

For President, 1900:
Hon. W. J. Bryan,

## HYpochicy.

To be sincere, i. e., with-
out wax, was considered by the ancients one of the su preme virtues, and any per
gon having a transparent character was accordingly It is still so considered, and every one is judged large!
by whether he be considered by whether he be considered
sincere or not. This is so i every walk of life. Any mank erronieous saith, of any kind, and his wrong acts al so, are exensed if one helleve
him sincere. The wrong i head and not of the heart It is, indeed, a noble trait It is one of, the saving virtue
of fallen humanity that there is a disposition in every per son, not wholly lost, to think
others sincere, even where grievously and finaifeetly wrong. ten carried to the mischisero extent of believing every one right in any opinion he enter Of course, that is an extreme which a novice in moral

Wighly sincerity is prized a cardinal virtue. Now, every virtue has it
opposite. The antithesis o sincerity is one of the noblest characteristics of the human soul, so hypocricy is one of the basest. Indeed, it is prob ably not going too far to say the lowest and meanest. Alas, it is too true to say that it is also the most com mon. It has always been the
most conspicuous evit in ligion, as it is in basiness and social life. Every one who
reads the Bible remember the Scribes and Pharisees and the fearful denunciations of Him "who spake as never
man spake." All remember man spake," All remember
Judas, the liypocrite and traitor, who betrayed his master with a hypocritical Annanias and Sashira, whose bulted in their death. Of al low, mean, dirty, detestalafe things hypocricy is the lowest, meanest, dirtiest and most detestible. There are, doubt less, degrees in it; hat any a egree is too much of it. If
a man is a man, he should be a man is a man, he should be
open, honest, sincere. It matters not what other qualities a man may have, if he, is a
hypocrite the is dangerons hypocrite he is dangerous ties, but who, with any virtue in his soul, does not despise him, because he met his fel low captain and, as he kissed him said, "Hail, brother Ams sil" and smote h:m with 11
sword under the fifth rib and slew him? Many do the same now, in one way and another. Grear friends in pretence, but quite otherwise of fact;-to
the face and, insofar as they can use another, with him further use desired or possi ble, not only indifferent but hostile. A way with such! An oppurtunity, and a Joab act would oceur. Hypocriact would occur. Hypocri-
cy should be abhorred. De-
cidedly better

The Presideat's Message, /sidy steal is to be put through, The Presidear's Message,
President McKinley, printed to be-maintained through a President McKinley, printed to be-maintained through a markable official documents and selling gold bonds, and that has been promulgated in the control of the currencs is this country for some time, to be more than ever turned

though both Mr. McKinley over to national banks. Mr | though both Mr. McKinley |  |
| :--- | :--- |
| and his predecessor have been | McKiniey's advice, to Con | and his predecessor have been McKiniey's advice to Con-

responsible for messages of gress may be summed up as no mean novelty. In all fair- follows: | ness to Mr. McKinley it can |  |
| :--- | :--- |
| be said that the paper is fresh | Let Cuba and the Philip- |
| pines rock along. |  | proof, if such were needed, that the nation has a politician for president, and one withal who lacks the fertility of expedient and the decisiveness that go to the make-up

of even the first-class politiof even the first-class politi-
cian. The message, so palpably in many partsa defense
of the course of the administration, has clumsy rhodomontade where an able advocate would have put clever justification, while the refer-
ences to the "market price of libertp" and the "stringent anti-trust law" that his Attorney General has made a
dead weight on the Federal statnte books, can scarcely present state of the public mind. Emergencies take the neasure of men and of par-
ties. They bring the oppor tunity of the highest success, or danger of the deepest disaster. No president of the
republic since 1868 has had as many emergencies to meet
as Minley. His was the epportunity to indicate would be the clear policy of a victorious party of which
he is the official head, and, therefore, what will be the
policy of the government in conditions of the gravest possible import in both domestic
and foreign affairs. Let him and foreign affairs. Let him
who can, find aught of clear who can, find aught of clear
policy in Mr. McKinley's message as regards the two most trusts and the disposition Cuba and the Philippines. In regard to trusts there is oratory, a warning not to act rather than an encouragement to his party to act vig how naughty the rebels have been in the Philippines, and scutive "clemency" will de scend upon them, instead of
what should be done with the islands. Like when the Matne was blown up in Havana harbor, the Chief Exec-
utive has nothing to reeommend. As to Cuba, there is ional pledge to let Cubans govern themselves, followed by a picture of the dire things
hat will follow if the pledg s kept. Hawaii is to pledge the unutterable bliss of a Federal judge, and Porto Pico a ready-made "temporary body hat supposed that it Though Mr. McKin.
dicates no policy for his party in the crisis which confonts the country, it is plain enough means "laying on the new world burdens of the old."
By dodging and delay it is hoped io impress the publi hat militarism and imperial ism have been fixed on th stances and not by the delib erate choice of the Republispared the necessity of action or declaration of intention, beyoud voting men, ships and money to prosecute the
war on the Filipinos, while the people are tickled with reports of victory and habitnated, without sudden jars,
to bearing the expenses of war. By and by when a veckoning is called the Re its hands and exclaim: "Tho can'st not say I did it." Upon a few points,


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## CLOTHES MAKE THE MAN.

First impressions are the best-the most lasting-Clothes do itThe right kind-our Clothes will.

