

Salisbury Truth-Index.

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J. N. STALLINGS, Sr., - Editor
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NOTICE TO PATRONS.

Advertisements to appear on the day of publication should be delivered at the office before 9:30 a. m. Advertisements contracted for by the year and ordered out before expiration of contract will be charged transportation rates, and when time is not given the charge will be for time inserted. Rates will be made known upon application.

Communications of public importance are solicited, but will not be published unless the name of the writer is given. Subscribers are requested to notify the office of any failure to get their paper; also when change of address is desired to send in both the old and new addresses in full.

All communications should be addressed to TRUTH-INDEX, Salisbury, N. C.

RELIGIOUS BRIEFS.

There is a higher Christian life to which all God's children should strive to attain unto; and it is not sinless perfection either, but that reaching out after that high standard set by our Saviour when he said: "Be ye perfect even as your Father which is in heaven is perfect."—Church Worker.

When a knight of old entered a company of ladies he removed his helmet to indicate that he considered himself among friends and that there was no need to protect himself. This practice has survived in the custom of raising the hat when saluting a lady.—Ex.

No member has any right to treat a deacon or other collector in an unbecoming manner when approached for means to carry on the work of the church. Whenever the church makes a call through any of its officers or appointed agents, those should be treated in a true Christian spirit by those approached. Sometimes some members act with such an ugly spirit as to lay themselves open to church discipline.—Church Worker.

Girls, Don't.

Girls, don't go to church and take a back seat with your escort and then giggle and whisper during the service. Don't be loud, boisterous or slangy; don't carry your heart in your sleeve and don't throw yourself in the arms of every well-dressed stranger that comes around. Be womanly, be modest, be serious at times, don't unsex yourselves and thus lose woman's charm. Don't regard your long-legged, awkward brother as a nuisance; don't turn up your nose at your father and his poor grammar, and above all, don't play "A Hot Time" on the piano when your old mother is having a "hot time" over the wash tub. It is too suggestive.—Logan Banner.

Making Debts and Not Paying.

Some time since, the North Carolina Baptist had a ringing article on "Debt Making." It said: "This is a growing and an alarming evil. Not only people of the world, but church members sometimes high in official life contract debts and then fail to pay them, or if paid at all they are nearly earned the second time before payment is secured. Every paper in the land, both religious and secular ought to cry out against this evil."

Unless this evil is corrected, it will seriously hinder church work—it is already doing so.

Think of a would be leading church member leading the congregation in public prayer and at the same time his groceryman, family physician and as many others as will allow him to get in debt, are forced to hear him in whom they have no confidence because they know he is spending money in other directions and simply "beating" them. When our churches get on the high plane that they ought to be, they will discipline every such member.

Put in Your Bible.

Here is a handy table, furnished by the Christian World, which it would be well to cut out for reference in your Bible studies:

A day's Journey was about twenty three and one-fifth miles.

A Sabbath day's journey was about an English mile.

A cubit was nearly twenty-two inches.

A hand's breadth is equal to three and five-eighths inches.

A finger's breadth is equal to one inch.

A shekel of silver was about fifty cents.

A shekel of gold was eight dollars.

A talent of silver was \$588 80.

A talent of gold was \$18,809.

A peice of silver, or a penny, was thirteen cents.

A farthing was three cents.

A mite was less than a quarter of a cent.

A gerah was one cent.

An ephah, or bath, contained seven gallons and five pints.

A hin was a gallon and two pints.

An omer was six pints.

Card Playing at Home.

In themselves cards are harmless. The danger is in the passion which is awakened by the playing of cards. Playing cards for pleasure, for pastime, or as an innocent amusement, may be all right, but the danger is in the result which may follow. If the passion for card-playing is awakened, and becomes fastened upon an individual he will forego home, family, business and suffer the loss of all things for the excitement of being at the card table.

Dr. J. G. Holland once said: "I have all my days had a card playing community open to my observation, and I am yet unable to believe that that which is the universal resort of the starved in soul and intellect, which has never in any way linked to itself tender, elevating or beautiful associations—the tendency of which is to unduly absorb the attention from more weighty matters—can recommend itself to the favor of Christ's disciples. The presence of cards may embellish but can never dignify it."

"I have this moment ringing in my ears the dying injunction of my father's early friend: 'Keep your sons from cards. Over them I have murdered time and lost heaven.' Fathers and mothers, keep your sons from cards in the home circle. What must a good angel think of a mother at the prayer meeting asking prayers for the conversion of her son whom she allowed to remain at home playing cards for 'pastime'?"—Lutheran Observer.

A Tribute to Religion.

The following tribute to religion was made by James Russell Lowell at a banquet in London. Some slighting remarks had been made against Christianity, and in his speech, Mr. Lowell, among other things, alluded to these. We quote from an excerpt furnished the Literary Digest.

