DAILY TRUTH-INDEX.

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Wm. H. STEWART. Editor and Manager

NOTICE TO PATRONS

ADVERTISEMENTS to appear on the day of publication should be delivered at the office before 9:30 a. m. Advertisements contracted for by the year and ordered out before expi-

ration of contract will be charged transient rates, and when time is not given the charge will be for time inserted. Rates will be made known upon appli-

Communications of public importance are solicited, but will not be published unless the NAME of the writer is

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dressed to TRUTH-INDEX, Salisbury, N. C.

FEBRUARY 3, 1901.

WITH SILKEN CORDS SO SHOULD THE FISHERS OF MEN

MEND THEIR NETS. Dr. Talmage Warns Christians

Against Barsh Criticism - He Deplores Denominational Strife In Gospel Work.

WASHINGTON, Jan. 27 .- In this dis- time for fishing, and the fish are coming course Dr. Talmage describes the gos- in so rapidly that I have to keep my pel net and how it is to be repaired aft- eye and hand busy. There are about er being damaged; text, Matthew Iv, 200,000,000 souls wanting to get into John, his brother, in a ship with Zebe- require all the nets and all the fisherdee, their father, mending their nets." | men of Christendom to safely land

has ever imagined. My text takes us mend our own nets. God help us in emong the Galilean fishermen. One the important duty! day Walter Scott, while hunting in an pld drawer, found among some old fish had put away there as of no worth. and who knows but that today we may and some unknown wealth of thought

It is not a good day for fishing, and three men are in the boat repairing the broken fishing nets. If you are fishing with a hook and line, and the fish will not bite, it is a good time to put the angler's apparatus into better condition. Perhaps the last fish you hauled in was so large that something snapped. Or, if you were fishing with a net, there was a mighty floundering of the scales or an exposed nail on the side of the boat which broke some of the threads and let part or all of the captives of the deep escape into their natural element. And hardly anything is more provoking than to nearly land a score or a hundred of trophies from the deep, and when you are in the full glee of hauting in the spotted treasures, through some imperfection of the net they splash back into the wave. That is too much of a trial of patience for most fishermen to endure, and many a man ordinarily correct of speech in such circumstances comes to an intensity of utterance unjustifiable. Therefore no good fisherman considers the time wasted that is spent in mending his net. Now, the Bible again and again represents Christian workers as fishers of men, and we are all sweeping through the sea of humanity some kind of net. Indeed there have been enough nets out and enough fishermen busy to have landed the whole human race in the kingdom of God long before this. What is the matter? The sands of years. Why then the failures' The trouble is with the nets, and most in an insane asylum for 15 years." And ligion cannot belp you a bit. them. In the text old Zebedee and his That was another illustration of the two boys, James and John, were doing fact that no one escapes trouble. Why. a good thing when they sat in the boat | that man seated next to you in church mending their nets.

Fault of the Nets. can get his gills and half his body through the network, he tears and rends and works his way out, and leaves the place through which he squirmed a tangle of broken threads. In our desire to make everything so easy we relax, we loosen, we widen. We let men after they are once in the gospel net escape into the world, and go into indulgences and swim all around Galilee, from north side to south side, and from east side to west side, expecting that they will come back again. We ought to make it easy for them to get into the kingdom of God, and, as far as we can, make it impossible for them to get out. The

or sours to get in and as hard as pos

sible to get out. Is the Bible language an unmeaning verbiage when it talks about self denial, and keeping the body under, and about walking the narrow way, and entering the strait gate and about carrying the cross? Is there to be no way of telling whether a man is a Christian except by his taking the communion chalice on sacramental day? May a man be as reckless about his thoughts, about his words, about his temper, about his amusements, after conversion as before? Alas, the words of Christ are so little heeded when he said. "Whosoever doth not bear his cross and come after me cannot be my disciple." The church is fast becoming as bad as the world, and when it gets as bad as the world it will be worse than the world by so much, as it will add hypocrisy of a most appalling kind to its other defects.

