

Salisbury Semi-Weekly Truth-Index.

Vol. 14, No. 43.

SALISBURY, N. C. TUESDAY, NOVEMBER 20, 1900.

JNO. M. JULIAN, City and News Editor.

JUDGE BRYAN'S FINE CHARGE

MADE AN EXCELLENT CHARGE YESTERDAY.

To the Grand Jury. Only One Case Tried Yesterday Afternoon. The Howell Case up Wednesday.

Rowan Superior court convened yesterday morning Judge Henry R. Bryan presiding. Judge Bryan's charge to the grand jury was one of the most excellent ever heard here and but for the crowded condition of our columns would be published as it was taken by the TRUTH-INDEX representative.

Only one case was tried yesterday afternoon—that of the negro man indicted for carrying a pistol, and afterwards skipping to Winston. He was found not guilty.

It is thought that the case of James Howell will be called Wednesday.

UNION SUITS ADJUSTED.

THE CLAIMS ARE NOW BEING PAID UP.

Capt. Wiley Settling up all the Claims Against the Union Copper Mining Company—Paying Dollar for Dollar.

All claims which have been proven against the Union Copper Mining Company are being paid up in full by Capt. W. Murdoch Wiley, the purchasing agent, and in a few days, probably, there will not be a penny's indebtedness on the mine.

Capt. Wiley began paying off the claims yesterday and fully \$6,000 was paid during the day. The mine was never in better shape and will be operated on a more extensive scale than ever before.

BRIEFS CAUGHT ON THE FLY.

THE PEOPLE WHO COME AND GO, LITTLE LOCALS.

Items of Interest Condensed and Boiled Down—The Personals and Brief News Items of a Day.

J. M. Maupin went to Columbia, S. C. yesterday on a business trip.

Mr. W. H. Link, who clerks at the Salisbury Cotton Mill store has consented to collect subscriptions for the TRUTH-INDEX.

Capt. A. H. Caldwell came up from Gold Hill Saturday night and is spending a few days here on business. Mr. Caldwell's foot, which has been giving him a great deal of trouble, is considerably improved.

No Service at the Lutheran Church Tonight.

Although it had been intended to hold services at the Lutheran church every night this week, Rev. L. E. Busby, the pastor announces that there will be no preaching there to-night on account of the services at the First Presbyterian church.

Wanted—At least one dozen houses to sell on the installment plan. Maupin Bros., Overman building. 15:1w.

Leather goods in full suits and couches and rockers at Wright's.

Turner's Almanac is now on sale here at Jno. H. Ennis' drug store.

If you wish to rent a house see Maupin Bros., Rental Agts. 15:1w.

Come and look at my parlor room. Pictures and parlor suits that can't be beat. G. W. Wright.

THE GREAT LOVE FEAST.

AT PRESBYTERIAN CHURCH SUNDAY.

Rev. J. Rumble, D. D., Concludes the Fortieth Year of his Pastorate. A Notable Occasion at Which Dr. Rumble Speaks.

Surely it has never before fallen to the lot of any man to be so honored and be permitted to witness such evidences of love for himself as was the case with that man of God, a veritable benefactor to mankind—Rev. J. Rumble, D. D., pastor of the First Presbyterian church of Salisbury—on the occasion of the celebration of his fortieth anniversary as pastor of this church Sunday. It was a demonstration of the worthy event which this celebration was intended to commemorate—a spontaneous outpouring of love to this great and good man. A special feature of the service was the music, which was highly appropriate and rendered by twelve of the finest vocalists in Salisbury.

The services were held in the First Presbyterian church and were opened by a beautiful anthem rendered by the church choir. This was followed by prayer after which Rev. Dr. J. A. Wharey read a passage from the scriptures. The hymn "The pastoral office" was sung after which Dr. Rumble delivered an historical address taking his text from Deut. VIII:2. "And thou shalt remember the way which the Lord thy God hath led thee these forty years."

