

**DIAL**  
**257-3341**  
FOR A RECORD  
**WANT AD**

**WANTED**

**WANTED TO BUY FARM.** State size, location, crop allotments, buildings and location. Write "Farm Wanted" c/o Warren Record. May 9-30-c

**WANTED - PULP WOOD** cks, for use with tilt trucks. Call or write W. D. Walker, Farmville, Va. Telephone 313838 after 9 p. m. May 16-c

**WANTED - SMALL FARM** between Warrenton and Henderson, regardless of terrain. Price must be reasonable. Crop/lotment, not important. Write Box 136, Henderson, N. C. May 9-Jv 25-c

**WANTED TO BUY - BUILDING** or lot for around Warrenton. Suitable for business. Write giving full information, such as size, location and price to "P", c/o Warren Record, Box 70, Warrenton, N. C. May 9-16-pd.

**FARM WANTED - STATE SIZE,** crop allotments, buildings, location, etc. Replies confidential. Write "Farm" c/o Warren Record, Warrenton, N. C. Apr. 18-tfc

**POPLAR LOGS AND 73"** blocks. Sweet gum-birch and maple logs and 6" blocks. Red oak, 67" blocks. Goble Veneers Inc., Whitkers, N. C., or Wilson Veneer Company, Inc., Wilson, N. C. May 2-tfc

**HELP WANTED**

**WANTED - LADY FOR A BABY** sitter and do light housekeeping. Contact Mrs. Charles Hathcock, Macon. Tel. 27-4890 May 16-pd.

**WANTED - MEN TO WORK ON** construction jobs. Apply: Franklin-Vance-Warren Opportunity, Inc. - 105 S. Front Street, Warrenton, North Carolina 27589 from 8:00 a. m. to 5:00 p. m. Mon. thru Fri. May 9-16-c

**FOR SALE**

**FOR SALE - 1961 CHEVROLET** V-8, auto. transmission. Good mechanical condition. Allen Basnight. Phone 456-6491, Norlina, N. C. May 16-23-pd.

**MAPLE HILL FARM - WHOLE** sale egg and ice distributor. Henderson, Phone 8-8817; 8-8419. Apr. 18-tfc

**FOR SALE - IRRIGATION** pipes. 22 pcs. 5 in., 50 pcs. plain, 3 cutoff valves, tees and elbows. Have been used two seasons for 5 acres. Like new. Priced to sell. B. E. Bobbitt, Palmer Springs, Va. Tel. 389-2377. May 9-23-pd.

**FOR SALE - 1963 VOLVO** 4-dr. sedan - good condition. Call 257-3770 after 4 p. m. or weekends. May 16-pd.

**THE VERY, VERY FINEST FOR** vinyl floors is Seal Gloss acrylic finish. It's non yellowing. Warrenton Furniture Exchange. May 16-c

**FOR SALE - THERMO-FAX** copier. Excellent condition. Secretary model. Thomas Holt. May 9-tfc

**FOR SALE - HAY AND TRACTOR** Trailers, T. R. Paynter, Route 2, Warrenton, N. C. Phone 257-4887; July 28-tfc

**FOR SALE - LEE SOYBEAN** seed. Excellent germination. Herman Seaman, Rt. 2, Norlina, telephone 456-2663. May 2-30-c

**FOR SALE**  
19B Int. Disc Harrow  
Several thousand tobacco sticks  
"Jenny" Steam Cleaner  
Chevrolet 1 1/2 ton truck  
Delco Water pump for shallow well  
Homeok riding lawn mower  
**W. A. CONNELL**  
Warrenton, N. C.  
Tel. 257-3816  
or  
Tel. 257-3815

**SINGER - SEWING MACHINE** cabinet model. Zig-zag, buttonholer, etc. Local person can finish payments \$10.00 monthly or cash balance of \$37.20. See locally write: "National's Financing Dept.", Adjustor Nichols, Box 283, Asheboro, N. C. May 9-June 27-c

**TODDLER SHIRTS, CAMPER** shorts, Jeans and bib shorts, girls and lady knee cappers, jumpers and Bermudas. Boys baseball suits and jackets. Cowboy suits and hats. Army Uniforms and racing suits. Good selection of first quality materials. En-Cee Factory Outlet Store, Norlina road, Henderson, N. C. across from East Carolina Tire Co. May 9-16-c

**FOR SALE - 6 FT. PEPSICOLA** counter top drink box. Almost new. Odom Motor Service. May 9-16-c

**SINGER SEWING MACHINE** model 66. Equipt with zig-zag, buttonhole, darning, mends and etc. Guaranteed. Pay last 4 payments of \$8.13 each or cash balance of \$28.40. Can be seen in this area. Write Mr. Cooper, Service Credit Dept. Drawer 908, Asheboro, N. C. Feb. 1-tfc

