Granville and State of North Carolina, in Fishing Creek Township, and more particularly described as follows:

No. 1 "SECOND TRACT": Beginning at a point in the center line of the Oxford Fairport Road at a point S. 54° 45' E. 48.6 feet from John Dean Estate corner, and running thence from the center line of said Road along the Dean Estate line S. 54° 45' E. 1,000 feet, S. 84° 45' E. 399 feet, S. 52° 13' E. 854 feet, and S. 62° 15' E. 446 feet to a point in the center of Fishing Creek opposite an iron pin; thence up said Creek as it meanders S. 51° 30' W. 221 feet, S. 63° 00' W. 170 feet, S. 45° 15' W. 241 feet, S. 79° 30' W. 115 feet and S. 28° 15' W. 109 feet to a point in the center of said Creek opposite an iron pin; thence along A. O. Newton's line N. 59° 30' W. 39 feet, N. 59° 30' W. 892 feet, N. 78° 30' W. 551.2 feet and N. 78° 30' W. 228.8 feet to a point in the center of said Road opposite an iron pin; thence along the center line of said Road N. 00° 30' W. 206.9 feet and N. 11° 30' W. 295.3 feet to a point in the center of said Road opposite an iron pin; the southwest corner of the First Tract; thence around the First Tract N. 34° 45' E. 602.6 feet, N. 11° 53' W. 505.4 feet, S. 88° 08' W. 299.4 feet and S. 79° 20' W. 167.5 feet to a point in the center line of said Road opposite an iron pin; thence along said Road N. 7° 00' W. 614.8 feet and N. 13° 45' W. 143.8 feet to the point of beginning, containing

47.8 acres, more or less, and being a part of First Tract conveyed by W. H. Fleming, et al, to Board of Commissioners of Granville County, of record in Deed Book 69, at page 316, in the office of the Register of Deeds of Granville County.

No. 2 "THIRD TRACT" (composed of Tracts Nos. Three, Four and Five): Beginning at a point in the center of the Oxford Fairport Road and in the center of the bridge across Fishing Creek, thence along said Road N. 63 1/2° E. 30 feet to the beginning, being Lot No. 9 on the map of the lots of P. H. Harris, subdivided on May 17, 1948, by Johnnie C. Curran, R. L. S. This February 3, 1964.
SONIE CASH
MOLLIE CASH
 Royster & Royster, Attorneys
 3/ F 11 18 25

NOTICE OF SALE OF LAND UNDER DEED OF TRUST BY TRUSTEE
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No. 1 "SECOND TRACT": Beginning at a point in the center line of the Oxford Fairport Road at a point S. 54° 45' E. 48.6 feet from John Dean Estate corner, and running thence from the center line of said Road along the Dean Estate line S. 54° 45' E. 1,000 feet, S. 84° 45' E. 399 feet, S. 52° 13' E. 854 feet, and S. 62° 15' E. 446 feet to a point in the center of Fishing Creek opposite an iron pin; thence up said Creek as it meanders S. 51° 30' W. 221 feet, S. 63° 00' W. 170 feet, S. 45° 15' W. 241 feet, S. 79° 30' W. 115 feet and S. 28° 15' W. 109 feet to a point in the center of said Creek opposite an iron pin; thence along A. O. Newton's line N. 59° 30' W. 39 feet, N. 59° 30' W. 892 feet, N. 78° 30' W. 551.2 feet and N. 78° 30' W. 228.8 feet to a point in the center of said Road opposite an iron pin; thence along the center line of said Road N. 00° 30' W. 206.9 feet and N. 11° 30' W. 295.3 feet to a point in the center of said Road opposite an iron pin; the southwest corner of the First Tract; thence around the First Tract N. 34° 45' E. 602.6 feet, N. 11° 53' W. 505.4 feet, S. 88° 08' W. 299.4 feet and S. 79° 20' W. 167.5 feet to a point in the center line of said Road opposite an iron pin; thence along said Road N. 7° 00' W. 614.8 feet and N. 13° 45' W. 143.8 feet to the point of beginning, containing