Room For All. Furthermore, many of our nets are torn to pieces by being entangled with other nets. It is a sad sight to see fish-

000,000 not in the Sunday schools and without particular discouragement, the son of Zebedee, sit on the wharf at fishermen and for millions more. There say, "I will never try again." Into all some mullet to swim up and be caught? of fishing nets. Indeed all over Chris- our fellows? tendom at this time there is a great

war going on between fishermen, min-

isters against ministers. Now, I have noticed a man cannot fish and fight at the same time. He either neglects his net or his musket. It is amazing how much time some of the fishermen have to look after other fishermen. It is more than I can do to take care of my own net. You see the wind is just right, and it is such a good "I go a-fishing!" cried Simon Peter to them. Oh, brethren of the ministry, let his comrades, and the most of the apos- us spend our time in fishing instead tles had hands hard from tishing tackle. of fighting. But if I angrily jerk my The fisheries of the world have always | net across your net, and you jerk your attracted attention. In the third cen | net angrily across mine, we will soon tury the queen of Egypt had for pin have two broken nets and no fish. The money \$470,000 received from the fish- French revolution nearly destroyed the eries of Lake Moeris. And, if the time | French fisheries, and ecclesiastical war should ever come when the immensity is the worst thing possible while haulof the world's population could not be | ing souls into the kingdom, My friends, fed by the vegetables and meats of the I notice in the text that James, the son land, the sea has an amount of animal of Zebedee, and John, his brother, were life that would feed all the populations | busy not mending somebody else's nets. of the earth and fatten them with a but mending their own nets, and I food that by its phosphorus would rather think that we who are engaged make a generation brainy and intellec- in Christian work in this opening centual beyond anything that the world tury will require all our spare time to

Need of Common Sense. In this work of repair we need to put sense, when we can present rengion as a great practicality, we will catch a hundred souls where now we catch one. Present religion as an intellectuwhile booking at the fishing tackle in ality, and we will fail. Out in the fisheries there are set across the waters what are called gill nets, and the fish put their heads through the meshes and then cannot withdraw them, because they are caught by the gills. But gill nets cannot be of any service in religlous work. Men are never caught for the truth by their heads; it is by the heart or not at all No argument ever saved a man, and no keen analysis ever brought a man into the kingdom of God. Heart work, not head work. Away with your gill nets! Sympathy, helpfulness, consolation, love, are the names of some of the threads that we need to weave in our gospel nets when we are mending them.

Do you know that the world's heart is bursting with trouble, and if you could make that world believe that the religion of Jesus Christ is a soothing omnipotence the whole world would surrender tomorrow-yea, would surrender this hour. The day before president I was in the cars going from their nets mended stay. Richmond to Washington. A gentleman seated near to me in the cars knew me, and we were soon in familfar conversation. It was just after a stay there, or, if they try again to fish. the field wing described real estate bereavement, and I was speaking to they do not catch anything. Get out of him from an overburdened heart about the gospel boat and go up into the to-wit: Beginning at a stake on the sorrow I was suffering. Looking at world to get your net mended, and you ing about trouble. My wife has been These men who have given up their rehas on his soul a weight compared with which a mountain is a feather. That The trouble with many of our nets is | woman scated next to you in church that the meshes are too large. If a fish has a grief the recital of which would make your body, mind and soul shud-

The Silken Thread. When you are mending your net for this wide, deep sea of humanity, take out that wire thread of criticism and that horsehair thread of harshness and put in a soft silken thread of Christian sympathy. Yea, when you are mending your nets tear out those old threads of gruffness and weave in a few threads of politeness and geniality. In the house of God let all Christian faces beam with a look that means welcome. Say "Good morning" to the stranger as he enters your pew, and at the close shake hands with him and poor advice nowadays to many is: "Go say, "How did you like the music?" and do just as you did before you were | Why, you would be to that a man a captured for God and heaven. The panel of the door of heaven; you would net was not intended to be any re- be to him a note of the doxology that straint or any hindrance. What you seraphs sing when a new soul enters did before you were a Christian do heaven. I have in other days entered now. Go to all styles of amusement, a pew in church and the woman at the read all the styles of books, engage in other end of the pew looked at me as all the styles of behavior as before you much as to say: "How dare you? This were converted." And so, through is my pew and I pay the rent for it?" these meshes of permission and laxity | Well, I crouched in the other corner they wriggle out, through this opening | and made myself as small as possible and that opening, tearing the net as and felt as though I had been stealing they go, and soon all the souls that we something. So there are people who expected to land in heaven before we have a sharp edge to their religion, and know it are back in the deep sea of the | they act as though they thought most world. Oh, when we go a-gospel fish- people had been elected to be damned ing, let us make it as easy as possible | and they were glad of it. Oh, let us

brighten up our manner and appear in gentlemanliness or ladybood.