Dr. Rumble's address in part was as follows: "Thanks be to God this morning for forty years of church life and church work and pastoral service; for a half a score of revivals of religion and for all the religious enjoyment and spiritual refreshment which the good and gracious God has vouchsafed to us. The forty years which the Hebrews spent in the wilderness were simply a long and successful training school for church and the nation. Utterly unfitted for hard bondage and accompanying ignorance to be the founders of a free, theocratic Republic and the guardians of the free religion, God led them through a series of severe trials and vicissitudes in order that they might train up the next generation for the responsible work of conquering enemies and founding a peculiar nation."

And if our dwelling together as pastor and people for the space of forty years shall result in the training of a generation that shall do noble work for the Master, I shall rejoice that my labors have not been in vain in the Lord. And as I look upon the young people in the congregation and remember their training, their readiness to receive instruction and the zeal of many of them in the service of the Lord I cannot but indulge the hope that there is a bright future before this church in the coming years. The Lord required the Hebrews to remember the past not for the purpose of self gratulation or self admiration but for self humiliation—to humble them, to prove them and to know what was in their hearts—whether they would keep His commandments or not.

And so the memory of our past is calculated to teach us that God's Providence has led us to excite gratitude to Him for all His benefits—to encourage us to continue faithful in service of God, and by the memory of past failures to correct our errors. May God grant that this may be the effect of this day's exercises."

Dr. Rumble then gave an historical sketch of the church tracing first of the earliest Presbyterians of Rowan. There was no organization of any church here for the first fifteen years of the town's existence. The different churches here as they now exist were organized as follows: First Presbyterian, Aug. 4th, 1831: St.

Luke's Episcopal, 1828; Lutheran 1825; Church Street Methodist, 1831; Baptist, 1849; Faith Reformed, 1898; The Presbyterians enjoyed occasional preaching here from 1777 by Rev. Samuel E. McCorkle, D. D., of Thyatira church. Dr. James McKee, of Centre church, also preached here occasionally during these times. During 1708-4 Rev. John Brown, D. D., taught school and preached here. After him came Rev. Samuel L. Graham and Rev. Parsons O. Hays up to 1819. But it was left to Rev. Jonathan O. Freeman to effect an organization. Dr. Freeman came to Salisbury in 1820 as a teacher and on August 4th, 1821, aided by Dr. John Robinson, pastor of Poplar Tent church, he effected in organization, with thirteen charter members. The names of the ruling elders were then given by Dr. Rumble. Sabbath services were conducted in the old court house, where the fountain now stands. Dr. Freeman remained here until 1821, five years, when he went to Raleigh. Before leaving he laid the corner stone for the church which stood until 1891 and then gave way to the present handsome edifice. In 1827 Rev. Jesse Rankin, of Guilford, assumed the pastorate and remained four years. From 1831 to 1838 Rev. Thomas Espy served the church and dying in the latter year he was interred in the Lutheran graveyard—the only pastor that ever died while serving the church and the only one buried here. From 1838 to 1839 Rev. P. J. Sparrow, D. D., was pastor. From 1839 to 1845 Rev. Stephen Frontis served and from 1845 to 1858 Rev. Archibald Baker, of the Fayetteville Presbytery.

On Nov. 24th, 1860, Rev. Jethro Rumble, the present pastor, was installed. Dr. Rumble then gave a list of the dead elders of the congregation, among whom were Albert Torrence, Thomas L. Cowan, Samuel Lemley, Alexander Long, Michael Brown, D. A. Davis, John Joseph Bruner, William Murdoch and Thomas McNeely. The remaining elders of the church ordained by Dr. Rumble were as follows: Dr. J. J. Summerell, J. S. McCubbins, J. D. McNeely, E. H. Marsh, R. A. Knox, O. D. Davis, S. H. Wiley, I. H. Foust, H. G. Tyson, E. B. Neave, W. G. Watson and Edwin Shaver. The board of deacons installed are: Dr. J. J. Summerell, James G. Cairnes, Jno. D. Brown, Obadiah Woodson, Julius D. Ramsay, James S. McCubbins, John A. Bradshaw, J. M. Horah, J. K. Burke, J. D. McNeely, John A. Ramsay, E. H. Marsh, T. F. Klutz, I. H. Foust, S. H. Wiley, R. A. Knox, T. B. Beall, W. L. Klutz, H. M. Jones, Faleoner Davidson, E. B. Neave, John Allen Brown, D. A. Atwell, J. Samuel McCubbins, J. M. Brown and R. W. Price.

