 PUBLISHED EVERY DAY EXCEPT sunday.
want of co-operation.
A gentleman who came to Washington some years ago and is now thoronghly identified with our interest, said
Ifrst came to your town the
first thing that struck me forcibly was the many natural ad vantages surrounding the plact and the observance of a varies manufacturing interest. fully studying the situation see if I could not find the caus and awaken an interest in th
remedy. I believe after wait ing these many years I hav found the cause and am no When I first made your little city my home and asked the ques tion which I frequently did, wh had not the town embarked people thorourrhly believed in people thorougny believed ond manufactures, and believed one followed by great results, but the people simply did not have the lieceessary capital, and un less outside capital could be in duced to invest in a cotton plan was just simply impossible. A We first I admit I was struc with the force of this argumen and believed it true. but since I have been a resident of the town and seen the large number o buildings for rent erected (an vacant now by indovidual (al tal. I an convinced the absence of a cotton factory is nut by reasen of the lack of funds, by and if the amount of womey th hasbeen macested on tenam
 in repairs, had been mrested in a stock company to build a cot ton factory, we would todity haiv a factory second to noue in the State, the business of our mer chants would have increased and instead of the whole com would be rejoiciug in renewed prosperity. So you can ste from the above that I have com for the want of funds that Wask ington has not taken her place anong the great manufacturing centres of the State, but th Whole cause is because our peoheir money." We admit this is a bad state of affairs, but is it rot true? Have noo a number of our citizens inrested their survilus momey in chap tenaso ravested in a been placed in stock company a larre cotton factory would have been the realt? And what have wo reaped cey? Many a citizn's or, lus
$\qquad$
operation of our people. Wlile individual may not accomplish much a combination of deter mined'uen can remove the great new leaf and bring about the long wished for prosperity and resolve we will in the future co-operate with each other in interest of our city.

> DR. NASH'S BOOK.

We have just been highly, and we hope, protitably entertained volume lately issued from the presses of the Southern Mctrod St Publishing House, Nashville Tern., called "Spiritual Life,"
by the Rev. L. L. Nash D. D., by the Rev. L. L. Nash D. D.,
aad an 1ntroduction by Bishop Fitzgerald. The author divides his subject into twelve chapter:
beginning with a description o Man's Spiritual Sphere, and step by step takes his reader along the path of true Christian xperience until the end is ac he full fruition of the Spint enjo ife in the resurrection and closes with a thrilling des riptionof the Millennium perio which is alone worth the price of the book. So impressed are we with the merits of this wor annowing the author intifalse doctrine and error, we believe this book should not only e in the havds of every ad anced Sunday school scholar out every one who is seeking at
iigher Christian living. The enerable Dr. Kingsbury, edito of the Wilmington Messeuger,
n refering to this book says in
"Bishop Fitzgerald, a pious ad able wan, and formerty a nited and distinguished jouru most worthy every way, intro duces the little volume in words of decided approval. which are orth more, because better, tha anythiog we might say. W quote a few sentences: "Thest
tweire chapters are written in good, strong English style. The spirit of the writer is rev erent and earnest * * his buoy ant faith uplifts the faith of the commend it to the reading Christian public as worthy of their friendly consideration. Its spiritual suggestion and stimulation will not be small to
him who reads thoughtfully and prayerfully
The price of the book is $\$ 1.00$ thor, whose postoffice address is

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