"The worst kind of religion is no religion at all, and these men living in ease and luxury, indulging themselves in the amusement of going without religion, may be thankful that they live in lands where the gospel they neglect has tamed the beastliness and ferocity of the men who, but for Christianity, might long ago have eaten their carcasses like the South Sea Islanders, or cut off their heads and tanned their hides like the monsters of the French Revolution. When the microscope of skepticism, which had hunted the heavens and sounded the seas to disprove the existence of a Creator, has turned its attention to human society and has found a place on this planet ten miles square where a decent man can live in comfort and security, supporting and educating his children unspoiled and unpolluted; a place where age is revered, infancy respected, womanhood honored, and human life held in due regard—when skeptics can find such a place ten miles square on this globe, where the gospel of Christ has not gone and cleared the way and laid the foundation and made decency and security possible, it will then be in order for the skeptical literate to move thither and there ventilate their views. But so long as those men are dependent upon the religion which they discard for every privilege they enjoy, they may well hesitate"

little before they seek to rob the Christian of his hope and humanity of his faith in that Saviour who alone has given to man that hope of life eternal which makes life tolerable and society possible, and robs death of its terrors and the grave of its gloom."

On The Road Home.

It isn't the thing you do, dear, It's the thing you leave undone— That gives you a bit of heartache At the setting of the sun. The tender word forgotten, The letter you did not write; The flower you did not send, dear, Are your haunting ghosts at night.

The stone you might have lifted Out of a brother's way; The bits of heartsome counsel You were hurried too much to say; The loving touch of the hand, dear, The gentle winning tone Which you had no time or thought for, With troubles enough of your own.

Those little acts of kindness So easily out of mind, Those chances to be angels Which we poor mortals find, They come in nights and silence, Each sad, reproachful wraith, When hope is faint and flagging And a chill has fallen on faith.

For life is all too short, dear, And sorrow is all too great To suffer our slow compassion That tarries until too late; And it isn't the thing you do, dear, It's the thing you leave undone That gives you a bit of heartache At the setting of the sun. —Margaret Sangster.

EAGLES AT THE EXPOSITION.

Remarkable Decisions For Ethnology Building at Buffalo. The building devoted to the Departments of Ethnology and Archaeology at the Pan-American Exposition, which is now approaching completion, will have some remarkable sculptural decorations. Among them will be gigantic figures of eagles and lions, which will be placed upon eight of the 16 panels



of the domes. These sculptures in staff will be conspicuous features of the architecture of this beautiful building. Models in clay are first made of the figures, and from them reproductions in staff are cast. The model of the eagle has just been completed. It is of colossal size. In the model nearly 10,000 pounds of clay have been used, and each bird, when cast in staff, will weigh fully two tons. The sculptured eagle will measure nearly 15 feet in height.

Essays on Pan-American.

A movement to interest the public school teachers and public school pupils in the Pan-American Exposition to be held at Buffalo next summer has been started. It originated in some of the public schools of Pennsylvania and is being taken up elsewhere as the wisdom of the plan becomes apparent. The idea is to have the teachers in the public schools write essays for various occasions of an educational character on the objects and aims of the Exposition and the bearing that such a display will have on the commerce of the world. A similar plan regarding the Paris Exposition was found quite successful and resulted in the attendance of a large corps of teachers at that fair. The plan contemplates also essays by pupils. It is believed that in this way much information can be spread regarding the benefits to be derived from cultivating closer relations with the different countries of this hemisphere and that it would result in greater intelligence among the public school teachers and pupils on this subject, as well as a larger attendance among this class of the population at the Exposition.

West Indians Will Attend.

Louis H. Ayme, United States Consul to Guadeloupe, says that to the West Indies the Pan-American Exposition is considered much more important than the Centennial Exposition of 1876 and that hundreds of natives are preparing to come to it.

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Brave men Fall

victims to stomach, liver and kidney troubles, as well as women, and all feel the results in loss of appetite, poisons in the blood, backache, headache, nervousness and tired, listless, run-down feeling. But there's no need to feel like that. J. W. Gardner, of Idaho, Ind., says: "Electric Bitters are just the thing for a man when he don't care whether he lives or dies. It gave me new strength and good appetite. I can now eat anything and have a new lease on life." Only 50c at Klutz & Co.'s drug store and every bottle is guaranteed.

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RECEIVER'S NOTICE

To CREDITORS OF THOMAS L. BAINBOLD AND JOHN W. SERRATT, TRADING AS J. W. SERRATT. Having been appointed receiver of J. W. Serratt by a decree of the Superior Court, notice is hereby given, in accordance with the requirements of said decree to all persons having claims, debts and judgments against the said J. W. Serratt to present and file the same with me properly authenticated, together with the evidence of any liens which said creditors may have against the property of said firm or any part thereof. This 20th day of October, 1900. D. R. JULIAN, Receiver J. W. SERRATT.

SCHEDULE.

The following is the schedule of all passenger trains on the Southern Railway as revised February 18th, 1900.

NORTH BOUND.		
Local	No. 8	6:17 a m
Vestibule	"	86 11:04 a m
Local	"	12 8:09 p m
Vestibule	"	88 9:30 p m
"	"	84 10:29 p m
SOUTH BOUND.		
Vestibule No.	88	6:55 a m
"	"	87 8:12 a m
Local	"	11 9:35 a m
"	"	7 7:55 p m
Vestibule	"	85 8:24 p m
WESTERN.		
No 11 leaves		10:10 a m
" 85 "		8:40 p m
" 86 arrives		10:40 a m
" 12 "		7:35 p m
TADKIN ROAD.		
No 17 leaves		11:10 a m
" 47 "		1:30 p m
" 46 arrives		9:30 a m
" 18 "		7:35 p m

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