

We have yet to see the man that is perfectly satisfied with his surroundings. There seems to be no station in life which can fusnish us with contentment We often wonder what kind of creatures we would be if we ha just what we wanted and all w wanted. Would we be happy or miserable? We confess we ar unable to answer the question. The condition of affairs would be so different from anything we have experiencee that it is im possible to s\&y what the result would be. Even when we think of heaven we can not understand why there should be no longing and even anxieties i $_{i}$ provided there is progress, A soul that has nothing more to attain which
feels it has reached the end of its developments is to us inconceivable. We like to think of the other life as a continuance of this life, and of ourself as step ping from nrrow to large opportunities when we die, and if this be so, wemust be brave and strong in heaven in order to make use of the gifts of God which the angels shall lay atour feet. We lay down this princiciple therefore that so far as in us lies we must influence our sur roundings instead of allowing them to influence us. Just as a bed ol ruses throws its perfum in the air. We have known men
crushed because their homes were not as they should have been, and many women broken hearted because of the inharmony in the household. The truth of the matter is, if we worry ver what we cannot prevent we imply waste our time, and in ble. Thequestion to solve is not how to make way with the dis greeable but how to become in dependent of it and to live pour your own life in spite of it al this means that you are to de pend on yourself and not on your surroundings for happiness. I you can get comfort from the out side enjoy it in the consciousness that you are doing your duty a ou understand it, and are help thers whenever the chance is offered. You must manufacture your heaven in the wor kshop of your own heart. Take what comes in the spirit of one who ieels that the dear Lord with only a full measure of sympathy but also strengi to endure ca lamity patiently and bravely. It $s$ easy for a man to tel you to
rise above the juring inharmo nies in your surroundings, and o live in your own thoughts and purposes,-but the task is an ex t.emely difficult one we know He was in the world and He did His duty to the world, and with out He fo nd some pleasure in the world, but He was serene amid adverse surroundings and hough conscious of discord ack of sympathy, and even sus picion and hatred, He was in a degree independent, living His own life in the cympanionship of angels. We may not do all that He did, but we may smoothe many a rough corner, and pass unhurt through many a thorny experience if we will tuke our elf iu hand and look at Iis stand point The secret to hun i, ine in peace we must h..

Heacejin our own, hearts., It whit we give to others whic makes us happy rather thay what we demand from them. I a word, life is not worth ivin
unless we ourselves make it so.

## the penslin rocl.

The bill increasitg the pensiop appropriations $84,000,000$ passed the House Tharsday, and Fas made the subject of of a oongra Allen, speech by Nongressman Allen, who assured the country its maximum. If this is true it will be an interesting statement to the country but we candid!y dmit we do not take any stock n it. Experience has taught us of all men the pensioner has disposition to multiply and in crease is slow to die, is the best nsurance risk in the country, and his widow hangs on until co "cows come home in the pension roll eight widows Revolutionary soldions some of them may be drawing pensions in 1916, and upon the ame basis of calculation the ear of 2002 will find some of the idows of the civil war drawing othing tu confirm the statement that the climax has been reached. On the contrary the pension ttice shows a steady in creasing roll as the year's come and go hich contradicts it. Last yeur lone 50,101 new pen-ioners wer adaded to the roll, although it i frow cur stand point the secre of longevity is hid away in th: U S. Pension roll, and the ouly thing we have to du to be on hand the blowing of Gabriel's hor to get on the rolls and live for end of this pension business, and it wi
do.

## Two Pointed Questions Answered.

What is the use of making better article than your com petitor if you can not get a bet er price for it?
Ans.-As there is no difference in the $p$ rice the public will buy only the better, so that while our profits may be smaller on a single sale they will be uch greater in the aggregate How can you get the public to now your make is the best
If both articles are brough rominently before the publi both are certain to be tried an the public will very quickly pass judgment on them and use only the better one
This explains the large sale on Chamberlain's Cough Remedy. The people have been using it can always be dependind upon They may occasionally take up ith some fashionable claims, but are extaggeratei turn to the one remedy that they know to be reliable, and tor coughs, colds and croup there is notbing equal to Cham berlain's Cough Remedy For Sale at Tayloe's Pbarmacy.

Notice to Stockholders.
The regular annual meeting National Bank of Washingto will be held at their banking house Tuesday, January 10th,
1899, for the purpose of electing directors for the ensuing year A. M. DUMAY,

QURE rheuratiom by takim natizing the acid in the blow phernan and PAINS.

XMASI

There is no doubt you will find some thing to please, and the chances are that you will find some thing that will exact ly fit your fancy Anyway, come in and see our stock of gift arțicles before you puzzle your brain over the question,

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thoroughly reliable in every re. spect. This accounts for the
large trade and increased patron large trade and increased patron


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$2,000,000$ Choice
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 cigars and tobacco. Being burned out on Water Stwe are now located in Wion we are now located in Union Alley, where our old patrons an
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your patronage is solicited. your patronage is solicited.
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sands its great merit Is K NOWN.

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