

# THE DAILY UNION BANNER.

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## TERMS OF SUBSCRIPTION AND ADVERTISING.

Our paper will be published daily at the following rates in Federal currency:

Daily, 1 year.	\$10 00
6 months.	5 00
1 month.	1 00
Weekly, 1 year.	\$3 00
6 months.	2 00
1 month.	50

Cash in advance.

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Quarter Column 1 month.	\$20 00
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One Column 1 " "	50 00
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No advertisement inserted unless paid for in advance.

The name of no subscriber entered on our books unless paid for in advance.

No one is authorized to receive and receipt for money for subscription or other work done at this Office, except the Publisher and the Proprietor.

All letters concerning business of the office must be addressed to

J. J. STEWART,  
EDITOR & PUBLISHER.

## AN APPEAL

To the Freemen of the U. States:

The deplorable contest in our country, which for the past four years has separated States and people, inaugurated and carried on to destroy the Federal Union of the United States, is now ended. History enthroned in the majesty of a coming judgment, with the calmness of respect, and the impartiality of truth, will determine on whom the responsibility rests of this crime against representative government. It will award to sections and individuals their merited condemnation. The oracles of truth and justice, unimpaired by the passions and prejudices of men, will proclaim a final and unalterable decree. Let us then leave to those attributes of Omniscience their divine duties. The civil war is closed. Efforts of patriots and statesmen must now be directed to the restoration of unity and concord among the people who so lately were in hostile array against each other. The things that are behind must no longer occupy our thoughts, since they excited discord and embittered association. The future must engage all our energies. The mighty task of constituting reconciliation is the duty now imposed upon us. The renewal of the covenant of peace and love must be by rebaptism with the spirit of charity in the waters of Lethe.

Brethren of the Order of Freemasons, we have our duties to perform. Masons who worship in the temple dedicated to a common fraternity, our masonic minds and hearts have been taught those sublime lessons, there only imparted.

As our ancient and honorable Order has never taken part in conspiracies against the Government, since this is forbidden, its members must be true to the teachings of the Craft. We everywhere throughout this land, must be the first to show, by our conduct and conversation, by our example and precepts among men, that there is vital vigor in the virtues of Freemasonry. We are a united band free and accepted by and between ourselves. Discord and enmity—the evil passions, revenge, distrust, hatred and malice, never yet have entered the masonic temple. If our faith is strong in the landmarks, if we have known of the doctrine that it liveth and abideth among us in all times, in all pe-

ril, in every commotion, in strife and war, let us now demonstrate that we hold as delivered to us by the Fathers. Our Order is consecrated to unity, brotherly love, charity. To enlighten mankind has been our mission since the earliest of ages. Before Christianity the temple of the Craft was open. Its teachers were calling before the days of the patriarchs, to mankind, to come and receive the light. That light has never yet gone out. The Jew, before the altar on the sacred mount; the Pharisee, in his adoration of the sun; the Musselman, bowing to the East in prayer; the Greek, before the altar of his divinity; the Christian, in devout faith at the foot of the cross, alike in the days of their generation, knew and understood the mystic language—God said, let there be light, and there was light. Brethren, we, also, are gathered in our temple, you assembled in yours; Masons in every clime of country are, by adoption and acceptance, in a common fraternity, one, united and inseparable. There can be neither schism, separation or rebellion within or among us. The white apron of repentance and innocence is an emblem we all comprehend. It teaches us that the entrance of the hollies can be had but in subordination to the fundamental principles of the Order. It admonishes us at all times, under all circumstances, to renounce every act or deed, and the motives for either which can destroy unity, harmony and charity.

Each member of our fraternity in the several Grand Lodge jurisdictions in the United States is directly appealed to in his individual masonic character to maintain, in all their integrity, the principles of the Order. It is his solemn duty. Obligations once assumed must ever be binding in all their force, on the conscience of every Mason. We cannot, we would, surrender or silence them. They must unite the soul to the throne of Jehovah, and are as essential as His laws.

