#### **Soil Conservation News**

# **Drought Gives Farmers Chance** For Heavy Construction Work

"It's an ill wind that blows nobody good." that has caused so much damage to crops has offered an excellent opportunity to farmers that have heavy construction work to do on their farm lands. The big tractors have been rolling steadily, many farm fields have been improved, and many a farm has a new pond. This work is being engineered by Soil farm pond. Sixteen Warren pays bigger dividends when Conservation Service technicians for farmers that are cooperating with the Warren Soil Conservation District.

Heavy equipment has completed land smoothing work 28 farms. This work was done primarily on tobacco land to improve row drainage, topsoil eroded land, remove obstacles, and make conservation farming with tractors

practice.

The first requirement for ir. from erosion. A sound agrenrigation is a dependable water omy program is necessary to supply. Since 95% of our keep cropland in a high state tobacco farmers need farm of production. ponds for irrigation, most farmers need first to build a vestment for any farmer. It County farmers have complet. done in accordance with a ed ponds and others are under construction.

This engineering phase of the Soil and Water Conservation program is a very imon 330 acres of crop land on portant part of the complete chalk and Mr. and Mrs. Soil Conservation District. It servation practices planned Sunday. and applied in an expert man-



tions for the preparation of a fence could also be used. compost pile because it has so many uses and is the best and cheapest source of organic matter, if properly prepared.

Another reason for repeating is due to the fact that leaves continue to accomulate, and, in the city, are piled in the streets and clog the storm drains before they are picked

While many materials can be used, I am going to be practical about it so that whether or not you live in the city or the country, you thoroughly with water. can have a good compost pile for mulching, potting plants, renewing bad spots in the lawn and incorporating with soil in your garden, border or flower bed. We will use leaves, old sawdust, 8-8-8 fertilizer and dolomitic lime-

The location should be near a water supply because it is necessary to wet the leaves as you pile the layers and keep the heap moist at all When finished, the heap should be 4 or 5 feet high, about 6 to 8 feet wide and any length. It is best to confine the sides if you can. This can be done with rough boards. If you have wall space, you could use a corner with walls on two sides and

I am again giving instruc- the heap. A corner in a wire cue and children of Danville,

about four inches of old saw. Mrs. L. A. Ayscue on Sunday. dust. On this layer apply three pounds of 8-8-8 fertilizer and daughter of Pinetops visper 100 square feet of area, and a liberal sprinkling of dolomitic limestone. If the Mr. and Mrs. Buck White dolomitic limestone. If the sawdust is moist, wetting will not be necessary. If it is dry, Mrs. Dock Jones during the sprinkle with water until wet.

Next, add leaves so that the layer will be about one foot deep when packed down with the feet. Add the same amount of 8-8-8 and limestone to this layer and sprinkle

Continue to add layer on layer, as above, until the pile eral of Mr. Ralph Stone in is as high as earlier suggest-Henderson on Sunday. ed. The top layer should be of leaves so that rain water will be readily absorbed. its regular meeting last week Clean grain straw or old hay at the home of Mrs. J. L. could also be used for the top layer.

It is highly desirable that the pile be turned after it has settled for one or two months. This will aerate the entire heap and promote more rapid bacterial action for complete spent the weekend here. decomposition of the sawdust and leaves.

If these instructions are followed, you should have a material in 6-8 months. Let were weekend guests of Mr. the pile decompose thorough- and Mrs. George W. Davis of build other walls to contain ly before using.

practices have been carried sults. A farm pond is much out in Warren County that better and will last longer The droughth have earned farmer praise as when the watershed above is much as the land smoothing protected from erosion. A grassed waterway will soon Many farmers plan to irri-fill with silt if the surroundgate their tobacco next year ing cropland is not protected

Conservation is a good in

#### Elberon News

Mr. and Mrs. Leland Gottsplan that most of these farm- Macon Reavis visited Misses ers have with the Warren Donna Gottschalk and Jean Reavis and Mr. Macon Reavis, takes a combination of con- Jr., at ECC, Greenville, on

