|  |  |  |  | BUDGET OF FUN. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Afar on the pathless prairi | 荷 |  |  | DUDGI OT YUN. |  |  |
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| The |  |  |  |  |  |  |
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|  | to |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | f the creaking of my skates the thaw ice. |  |  |  |  |  |
|  | es? | The upper fio |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  | - door and the roora below me was filled with the pack. |  |  |  | d. |
| ves of Chic |  | Thes howied, enarled and sereamed with fury and disappointment Thes |  |  |  |  |
|  |  | dashed themselves against the walls |  |  |  |  |
|  |  |  |  |  |  |  |
|  | and strength and 2000 yards in my favor. That wasn't so bad after all. |  |  |  |  |  |
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|  | ${ }_{\text {coen }}^{\substack{\text { teen } \\ \text { The }}}$ |  |  |  |  |  |
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| Ion | 1 I was cear of the fores. 1 I had de- |  |  |  |  |  |
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|  |  | Next day teme |  |  | Chicago Tribune. |  |
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|  |  |  |  | $\begin{aligned} & \text { wast } \\ & \text { here. } \end{aligned}$ | ${ }_{\text {a }}^{\text {writer in in }}$ |  |
|  |  |  |  |  |  |  |
| tance easily in three hours, and was in | come me, and they were succeeding, | ${ }_{\text {equ }}^{\text {rece }}$ |  |  |  |  |
|  |  |  |  | said Mrs. Bloobumper to her husband |  |  |
| fellows, and the time passed away un- til, before I knew it, the sun was |  |  |  |  |  |  |
| away down in the west. I was a little |  |  |  |  |  |  |
| tho moon was ap and $n$ moonlight |  |  |  |  |  |  |
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| der |  | Maccluree Magazain, forthat point is |  | said the man whos |  |  |
|  |  |  |  |  |  |  |
| skates and the ax I'm go | to ne extent wid |  |  |  |  |  |
| in the State of Ilinois So nothing more | Heale to me, and, strange to |  |  |  |  |  |
| Out and bogg |  |  |  |  |  |  |
|  |  | ferent from any other point of the |  |  |  |  |
|  |  |  |  |  |  |  |
| tirean them tivitit 1 my kew that there |  | Areste ferwip |  |  |  |  |
|  | Where $\begin{aligned} & \text { had } \\ & \text { stil } 200 \\ & \text { yarid }\end{aligned}$ | ward he looks forward to most is the approval of the few who understand |  | Know, I have alvays said that people enoold marry their opposites, |  |  |
| black | In the next mile they gained about |  |  |  |  |  |
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|  |  |  |  | ${ }^{\text {c/ }}$ |  |  |
|  |  | The difiecities that make tho quest |  | $\begin{array}{l\|l} \text { gentln } \\ \text { to tha } \end{array}$ |  |  |
|  |  |  | town site. This has been indififerently | ${ }_{\text {lim }}^{\text {hin }}$ |  |  |
|  |  |  |  | ${ }_{-1}^{\text {retu }}$ |  | O |
|  | ${ }_{\text {mod }}^{\text {mom }}$ |  |  |  |  |  |
| woula | ${ }^{\text {a }}$ |  |  |  |  |  |
| dot eliub |  |  |  | the only girl he had everl loved,", |  |  |
| bill |  | - | the titio can be overthrown orthers |  |  |  |
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|  | A Amment A ter another wold darted |  |  |  |  |  |
|  | until within five eetet of the enot whare |  |  |  | orati |  |
|  | we fionld hen |  |  |  |  |  |
|  |  |  | At the time this application was |  |  |  |
|  | mal howlina and gnathing his teeth. |  |  | Stititie Dick-" |  | ${ }^{\text {cold }}$ |
|  |  |  |  | tures of them they won't know them- selves when they look in the glass."- |  |  |
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| could have ekept nip for hours The | and be |  |  |  |  |  |
| birch , brusid and brambles, eabing and rail ereesh Here mit there $i$ pased |  |  |  |  |  |  |
| minem trii |  |  |  |  |  |  |
| from them tric derneath the sound and the |  | ", Min |  |  |  | and |
| the | sure death. |  |  |  | who are used to thinking about those |  |
|  | At this point I suw on the left baik, |  |  | t the fomily akkeod him what | t ${ }_{\text {ineon }}$ int |  |
|  | before my purs |  |  | he replied, "we didn't have |  |  |
| d the | bedore my purs | ${ }^{\text {nesse }}$ |  | - | area |  |
|  | ent every |  |  | 'two placee the mat said he | 兂 |  |
| signs of civilization, between lands which were wild or far from the own- |  |  |  |  |  |  |
|  |  | stateme |  |  |  |  |
|  |  | ${ }^{\text {The mat }}$ |  | "These summah hotels ab | ancelos the |  |
|  |  |  | ${ }^{4}$ 4. Eeiking, or "The Book of Rites," |  |  |  |
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