We invoke the serious consideration of the Craft to the most weighty responsibility to which reference is made. These obligations imposed on Masons and jurisdictions the recognition of those rights which are thus common to each and all, and constitute the life, power and virtues of masonic relations. We believe it to be the duty of Freemasons to regard the Craft in the jurisdictions of the States of the South as brethren. It is theirs to recognize the power of this universal masonic landmark. Thus the reunion of fraternal association can be established, and this example before the people will be a demonstration of the living power of our venerable institution.

Brethren of the sunny South, we believe your faith and sincerity in the landmarks are equal to ours. We claim no right to sit in judgment over your fidelity or your obedience to the landmarks, or your devotion to their perpetuity. We recall from the past four years neither witness nor testimony. The light in the masonic temple casts no shadow. It is ever at the meridian when we look into each other's hearts, and take each other's hands in brotherly love. But while we are all Masons, we are also fellow countrymen. We are citizens of States whose prosperity is indissolubly connected with this Union. We are citizens of States where individual and collective happiness and welfare can be best maintained, encouraged and secured by the union of these States, as our fathers and your fathers made it by that great compact, the Constitution. Let us invoke your cordial and unreserved acknowledgment of this truth. Let us invoke your aid to cement together the people of the States, without any reservation or self evasion of mind whatever. Let us, and you, come together in unity, in harmony, charity and brotherly love, as Masons laboring for the common benefit of our fellow-citizens and mankind.

The outside world, our brethren around the globe, every people have had their anxious attention directed to this Union

of States, in the land of the setting sun. The problem of free government has been closely observed in its practical working for the past half century. They know up and down in this land the Craftsmen are dwelling in the mystical organization of the Order. The world and our Craft are asking in every known tongue, has Masonry no power to heal the wounds of the commonwealth? Has Masonry no power to bind up that which is broken—to pour in oil and wine into the torn and lacerated hearts of citizens of the great nation of the West?

Have masonic teachings lost their power? Are the ears deaf that the people cannot hear the joyous sounds of unity and peace, concord, clarity and brotherly love, which come out of the masonic temple as the rays of the morning out of chambers of sunrise?

Brethren, let us show mankind the power and the truth of masonic landmarks. Let us gird our loins with strength, take the symbol of love and unity in our hands, put on our feet the sandals of good will, imbue our hearts with earnestness and faith; then will the glad tidings of joy fill the masonic world; then will we throw away the iron tools of the outside craft of men, and again take up those symbolic emblems by which foundation stones of union are securely laid.

We owe our country and the world the duty of our example. Let us make it manifest. Come among us; we will go among you. Your temple is our temple; Your masonry is our masonry; whether masonic teachings bid us go, let us go together. Brethren, we invite you, by the great glory of our indestructible Order, by the undying light which illumines our pathway to and from the communion of the Craft, by your precept and example, and efforts among your fellow brethren, to begin the great work of reconstruction.

Then, in the future of this great nation, the voices of the whispering waves of the Pacific, uniting with the roar of the Atlantic, will proclaim, "mercy and truth are met together; righteousness and peace have kissed each other. Men of America, behold and listen! We, officers of the Grand Lodge of Freemasons of the State of Pennsylvania, have felt it our peculiar privilege thus to address the Craft in their several jurisdictions, North, South, East and West of this Union. We do this in the true spirit of Freemasonry. We appeal only to Masons by the immortal language used among them everywhere. There is no other motive but charity, unity, brotherly love, which actuates us. With politics we have nothing to do. We are Masons, and as Masons we invoke your ear to listen, and your hearts to act. Brethren, by the love and right, hope and faith which belong to our Order, as from the beginning of time, we salute you.

May the great Architect of Heaven and Earth so level and square our minds and hearts, that by our motives and actions men may know that Thou, whose name alone is Jehovah, art the Most High over all the earth!