The object in fly fishing is to throw and falling with the waters, and not plunge it like a man-of-war's ancher. and abruptness and harshness of manper must be avoided in our attempt at usefulness. I know a man in New York who is more sunshiny and genial when he has dyepepsia than when he is not suffering from that depressing trouble. I have found out his secret. When he starts out in the morning with such depression, he asks for special grace to keep from snapping up anybody that day, and puts forth additional determination to be kindly and gental, and by the help of God he accomplishes it. Many of our nets need taken out, and the bright threads and ity woven in.

his net, both nets damaged by the take a St. Lawrence pike, or an Ohio forever and ever and ever. Keep that struggle and losing all the fish. In this salmon, or a Long Island pickerel, or a reward in sight. land, where there are more than 70.- Cayuga black bass, or a Delaware cat- But do not spend your time fishing 000,000 people, there are at least 30,- fish, and he does that day after day with hook and line. Why did not James. churches. In such an Atlantic ocean But what a lack of patience if we do Cana, his feet hanging over the lake. of opportunity there is room for all not immediately succeed in soul catch- and with a long pole and a worm ou the nets and all the boats and all the ing. We are apt to give it up and the hook dipped into the wave wait for should be no rivalry between churches. our nets we need to weave all along Why did not Zebedee spend his after-Each one does a work peculiar to it- the edge and all through the center poon trying to catch one eel? No. that self. But there are cities in this coun- great, long stout threads of Christian work was too slow. These men were try where there is now going on an patience. How patient God has been not mending a hook and line: they awful ripping and rending and tearing with us! Can we not be patient with were mending their act. So let the

Threads of Faith. Again, in mending our nets we need also to put in the threads of faith and tear out all the tangled meshes of unbelief. Our work is successful according to our faith. The man who believes in only half a Bible, or the Bible in spots; the man who thinks he cannot persuade others; the man who halts, doubting about this and doubting about that, will be a failure in Christian work. Show me the man who rather thinks that the garden of Eden may have been an allegory, and is not quite certain but that there may be another chance after death, and does not know whether or not the Bible is inspired, and I tell you that man for soul saving is a poor stick. Faith in God and Jesus Christ and the Holy Ghost and the absolute necessity of a regenerated heart in order to see God in peace is one thread you must have in your mending net or you will never be a successful fisher for men. Why, how can you doubt? The rottenest thread to tear out of your net is unbelief, and the most important thread that you are to put in it is faith. Faith in God, triumphant faith. everlasting faith.

our nets! If we could get our nets right, we would accomplish more in soul saving in the next year than we have in the last 20 years. But where shall we get them mended? Just where old Zebedee and his two boys mended their nets-where you are. James and were not fishing for fun, as you and I an We will pay the above rewar! do in summer time. It was their livelihood and that of their families. They mended their nets where they were in the ship. "Oh." says some one, "I mean to get my net mended, and I will go down to the public library, and I will see what the scientists say about evolution and about the 'survival of the fittest,' and I will read up what the theologiaus say about 'advanced thought.' I will leave the ship awhile, and I will go ashore and stay there till my net is mended." Do that, my broth- Druggists er, and you will have no net left. Instend of their beloing you mend your net they will steal the pieces that remain. Better stay in the gospel boat, where you have all the means for mending your net. What are they, do and a place to pray. The more you study evolution and adopt what is callmend your net. That is where James. the son of Zebedee, and John, his broth-

Avoid Denominational Strife. I notice that all who leave the gospet highligh. boat and go ashore to mend their nets