At the beginning of Dr. Rumble's pastorate there were 91 resident white members and several colored members. Of the white members only nine remain on the roll to-day. A very touching reference to the years following the beginning of the civil war was then made. A statement of interest was as follows: "There were more conversions among the soldiers at the front than there were in the church at home." In 1866 Dr. Rumble was aided in the first revival meeting under his ministry here by Rev. Dr. J. Henry Smith, of Greensboro, and 21 were added to the church during that year. The following year Dr. Noll preached for ten days and 84 members were added that year. In 1878, Rev. J. B. Mack preached, during which year there were 28 additions.

An account of the Pearson meetings in 1887 then followed, the result of which was the accession of 84 members to the Presbyterian church. Meetings since then have been held by Revs. W. P. Fife, Weston R. Gales, William Black, Dr. Guerrant and George R. Stuart. The total accession of members to the church by de-

ces is as follows:

1820 to 1870 additions	105
1870 to 1880 "	121
1880 to 1890 "	194
1890 to 1900 (so far) additions	284
or a total	704.

EDUCATION. This church has always been a liberal patron of education, the pastors of the church having been either teachers or actively interested in educational matters. Among others who were sent out from the Presbyterian High School for boys who have since become prominent are: Rev. Wm. H. Davis, Rev. John W. Davis, D. D., Rev. Branch G. Clifford, D. D., Rev. Kiah P. Julian, Rev. J. Aleston Ramsay, D. D. and Rev. J. N. H. Summerell.

THE CHURCH'S CONTRIBUTIONS. "This church has been for many years among the liberal supporters of all our benevolent causes, through the regular channels of Christian benevolence as well as in special outside directions." Many urgent appeals have been answered, mainly by individual contributions. "It has been supposed by some that the church was supported mainly by the Maxwell Chambers fund and that our membership did but little as individuals. The truth is that according to the will of Mr. Chambers, which the session has scrupulously observed, only \$100 is allowed to be paid to the pastor's salary, as Mr. Chambers' perpetual subscription. The rest of the income from that fund is expended in other ways—in building houses, in repairs and in gifts outside of our church. Several thousand dollars have been given to Davidson College and one-half the cost of this church building was assumed by the session to be paid by this fund. The benevolent contributions of the church as reported to the Presbytery are all the individual gifts of the members of the church, except that in some cases the educational column has been increased by donations from this source."

Dr. Rumble stated that through the services of Dr. I. H. Foust he had been able to prepare a statement of what the church has contributed to various objects in the past forty years. The statistics of 1860-61-62 are not included in the table, which is as follows:

Home Missions	\$10,092
Foreign	6,631
Education	57,187
Publication	664
Congregational	92,580
Miscellaneous	4,888
Invalid fund	422
Pastor's Salary	40,000
Colored Evangelization	98
Bible cause	128
Presbyterian	1,151
Total	\$188,556

This sum divided by forty averages not quite \$5,000 dollars per year and when that is divided by 200, the average membership, it makes \$22 50 per member each year.

CHURCH ACTIVITIES.

The church has always carried on aggressive or benevolent work by means of certain organizations within her bosom. The Sabbath schools have been kept up and the following is a list of her superintendents: Thomas L. Cowan, D. A. Davis, Wm. Murdoch, J. J. Bruner, Jno. A. Bradshaw, Samuel H. Wiley, Julius D. McNeely, and for the last fifteen years the pastor aided by efficient assistants, I. H. Foust and O. D. Davis. There has been a Ladies Aid Society since 1860, a circle of Kings Daughters and a Christian Endeavor Society both Junior and Senior. A chapel has been erected on Leestreet and four years ago religious services were begun at Spencer by Mr. J. W. Goodman, a theological student, who has since been succeeded by Rev. John Wakefield.