**FOR SALE - 15 MONTH OLD** male German shepherd. Tel. 257-4689. May 16-pd.

**FOR RENT**

**DON'T MERELY BRIGHTEN** your carpets. Blue Lustre them... eliminate rapid resoling. Rent electric shampooer. \$1. Warrenton Furniture Exchange. May 16-c

**APARTMENT FOR RENT - 4** rooms with 2 halls and 2 porches (colored) \$10 per month. Located in Warren Plains. Telephone 257-4075. May 9-16-c

**FOR RENT - SERVICE STATION** in Norlina area. Write "B" c/o Warren Record, Warrenton, N. C. May 16-c

**DUPLEX APARTMENT FOR** rent on Front St., Warrenton. Call Mrs. Clarence Davis. Telephone 257-4381. May 16-c

**FOR RENT - 8 ROOM HOUSE** ideal for dwelling and business such as beauty shop, insurance, upholstery or office. Call J. E. Rooker, Norlina or Write R. M. Rooker, Yadkinville, N. C. May 9-16-c

**FOR RENT - THEATRE** Building at Norlina. Contact: R. M. Rooker, Rt. 1, Box 22A, Yadkinville, N. C. or Phone 679-8200. May 9-16-c

**RENT A KOHLER-CAMPBELL** piano for as little as \$10.00 a month in any style or finish. All rental money will apply to purchase price if you decide to buy. See at Warrenton Furniture Exchange. Sept. 18-tfc

**FOR RENT - 2 SIX-ROOM** farm houses with bath. Contact Leonard Paynter, Wise, N. C. Tel. 456-6842. Apr. 25-tfc

**SERVICES**

**FOR YOUR BAKING, SUCH AS** pies, cakes, rolls, tarts, candy, etc., call Mrs. Iola Paynter, 302 Wilcox St., Warrenton. Telephone 257-4593. May 16-23-c

**USERS OF RAWLEIGH PRO-** ducts in part Warren Co. need service. No experience or capital necessary. Write Rawleigh Dept. NCE-940-876, Richmond, Va. May 9-30-pd.

**PORTABLE ABATTOIR WAR-** ren Freezer Lockers, Inc., Mr. Farmer, for economy and quality, eat your own beef and pork. We give complete slaughtering and processing service. To schedule your slaughtering, call collect Warrenton, 257-3477. Mar. 23-tfc

**COMPLETE NAPA PARTS SERVICE FOR ALL CARS, TRUCKS AND TRACTORS STANDARD MOTOR PARTS CO. WARRENTON, N. C.**

**FURNITURE UPHOLSTERING,** rug cleaning, 9x12, \$9.95. Factory outlet; New platform rockers, \$17.95. Love seats \$35.00. Bank America. Circle Center, Henderson, N. C. May 2-16-pd.

**FREE MOTH PROOFING -** Your clothes are germicidally cleaned, mothproofed and mildew proofed at Grissom Service Cleaners, Norlina and Fashion Cleaners, Warrenton. Apr. 25-tfc

**LEGAL NOTICES**

**NOTICE OF RE-SALE**  
Pursuant to order of resale entered by the Clerk of Superior Court of Warren County, N. C., in the matter of Julius Banzet, Trustee in a certain deed of trust executed by L. M. Clark and wife, Bertie Mae Clark, dated July 23, 1965, recorded in the Public Registry of Warren County in Book 218 page 137, I will sell publicly to the highest cash bidder on the premises of Warren Plaza Motel, located on U. S. Highway No. 158-A between Warrenton and Macon at 12 o'clock Noon on the 27th day of May 1968, the following described real and personal property:

**Real Property**  
BEGINNING at an iron on the South side of U. S. Highway No. 158-A, 30 feet from the center thereof, corner for Jack Read; thence along the South side of said Highway South 52 degrees 20' West 697 feet to a stake, 30 feet from the center of said Highway, corner for R. E. Clark, Sr.; thence along said Clark's line South 21 degrees 05' East 367 feet to an iron, Clark's corner in the line of Dr. W. W. Taylor; thence along Dr. Taylor's line, North 73 degrees 45' East 852 feet to an iron, Willie R. Kearney's corner in Dr. Taylor's line, thence along the line of Willie R. Kearney and Jack Read North 37 degrees West 655 feet to the place of beginning, containing 8 3/4 acres, according to survey of E. P. Fitts, R. L. S., September 3, 1963, and being the greater portion of that parcel of land conveyed by S. G. Wilson to L. M. Clark et ux by deed dated April 2, 1945, recorded in Warren County Registry in Book 157, page 109, reference to which is hereby made for other and further description and source and chain of title.