Walton's "Complete Angler," and Cont. less. Wheatley's "Rod and Line," and Scott's

as brought to Ged through our instru- more or less. mentality, while some humble gospel

cabin meeting house. The Pishers Crowned. In the time of great disturbance in Naples in 1049, Massaniello, a barefooted fishing boy, dropped his fishing rod, and by strange magnetism took This 16th day of Jan. 1901, 1-164w

command of that city of 600,000 souls. He took of his fishing jacket and put on a robe of gold in the invence of the fly far out, and then let it drop bowling mobs. He it hand on of all passenger trains on the mently down and keep it gently rising his lip as a signal and may were silent. Southern Railway as revised Feb-He waved his band away i as him ruary 18th 1900. and they retired to their inners. Armies passed in review before the. He became the nation's heat. The rapid rise and complete sup discy of that young fisherman, Massanano, have no Vestibu. " 36 11:04 a m parallel in all history. Put something Local equal to that and better than the is Vesstibule " 38 9:50 pm an everyday occurrence in heaven. God takes some of those who in this world were fishers of men an . . . to toll to very humbly, but because of the way they mended their nets and employed their nets after they were mended, he suddenly hoists them and robes them and scepters them and crowns them to be mended in these respects, the and makes them rulers over many black threads and the rough threads cities, and he marches armies of saved ones before them in review-Massathe golden threads of Christian genial. | niellos unhonored on earth but radiated in heaven. The fisher boy of Naples No 11 leaves 10:10 a m In addition to this we need to mend soon lost his power, but those people our nets with more threads of patience. of God who have kept their nets mendermen fighting about sea room, and pull- It is no rare thing for a fisherman to ed and rightly swung them shall never ing in opposite directions each to get spend one whole day before he can lose their exalted place, but shall reign

> church of God not be content with hav ing here one soul and aged anouth an other soul brought into the kingdom. Sweep all the seas with mits, scoop nets, seine nets, drag nets, all encompassing nets, and take the treasures in by hundreds and thousands and millions, and nations will be born in a day and the hemispheres quake with the tread of a ransoming God. Do you know what will be the two most tremendous hours in our heavenly existence? Among the quadrillions of ages which shall roll on what two occasions and my God, what will we do had what will we say when on one side are placed the Saviour's great sac ifices for us and our small sacrifices for him -his exile, his humiliation, his agonies on one hand and our poor, weak, insufficient sacrifices on the other? To make the contrast less overwhelming let us onickly mend our nets, and, like the Gaiil; an fishermen, may we be divine-Oh, this important work of mending ly helped to cast them on the right side of the ship.

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\$500 REWARD!

sia, Sick Headache, Indigestion, Cor. stipation or Costiveness we cure with Liverita, the up-to-date little liver pill, when the directions are strictly complied with. They are pare ly vegetable and never fail to give sat-10e box - contain 40 pills, 5e boxes eentain 15 wills Beware of substitutions and imitations. Sent by mail, Stamps taken. NERVITA MEDICALCO... For sale by T. F. Kluttz, & Co-bruggists hurv, N. C.

PARTITION Sale of Land.

By virtue of an order obtained you ask. I answer all you need you in the special proceeding entitled have where you are namely, a Bible Thos. C Correll, Victoria Correll. William Penninger and wife, ed advanced thought the more useless Anne Penninger, vs. G D C rell you will be. Stay in the ship and and Frank Correll, the undersigned as commissioner, will offer for James A. Garfield was inaugurated as er, staid. That is where all who get sale at the court house door in Salisbury, on

