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|  |  |  |  |
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| For State Treasurer: B. LACY. |  |  | 5 파 |
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|  |  |  |  |
| T. W BICKETT For Commissioner of Agriculture: |  |  |  |
|  |  |  | d |
| W. A. GRAHAM. <br> For Corporation Commissioner: <br> B. F. AYCOCK. |  | Prompt |  |
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| J. Y. JOYNER For Insurance Commissioner: | $::_{b s}^{m s}$ | F.GAINE | Successors to P. A |
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| J. R. YOUNG. For Labor Commissioner : |  | -00000009009030000000096 |  |
| M. I. SHIPMAN. Electors at Large WALTER MURPHY |  |  |  |
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| JAMES M. DEATO |  |  |  |
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| For Treasurer: |  |  |  |
| County Commissi <br> N. B. MILLS. | often ad |  |  |
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| For Board of Education: DR. W. G. NICHOLSON. |  |  |  |
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|  |  |  |  |
| Weather Forecasts. <br> Washington, D. C., Sept. 21.-For North Ca Tuesday. <br> Puesday | bubble for several months. If it should not rise well, add newspa- | accepting his pruposition, concede | REPAIR WORK <br> Given Spfcial attention. Rear <br> Phone No. 55. <br> W. E. MUNDY <br> PLUMBER. |
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| as they cont | forest, it is the weakened trees, those with rotten hearts, that fall. | and Oysters | . ${ }^{\text {class }}$ For detailed information apply |
|  | as you expect them to know, they would not be your servants."-Suc | same on hand all the time. <br> E. M. BRAWLEY b38 CENTER STREET |  |
|  | cess.$\qquad$ after the victory is won. |  |  |
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$\qquad$ H. C. SUMMERS D. E. TURNER. For Board of Education DR. W. G. NICHOLSON J. L. BRADLEX
PROF. J. H. HILI
$\qquad$ North Ca
Tuesday.

## The doctors are hurrying hom

 from Europe; football practcommenced at the colleges.

Rut after all, this feminine flurr
over the national campaign is notk ing to what happened when Burglar proofing of national banks
and safety deposit vaults has now
frogressed so far that about the only way to raid them is to aut the only

A western paper eat a pickle and we suppose in th th powder is about the next best thing. 7 WEETKS BEFORE ELECTION. Weatherwise political this a backward campaign seaso the horizon. are still on the hands of the, whic


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