**Personal Property**

1 Model 17-G "Brown" walk-in refrigerator; 1 s/s dish & glasswashing set-up; 1 refrig. "Raetone" Mod. #AR-40-SN Ser. #C-63-10529; 1 Gen'l. Elec. 36" griddle CG 55, Ser. #KC47493; 1 Gen'l. Elec. 36" range CR 47; 2 Gen'l. Elec. #61 fryer CK 20; Ser. Nos. LC40002, LC 39908; 1 Gen'l. Elec. 24" Char. Broiler CB24, Ser. #KC39439; 1 Gen'l. Elec. 30" Oven mod. #CN16 Ser. #LC11326; 1 s/s front stand for above; 1 Hobart "Sanl-Quik" glasswasher, Ser. #139-415; 1 Hood, galv. w/4 lights, 6 filters, ; 1 Fan, 1/2 HP 242 for above; 1 Work table, 5' x 30" maple top, s.s.; 1 s/s food pick-up counter; 1 12' s/s top & front dish storage; 1 F30 commercial freezer, Ranney Refrig. Co. Mod #U265, Ser. #800114; 1 48" pot rack; 1 s/s table 2' x 6'; 1 Whirlpool icemaking machine, Mod. #C1450-0 Ser. #PR6173; 1 Refrig. salad & dessert "Raetone", Mod. #AG-32SN Ser. #E-63-11943; 1 s/s 3' pick-up table; 1 s/s 3'6" pick up table; 1 "Toastmaster" hot food server, Mod. #3B8-2, Ser. #80639; 1 "Beverage-Air" drink box, Mod. DW79S-S, Ser. #SB300920; 1 Hobart mixer, Mod. #A-200 F, Ser. #1491330; 1 Waitress station; 1 Holiday food service counter; 7 Counter lever stools, w/back 1 Imperial booth; 3 planters; 1 wall bench, 18' Imperial; 1 Wall bench, 13'6" Imperial; 100 Thonet chairs; 8 tables, formica, folding; 8 tables, formica, 36" x 36", w/base; 4 Tables, formica 30" x 30" w/base; 3 Tables, formica, 44" dia. w/base; 1 Formica serving station; 1 Motel & restaurant cashier counter; 2 vacuum cleaners, "Electrolux", Ser. Nos. D69794, D69-781X; 1 Cigarette vending machine, "Federal" Ser. #12714; 1-13" ABC floor machine, w/brushes mod. #37114-3120-2, Ser. #XE8774; 1-Antenna & Radio system, Stromberg-Carlson "Signal" 10 amplifier, and "Sherwood" mod. #S200J11 AM-FM tuner, Ser. #205066; 28 beds w/mattresses and springs; 16 triplex units; 16 wedge tables; 49 lamps; 60 chairs; 17 Gen'l. Elec. television sets; Miscellaneous items - mirrors, pillows, mattress pads, bedspreads, draperies, drapery rods, pictures, door mats, blankets, roll-away beds, portable cribs, maid carts and baskets, hangers.

The last and highest bidder will be required to deposit five (5%) per cent of his bid as evidence of good faith, in default of which the next highest

bidder shall be declared the successful bidder.

This 9th day of May, 1968.  
JULIUS BANZET,  
Trustee

May 16-23-c

**ADMINISTRATRIX' NOTICE**  
Notice is hereby given that the undersigned has qualified as Administratrix of the estate of Frank Williams, late of Warren County. All persons holding claims against said estate are required to present the same to me or my attorneys on or before the 9th day of November, 1968, or this notice will be pleaded in bar.  
This May 8, 1968.  
CORA WATSON  
Administratrix of the estate of Frank Williams

**BANZET & BANZET**  
Attorneys  
May 16-June 6-c

**EXECUTOR'S NOTICE**  
Notice is hereby given that the undersigned has qualified as Executor of the estate of Herbert Ashley Johnston, late of Warren County. All persons holding claims against said estate are required to present the same to me or my attorneys on or before the 9th day of November, 1968, or this notice will be pleaded in bar.  
This May 6, 1968.  
BRAVID L. WATSON  
Executor of the estate of HERBERT ASHLEY JOHNSTON

**BANZET & BANZET**  
Attorneys  
May 9-30-c

**EXECUTRIX'S NOTICE**  
Having qualified as executrix of the estate of Augustus (A. B.) Deibel, late of Warren County, North Carolina, this is to notify all persons having claims against the said estate to present them, properly verified, to the undersigned at Route 3, Box 401, Bel Air, Md., 21014, on or before Nov. 9, 1968, or this notice may be pled in bar of recovery. All persons indebted to estate will please make immediate settlement.  
This May 9, 1968.  
MRS. VIRGINIA B. LUNDELL  
Executrix of the Estate of Augustus Deibel  
May 9-30-pd.