W F Hall's line where the road his cheerful face, I said: "I guess you will live to see the day when you will leading to Anderson Buckey's from have escaped all trouble. I should feel like the man who, having forsaken J C Johnston crosses the same and judge from your countenance that you Christianity, sighed. "I would give a runs with sord road until it interhave come through free from all mis- thousand pounds to feel as I did in see Mrs theshires line; thence Sat E Of Land for Partition fortune." Then he looked at me with 1820." The time will come when you with her lare S 10 E to a stake in By virtue of an order obtained in gospel is all right, and it has been a a look I shall never forget and whise would be willing to give a thousand the road: thence S I E 601 poles the special proceeding entitled G T pered in my ear: "Sir, you know noth- pounds to feel as you did in 1901 to stake thence S 5 E 118 poles Carter, H. N. Carter et als. vs. Je to a see her corner; thence S rome Cartie, Name Carter, of als. of them need to be mended. I propose then he turned and looked out of the These dear brethren of all denominated as the will offer for said at public application. to show you what is the matter with window and into the night with a si- tions, afflicted with theological fidgets. Hall's govern ; thence with his at the court house door in Salisbury, most of the nets and how to mend lence I was too overpowered to break had better go to mending nets instead line N : Et the beginning col- N.C., on Monday, the day of Febru of breaking them. Before they break taining 65 res more or lest, extary, 1901, the following described up the old religious let them go through cept the ollowing, which was sold out estate, situate in Morgan townsome great sacrifice for God that will off the ove tract and is now of he bip. Rowance unty, beginning with prove them worthy of such a work, ed by H may Lappard, bounced as to Brady's line, thence South with taking the advice of Talleyrand to a follows: Regimning at a stone on the road leading from Renshaw's corner, thence with Rimer's line when he said. "Go and be crucified and ford to Krider's mill, running W then raise yourself from the grave the 58 poles to a d a wood bush corner to Trexler's line, thence west to then raise yourself from the grave the tree on W. F. Hall's line; thence Namey Carter's news one, thence third day!" Those who propose to tree on W. F. Hall's line; thence stound said treet North to Trexler's mend their nets by secular and skep about SE (3) p les to said rone join corner to the beginning, containing tical books are like a man who has ing said limit's land; thence up 133 acres more or less. The above just one week for fishing and six of Renshaw's tord to the beginning, tract being the dower assigned M. F. the days be spends in reading Isaak containing about 74 acres m re or Carter, wife of the late John E. Car-

"Fishing In Northern Waters," and The fillowing will also be sold Trexler's corner, running South to Pullman's "Vade Meenin of Fly Fish with the first named tracts de crib- the Trexter corner, thence East with ing For Trout," and then on Satu ed and bounded as follows, to wit : the Kirk line to the Kirk corner, day morning, his last day out, goes , Beginning at a Cedarat Cran ord's shence South with the Kirk line to the river to ply his art; but that day corner on W A Luckev's line and the Snoter corner, thence with She the fish will not bite, and into on Sat- running thence with his line & 163 ber's line to the Horah land, thence urday night he sees to his home with poles to a stake Dyson's corner; empty basket. Alas! alas! If, when the thence with his line. S 2 E 50 poles Saturday night of our life dreps on us, thence with the ce W 162 poles to a taining 124 acres more or less, said our time in the libraries of worldly pine on (rawford's line; thence lands adjoining the lands of John philesophy trying to mend our nets, with his line N 2 W 50 poles to the and we have only a few souls to report beginning, containing 50 acres

The above described land is sitfisherman, his library made up of a nated in Scotch Irish Township Bible and an almanae, shall come home and is in two separate fracts. The laden with the results, his trophies all | widow's dower has been allotted to the souls within 15 miles of his log her in the first named tract and will be sold subject to said dower. Hour of cale 12 M. Terms cash.

> JOHN J. STEWART Commissioner

SCHEDULE.

The following is the schedule

NORTH BOUND.

No. 8 6:17 a m " 12 8:09 p m " 34 10:29 p m

SOUTH BOUND.

Vestibule No. 33 6:55 a m " 37 8:12 a m · Local " 7 7:55 p m | are appetizing, Vestibule " 35 8:24 p m WESTERN.

8:40 p m " 36 arrives 10:40 a m 7:35 p m

> YADKIN ROAD. No 17 leaves 11:10 a m shows they are best. " 47 " 1:30 p m " 46 arrives 9:30 a m

" 18 " 7:35 p m

AMENDMENT of the Charter of the City of Salisbury.

Notice is hereby given that apdication will be made to the next General Assembly for the passage of a law amending the charter of the city of Salisbury.

S F. LORD, Mayor. Dec. 5, 1900.

RECEIVER'S RETICE to Creditors of the Dutch Creek

Mining Company. In obedience to a judgment of the Superior Court of Rowan county, rende ed in the case of W. Murdock will be to us the greatest? The day of Wiley and Jno M. Julian, admirs, of our arrival there will be to us one of J J Newman, plaintiff-, against the Dutch Creek Mining Company, dethink, will be the day when we shall | tendant, notice is hereby given to have but in parallel lines before us all persons having claims against the what Christ did for us and what we Dutch Greek brining Company, to did for Christ, the one so great, the present the same to me properly auother so little. That will be the only thenticated together with any liens embarrassment in heaven. My Lord | n or before the 5th of January, 1901 this the 4th day of December, 1900.