100 feet, S. 67° 45' E. 101 feet, S. 64° 45' E. 98 feet, S. 86° 30' E. 114 feet, S. 89° 30' E. 116 feet, N. 85° 00' E. 131 feet and N. 34° 00' E. 166 feet to a stake corner in C. A. Hicks' line; thence along C. A. Hicks' line S. 3° 30' W. 483 feet, S. 3° 30' W. 2100 feet, and S. 4° 15' W. 672 feet to an iron pin on the west bank of branch, corner with A. E. May; thence along May's, Hicks' and Harris' lines N. 85° 00' W. 2,022 feet to an iron pin and stone corner with Harris; thence said Creek N. 51° 45' E. 158 feet, thence N. 42° 30' E. 241 feet, N. 7° 00' W. 101 feet, N. 21° 45' W. 317 feet, S. 45° 15' W. 146 feet, N. 1° 30' W. 265 feet, N. 21° 30' W. 289 feet, N. 8° 00' W. 68 feet, N. 12° 30' E. 400 feet, N. 9° 15' E. 208 feet, N. 28° 30' E. 810 feet, S. 28° 15' W. 199 feet, S. 70° 30' W. 115 feet, S. 45° 15' W. 241 feet, S. 63° 00' W. 170 feet, S. 51° 30' W. 221 feet, N. 15° E. 205 feet, N. 38° 00' E. 148 feet, N. 44° 15' E. 124 feet, N. 57° 45' E. 115 feet, N. 51° 00' E. 140 feet, N. 41° 30' E. 57 feet and N. 22° 30' E. 138 feet to the mouth of a branch; thence along said branch as it meanders N. 82° 45' E. 96 feet, S. 81° 30' E. 85 feet, S. E. 96 feet, S. 81° 30' E. 85 feet, S. 80° 42' E. 171 feet, N. 85° 00' E. 4/ F 4 11 18 25

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CYCLOGYSEL

 WHETHER ON THE ROAD OR IN AN ARGUMENT, WHEN YOU SEE RED, STOP!
 Give yourself the green light for traveling the road to financial security and peace of mind by saving regularly a part of all you earn. If you fail to do this you will be blocked by many a red light and in the end have only regrets for your lack of prudence in handling money matters during your productive years. Don't cheat yourself. Get your Credit Union savings account started today, and "sweeten the pot" each pay day. You'll be glad you did.

COAL
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THE LONE RANGER (Reg. Pend.) By CHARLES FLANDERS

THE LONE RANGER comic strip panels:
 1. IN THE TEXAS TOWN OF BEDROCK, THE JURY RETURNS TO JUDGE PARKS' COURTROOM...
 2. HAVE YOU REACHED A VERDICT?
 3. WE HAVE YOUR HONOR. WE FIND THE DEFENDANT... WILT CROSLY... GUILTY!
 4. IT'S A LIFE! I DON'T KILL ANYONE! I'M INNOCENT! INNOCENT!
 5. I WASN'T EVEN NEAR THE BANK! I'M INNOCENT... GUARDS! RESTRAIN THE PRISONER!
 6. A JURY OF YOUR PEERS REACHED A JUST VERDICT. THEY HEARD TWO WITNESSES SWEAR THAT YOU ROBBED THE BANK AND SHOT THE HIGHLY NERVOUS WATCHMAN!
 7. BUT TONIGHT I'VE HEARD HE SAID CROSLY KILLED FROM HERE AT THE TIME OF THE ROBBERY!
 8. GUNS IS A LAND OF LIES! I CAME TO BEDROCK TO PUNISH ANY MAN WHO TALKS THE LANGUAGE OF THIS COURT SYMPATHIZER WITH THE WITNESS... NOT THE WITNESS!
 9. GUILTY! I'M INNOCENT!