Dr. Rumble's conclusion was touching in the extreme. He said in concluding: "One generation has passed away during this pastorate and the advancing age of

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A DISTINGUISHED VISITOR.

BISHOP MORRISON, OF KENTUCKY, HERE.

Preached at the First Methodist Church Last Night. Rev. Atkins Completes his Year's Work in Salisbury.

Salisbury entertained a distinguished guest last night in the person of Bishop H. C. Morrison, of Kentucky. Dr. Morrison preached in Charlotte Sunday, and stopped over in Salisbury last night on his way to Greensboro to attend the W. N. C. Conference.

Bishop Morrison was the guest of Rev. Dr. W. W. Bays, presiding elder, and was visited during his stay here by many who were anxious to meet the distinguished divine.

Last night Dr. Morrison preached at Church Street Methodist church and delighted all who heard him. He is one of the ablest ministers in the Southern Methodist church and his utterances in and out of the pulpit are always characterized by his profound knowledge. He leaves this morning for Greensboro to preside over W. N. C. Conference, which meets to-morrow.

CONFERENCE YEAR ENDED.

Yesterday ended the conference year for the Methodist ministers and to-morrow all of them in this city leave for Greensboro to attend conference.

No church in the State for the resources at its command will be able to make a better showing than Church Street Methodist church, of which Rev. H. L. Atkins has been pastor for the past year. During the twelve months an indebtedness of about \$1500 has been paid and 180 members have been added to the church membership. Rev. Atkins has been an earnest, faithful pastor and an eloquent preacher and his return to Salisbury will be gratifying to the Christian people of all denominations.

Earnest work has also characterized the ministries of Revs. A. D. Whisner, and J. T. Ervin during the past year and they, too, will be welcomed back to Salisbury.

The Davis Monument Fund.

Mrs. John S. Henderson, President of the Robt. F. Hoke, chapter U. D. C., has received from Dr. L. J. Meroney the sum of ten dollars for the benefit of the Jefferson Davis monument fund. This generous contribution increases the fund raised by means of Mrs. Tiernan's play "Under the Southern Cross" to \$275.

Young White man Arrested.

Sheriff Dorsett, of Davidson county, came over yesterday with Bob Hedrick, a young white man, who is wanted here for larceny. Hedrick stole a pair of shoes at China Grove sometime since.

Dr. W. H. Wakefield, of Charlotte, N. C., will be in Salisbury at the Central Hotel on Wednesday, Nov. 21st, for one day only. His practice is limited to Eye, Ear, Nose and Throat. 10-80.

For SALE—Seven barrels of the finest home made Krant. 11-10 D. M. MILLER.

My line of rockers is something that has never been in the city before. GEORGE W. WRIGHT.

If you have any kind of real estate for sale, we can sell it for you. Maupin Bros., Agts. 15:1w.

Made Young Again.

"One of Dr. King's New Life Pills each night for two weeks has put me in my 'teens' again" writes D. H. Turner of Dumpsytown, Pa. They're the best in the world for Liver, Stomach and Bowels. Purely vegetable. Never gripe. Only 25c at Theo. F. Klutz, drug store.

CONTINUED ON 4TH PAGE.

REV. GERNEY WEBER DEAD.

GOES TO HIS ETERNAL REWARD.

A Good Man, Loved by his Newly Made Salisbury Friends, Dies Very Suddenly of Some Heart Trouble.

No sadder death has occurred in Salisbury in many years than that of Rev. Gerney Weber, pastor of the German Reformed church of this city, which occurred last night at 8:15 o'clock.

For months Mr. Weber has lain upon a couch of illness with the slender thread strained to the utmost—felled by typhoid fever. But he was convalescent and last week his condition was so hopeful that it was determined to remove him to his old home in Pennsylvania. Sunday he was in excellent spirits over the prospect of restoration to health and the devoted young wife who had so tenderly nursed him through the weary hours and days of solicitude saw in her hope the reward of her sacrifice.