> WM. MURDOCK WILEY, Receiver of the Dutch Creck Mining Company.

Buerbaum makes Picture Frames.

Buerbaum makes Picture Frames. Cor. Clinton and Jackson Sts., Chica- Buerbaum makes Picture Frames.



Sall by All Dealers.

Nancy Carter's beirs line, thence

ter and is sold subject to the same. Also another tract beginning at with the Horah line North to the Trexler corner, thence west with the Frexler, Pavid Trexler's beirs land, Horah and Shoher land and the M. F. Certer dower land. Hope; sale 12 m Terms of sale cash

This 2nd day of January, 1901. GEORGE T CARTER, Commissioner. JOHN L. RENDLEMAN, AU'y.

COMES WHERE ALL LISE FAILS.

CONSUMPTION

A Laundry Agency at Spencer.

Messrs. Dr. J. S. Bryan and J. C. Heniev, of Spencer, have become agents for the Leon Steam Laundry, of Charlotte. A basket will be left at Dr. Bryan's drug Lime Ridge. Wis., from her docstore to receive all kinds of wash- tor after he nad vainly tried to able frabrics, where also orders core her of a frightful case of can be left to call for and deliver stomach trouble and vellow jannarticles. Basket will be shipped dice. Gall stones had formed and Wednesdays and returned on Fridays. Orders may also be left at she began to use Electric Bitters J. C. Henley's stables.

Desserts flavored with Blue Rib-" 11 9:35 a m bon lemon and vanilla extracts

> lemon and vanilla? If not you this office. har e missed two good things.

> Blue Ribbon lemon and vanilla, delicious.

A Woman's Awful Peril.

"There is only one chance to save your life and that is through an operation" were the startling words heard by Mrs 1 B Hunt, of she constantly grew worse. Then which wholly cured her. It's a wonderful stomach, liver and kidnev remedy. Cures dyspensia, loss of appetite, Try it. Only 50 etc. Guaranteed. For sale by Theo F Kluttz & Co druggist.

FOR SALE-A good chean Have you tried Blue Ribbon second hand wheel. Apply at

What goes into the home must be pure. Blue Ribbon lemon and The increased demand for vanilia are pure, wholes me and

ON THE PEDESTAL OF POPULAR APPROVAL



you will find the Jellico coal with everyone in Salisbury that has tested its high grade quality and economy in use. Rich and poor will find that they get the worth of their money in every scuttle of coal that is used as it gives out more heat, leaves less clinkers and gives out warmth and brightness, instead of clogging up your stove or range.

SEVEN CARS just received

Office at T. F. Young's.

Phone 153.

JOS. H. MCNEELY

WOGLER

DEALER IN

Staple and Fancy Groceries

SELLS-CHEAP FOR CASH. A Trial Order is Solicited

Opposite the Mt. Vernon Hotel.

FOR MOTHERS.

The period immediately following child-birth is fraught with many dangers. The strength has been used in the painful ordeal through which the mother las passed and she finds herself helpless and weakened. Many mothers, like Mrs. Ford, date the beginning of their illness from the birth of their child. Indeed the frequent spectacle of a healthy young wornan becoming a chronic invalid after motherhood is one of the tragedies of life. All this is unnecessary, when Wine of Cardui is obtainable. It rehabilitates the shattered nervous system, strengthens the organs and ligaments, and

re-establishes a healthy, natural condition, saving years of chronic sickness and suffering. Wine of Cardui taken just before confinement will render the ordeal comparatively painless. t will re-enforce and strengthen the organs for their work. For every trying crisis in a woman's life, Wine of Cardul is the medicine to take. Ask your druggist for Wine of Cardui and take no substitute. If one is offered send \$1.00 for a bottle to the Chattanooge Medicine Company, Chattanooga,

WINE OF CARDUI

Clarkson, Ark., July 20, 1899.

After my baby was born I took the whites and falling of the womb, and was in a very dangerous condition. I read one of your home treatment books, and commenced to treat myself with Wine of Cardui and Black-Draught. I am thankful for what the medicine did for me, and I am how in better health than I have been for a long time.

Mrs. MARGARET FORD. For advice in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Co.,

R·I·P·A·N·S TABULES Doctors find A Good Prescription