The undersigned have been induced to make this communication to the members of this Order in the United States, trusting that the purity of their purpose will be acknowledged and appreciated. Let the good masonry be extended and established, and mankind led to believe the virtues of this venerable Order yet exist in the potency of their primeval strength, wisdom, and beauty.

We salute you, as bound with us in the bond of fraternal charity and love.

LUCIOUS H. SCOTT,

Grand Master of Masons of Pennsylvania.

JOHN L. GODDARD,

Deputy Grand Master.

RICHARD VAUX,

Senior Grand Warden.

R. A. LAMBERTON,

Junior Grand Warden.

PETER WILLIAMSON,

Grand Treasurer.

WILLIAM H. ADAMS,

Grand Secretary.

Grand Officers of the Grand Lodge of Pennsylvania, A. Y. M., and the masonic jurisdiction therunto belonging. Philadelphia, September 11, A. D., 1865.

## WORTH ATTENTION,

### GREAT SALE OF PROPERTY.

#### SPLENDID LOT HOUSEHOLD FURNITURE

consisting of  
Beds, Carpets, Tables and Chairs.  
1 Elegant China Tea Set.  
Glass ware.  
1 Large Boiler  
Splendid lot Carpenters tools.  
1 Two Horse Ambulance,  
1 Two Horse Wagon,  
1 Buggy and 1 Rockaway.  
3 Good Horses.  
1 Fine two year old Colt.

A variety of goods, such as shoe brushes, blacking, tooth brushes, ladies worked hose, pocket books &c., &c.

At auction Saturdays 14th Nov. by  
BLACKWOOD & Co.,  
Auctioneers.  
Salisbury, Oct. 15. 2nd 149

### \$75 REWARD. STOLEN ON NIGHT

29th, Oct. a Bay Stud Mule, very large limbs and joints, medium size about 8 years old, a little weak eyed. We will give \$5 dollars reward for the Mule, and \$50 Reward for the Thief.

Nov. 14th, 1865. MERONY & BROTHER. 2nd 147

## FAUCETTE & BRO.

COMMISSION AND FORWARDING

MERCHANTS,

PURCHASING AGENTS,

AND

GENERAL PRODUCE DEALERS,

NEW BERNE, N. C.

November 3rd, 1865. 3rd 138.

## Roberts, Hutchinson, Foster.

BURWELL B. ROBERTS,  
E. NYE HUTCHINSON,  
JERU FOSTER.

SALISBURY, N. CAROLINA.

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Buy and sell Gold & Silver Coins,  
Bullion Bonds and Bank Notes.

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Commission Merchants for the purchase or Sale of Cotton, Tobacco &c.  
N. B. Orders from a distance respectfully solicited. Prompt attention given to collection of claims.

References given when required. Office No. 1 Cowan's Brick Row.  
November 8th '65. 6142

D. G. WORTH.

N. G. DANIEL.

## WORTH & DANIEL,

COMMISSION AND FORWARDING MERCHANTS.

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Will give strict personal attention to Sale or Shipment of Cotton, Naval Stores and General Produce. Also to receiving and forwarding Goods. Agents for Cape Fear Line of River Steamers to Fayetteville, and Sail Lines to New York and Philadelphia.

Dealers in Cotton, Bagging, Rope, Lime, Plaster, Gunpowder, Fertilizer, Salt, and Coal.  
November 1st, 1865. 6143

### Fall and Winter Fashions.

LATEST STYLES

Mrs. McFARLAND.

Mansion House.

HAVING just returned from the North with a choice STOCK of latest styles of Bonnets, Hats, Veils, Ribbons, Feathers, Flowers, Silk Bows, fancy Bunches, hair Nets, fancy head Dresses, old ladies' caps, &c., &c.

Also, is prepared to cut and make ladies dresses, cloaks and children's cloths, in the latest fashions—would be pleased to see her former customers and the public generally. Prices reasonable and prompt attention to orders.  
Oct. 19, 1865—6142