Mrs. Lucy Jones is visiting friends in Marion for several

Mrs. M. C. Duke was an overnight guest of Mrs. W. H. Qualls on Wednesday

Mrs. Wayne Wilson of Creedmoor visited her mother. Mrs. Box Maxbauer, on Saturday

Mr. and Mrs. O'Briant Ays-Va., and Mr. and Mrs. Henry Start the bottom layer with G. Ayscue visited Mr. and

> Mr. and Mrs. Billy Ayscue ited Mr. and Mrs. Curtis Mus-

of Norlina visited Mr. and weekend. Mr. and Mrs. James Short

were supper guests of Mr. and Mrs. Bob Maxbauer on Thursday night. Mr. and Mrs. James Short

visited relatives in Laurinburg on Sunday. Many friends and relatives

from here attended the fun-Henderson on Sunday. The WMU of Sulphur

Springs Baptist Church held Aycock with Mrs. E. J. Burgess, president, presiding. Refreshments were served by the hostess.

Miss Betsy Byrd Bobbitt of St. Mary's College, Raleigh,

Miss Edith Allen of Burlington was here for the weekend.

Mr. and Mrs. David Koontz good, rich source of organic and daughters of Burlington Inez.

### WARRENTON PENTECOSTAL HOLINESS CHURCH **OUR FAITH**

- 1. We believe there is but one living and true God, everlasting, of infinite power, wisdom and goodness; Maker and Preserver of all things, both visible and invisible. And in the unity of this Godhead, there are three persons of one substance, of eternal being, and equal in holiness, justice, wisdom, power and dignity; the Father, the Son, and the Holy Ghost.
- 2. We believe that the Son, who is the word of the Father, the very and eternal God, of one substance with the Father, took man's nature in the womb of the Blessed Virgin; so that two whole and perfect natures, that it is to say, the Godhead and Manhood, were joined together in one person, never to be divided, whereof is one Christ, very God and perfect Man, who actually suffered, was crucified, dead and buried, to reconcile the Father to us and to make atonement not only for our actual guilt, but also for original sin.

We believe that Christ did truly rise again from the dead, and took again His body, with all things appertaining to the perfections of man's nature, and ascended into heaven and there sitteth until He shall return to judge all men at the last day.

We believe the Holy Ghost proceeding from the Father and the ion, is of one substance, majesty Glory, with the Father and the Son, very and eternal God.

We believe that eternal life with God in heaven is a portion of the reward of the presence of the Lord, and unending forture in hell, the wages of the persistently wicked.

(Matt. 25-46; Psalm 9:17; Rev.

21:7-8) 6. We believe that Jesus Christ shed His blood for the remission of sins that are past; and for the regeneration of penitent sinners, and for salvation from sin and from sinning. (Rom. 3:25; 1 Jno. 2:5-10; Eph. 2: 1-10)

7. We believe, teach and firmly maintain the scriptural doctrine of justification by faith alone. (Rom. 5:1)

8. We believe that Jesus Christ shed His blood for the complete cleansing of the justified believer from indwelling sin and from its pollution subsequent to regenera tion. (1 John 1:7-9)

9. We believe that entire sanctification is an instantaneous, definite, second work of grace, obtained by faith on the part of the fully justified believer. (John 15:2; Acts 26:18)

10. We believe that the Pentecostal Baptism of the Holy Ghost and fire is obtainable by a definite act of appropriating faith on the part of the fully cleansed believer, and the initial evidence of the reception of this experience is speaking with other tongues as the Spirit gives utterance, (Lk. 11:13; Acts 1:5;

2:1-4; 8:17; 10:44-46; 19:6) We believe in divine healing as in the Atonement. (Isa. 53:4-5; Matt. 8:16-17; Mark 16:14-18; Jas. 5:14-16;

Ex. 15:26) 12. We believe in the imminent, personal premillenneal second coming of our Lord Jesus Christ. (1 Thess. 4:15-18; Titus 2:13; II Jeter 3:1-4; Matt. 24:20-44) and we love and wait for His appearing. (II Tim



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