A transformer for automotive electrical systems doubles the voltage of six-or twelve-volt current.

If you plan to buy, sell, or build, see us for your \$\$\$

**HOME LOANS**  
FHA-VA-Conventional Re-Financing Farms  
213 William St.  
Phone: 438-3513  
**E. C. SEAMAN, BROKER**

**OXFORD LIVESTOCK MARKET, INC.**  
Oxford, North Carolina  
**CERTIFIED LIVESTOCK AUCTION SALE EVERY WEDNESDAY 1:00 P. M.**  
Comm 5%, Maximum 5.00 per Hd. Top Hogs 1.00 Per Hd., 1/2% Yardage.  
**FOR FARM OR HAULING SERVICE**  
Phone 693-3616  
**MONDAY thru FRIDAY**  
Checks from sales can be picked up or will be mailed on date of sale. North Carolina's Fastest Growing Certified Livestock Auction Market.  
**Better Prices Through Competitive Bidding**  
Your Business is Appreciated

**LIME AND FERTILIZER SPREADING**  
(Certified Weight)  
We Fill All Orders  
  
**WARREN FCX SERVICE**  
MACON STREET  
EVERETT GUPTON, Mgr.  
WARRENTON, N. C.  
DIAL 257-3673

**Lt. John A. Ayscue Completes Course**  
FT. WOLTERS, TEX. - Second Lieutenant John A. Ayscue, 21, son of Mr. and Mrs. Linwood A. Ayscue, Route 2, Norlina, N. C., completed a 16-week helicopter pilot course at the Army Primary Helicopter School, Ft. Wolters, Tex., April 26.  
During the course, he was

trained to fly Army helicopters and learned to use them in tactical maneuvers.  
He will next undergo advanced flight training at the Army Aviation School, Hunter Army Airfield, Ga.

**VISIT OUR SHOW ROOM**  
SEE THE 1968 MODELS  
Plymouth-Valiant-Chrysler  
**ELLIS MOTOR CO., Inc.**  
HENDERSON, N. C.

**FOR LEASE SERVICE STATION**  
Good Location  
ON MAIN STREET  
WARRENTON  
CONTACT OR CALL COLLECT  
**McCracken Oil Co.**  
HENDERSON, N. C.  
438-7158

**SPRING CLEARANCE! Sale!**  
**FRIDAY - SATURDAY - SUNDAY**  
**TRI-COUNTY MOBILE HOME BROKERS, Inc.**  
**WE ARE OVER STOCKED. ALL OUR MOBILE HOMES ARE REDUCED TO SELL.**

TAYLOR 12X56 #3745	was \$5795.00	NOW \$5195.00
COMMODORE 12X58 #2309	was \$5995.00	NOW \$5095.00
TAYLOR 12X60 #3792	was \$7695.00	NOW \$6795.00
TAYLOR 12X47 #4135	was \$4995.00	NOW \$4495.00
TAYLOR 12X47 #4144	was \$4895.00	NOW \$4395.00
TAYLOR 12X56 #4043	3 Bed Room 1 1/2 Bath	was \$6595.00
COMMODORE 12X52 #3605	was \$5395.00	NOW \$4995.00
TAYLOR 12X60 #4339	3 Bed Room 1 1/2 Bath	was \$6295.00
		NOW \$5695.00

**ALL 12X44 HOMES REDUCED TO 15% OFF PRICE. PRICES GOOD ONLY WHILE SALE IS ON.**

**YOUR QUALITY HOME DEALER**  
**TRI-COUNTY MOBILE HOME BROKERS, Inc.**  
RALEIGH ROAD NEXT TO PEPSI. HENDERSON  
HOURS MONDAY THRU FRIDAY 9 TO 9, SATURDAY 9 TO 5, SUNDAY 1 TO 6  
JAMES AYSUCUE DEALER 2557 TALMADGE GOODSON

**RALEIGH STOCKYARD**  
5 MILES EAST OF RALEIGH, US #64, WENDELL-ZEBULON HWY.

**LIVESTOCK AUCTION**  
BRING US YOUR LIVESTOCK  
**EACH TUESDAY 1 P. M.**

This Market meets all State and Federal requirements, which allows us to sell out of State cattle.  
This Market is easy to reach from Warren County. No traffic problems and we are selling cattle from here each week.  
We have trucks leaving Warrenton each Tuesday morning and can pick up at your farm.  
We have plenty of buyers and are equipped in every way to serve you.  
For your hauling, livestock prices or any marketing information; feel free to call us day or night.

**SELL YOUR NEXT LOAD WITH US - YOU'LL BE GLAD YOU DID!**

**B. W. CURRIN 257-3833**  
**COOPER C. PERKINSON 456-6612**  
**BONDED For Your Protection.**