But the Maker to whom Mr. Weber had consecrated his talented young life willed it otherwise. And now he sleeps!

Rev. Weber had a warm place in the hearts of Salisburyans. Coming here a little over a year ago from Pennsylvania a comparative stranger he soon won his way into the affection and esteem of our people. Less than a year ago he was married and the blow falls more heavily on no one than his broken hearted young wife.

We hope to-morrow to give a more extended sketch of his life.

TWO DEATHS IN THE COUNTY.

Mr. A. Sechler, of Saw, Dead. Mrs. Harrison Walker Dead.

Died at his home at Saw, this county, Friday evening, A. Sechler, at the age of about 47 years. He leaves a wife and nine or ten children.

The funeral took place from Oak Grove church, Saturday evening, near which his remains were interred. His death was due from a combination of diseases.

Mrs. Harrison Walker, about 21 years of age, who died at China Grove, Saturday evening, was buried at Concordia church Sunday evening. She leaves a husband and one small child behind. Her death was due to consumption.

Kalamazoo Celery at Lichtenstein & Teiser's.

WANTED.—Colored man who writes a plain hand to prepare for traveling \$50 monthly and expenses. Send self-addressed envelope for particulars. President MacBrady, 356 Dearborn, Chicago.

For SALE: A square piano. Fine rosewood case, in good condition, only \$50. Small monthly payments. Call at this office or address Mrs. Annie Livengood for particulars. 11-10

Ladies Bazaar.

New line of fur scarfs and collarets. Also full line of modes Bazaar glove fitting patterns just received. Every body call and get a pattern, 10c each. Yours to serve, 11-17 1w Mrs. LINDIE FINK.

If you wish to buy, sell or rent property, see Maupin Bros., Overman building. 11:15:1w.

AUCTION SALE OF FURNITURE.

I will offer, at auction to the highest bidder for cash, beginning Wednesday, Nov. 21st, at 9 a. m., all the furniture, household and kitchen, now contained in the National Hotel, consisting of 24 bedroom suits, parlor suits, 8 heating stoves, 1 large cook stove, springs, mattresses, tables, chairs, crockery, and other things too numerous to mention. O. E. Baringer. 15:1w.

SHOPS MAY BE DOUBLED.

IMPORTANT FOR SALISBURY IF TRUE.

A Great Central System of Shops may be Established by the Southern at Spencer. It is Rumored.

A report which comes from a reliable source has it that the Southern Railway has under consideration the advisability of erecting a great central system of shops at Spencer in addition to the mammoth shops already there.

The idea is to follow up the plan already adopted by the Pennsylvania and other big roads of the country and consolidate the shops at the various points on the system at one central point. If this should be done fully 5,000 men would be employed at the Spencer shops.

It is to be hoped that the rumor will materialize.

To the Deaf.

A rich lady cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave \$10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 11996, The Nicholson Institute, 780, English Avenue, New York, U. S. A.

Kalamazoo Celery

ATWELL'S

Tuesday and Saturday.

Send in your orders.

A. H. Daniel

Has bought out Charlie Barber's restaurant, at his old stand on corner of Lee and Council streets. He is serving firstclass meals. Try him.

WANTED.

COTTON SEED, DRIED FRUITS, DRY HIDES, PEAS & CO.

Highest Prices Paid

—BY—

H. G. TYSON & CO.

COTTON SEED

WANTED!

Highest cash price paid.

See me before selling.

JOS. N. MCNEELY.

Office at T. F. Young's.

\$25. 1mo.

The Hague-McCorke

Dry Goods Co.,

Importers and Wholesalers,

GREENSBORO, N. C.

Dry Goods, Notions and Hats.

We solicit trade of Merchants only, and sell nothing at retail.

We cordially invite all merchants to call on us when in Greensboro, or to see our traveling salesman before placing orders elsewhere.

J. W. WOODBURN, Salesman.