

Memorial Service Is Conducted Here

The Warrenton Chapter of the United Daughters of the Confederacy held a memorial service in honor of the late Annie Mary Gardner last Thursday at the Fairview Cemetery at 2 p.m.

The late Mrs. Gardner was a Warren County native and was the granddaughter of the late Thomas Daniel Rodwell.

Mrs. Addie Jenkins, president of the Warrenton chapter, presided over the service.

Mrs. Gardner's daughter, Mrs. Elizabeth G. Weddington, who serves as president of the New York Division of UDC, was also present at the service and unveiled a marker at the grave of her great-grandfather, Thomas Daniel Rodwell, in memory of her mother.

In addition to the Warrenton UDC chapter members, present at the service were Mrs. Weddington's husband, George; Mary Frances Rodwell; Mr. and Mrs. Jim Bob Stewart of Lake Gaston; and Maria Pope of Littleton.



Rosemart No. 9 women's basketball team was the regular season and tournament champion in the Women's Basketball League. Shown on the front row, left to right, are Sharon Alston, Evontio

Williams, Patricia Sawyer, Yvonne Dortch and Ursula Alston. On the back row, left to right, are Beverly Williams, Loraine Williams, Randy Garrett, Evette Burchette and Peggy Evans.

Recreation Report

By **DICKIE WILLIAMS**
Warren County
Parks and Recreation Director



ACTIVITIES SCHEDULE

MEN'S AND WOMEN'S SOFTBALL MEETING

There will be an organizational meeting on Wednesday, April 12 for those who are interested in entering a team in the 1989 Men's and Women's Softball Leagues.

The Women's Softball meeting will be at 7:00 p.m. and the Men's Softball meeting will be at 7:30 p.m. The meetings will be held at the recreation dept. office at John Graham Gym.

Please have a representative from your team present for this meeting. Anyone with questions concerning the leagues may contact the recreation dept. office at 257-2272.

YOUTH UMPIRE MEETING

There will be an umpire meeting on Monday, April 10th at 7:30 p.m. for anyone interested in umpiring youth baseball.

This will be the first of two meetings to be held for the umpires. The second meeting will be on the 17th.

The meetings will be held at the recreation dept. office at John Graham Gym.

You must attend at least one meeting in order to umpire. For more information, call 257-2272.

ADULT TENNIS MEETING

There will be an adult (Men's and Women's) tennis meeting on Wednesday, April 5th at 7:00 p.m. for anyone interested in playing in the Spring Tennis League.

The meeting will be held at the recreation dept. office at John Graham Gym.

For more information, call the recreation dept. office at 257-2272.

Button Support

Reinforcement buttons are flat, two- or four-hole buttons attached on the underside of the garment to support the fashion button. They are used at points of strain and prevent the fashion buttons from tearing the fabric.

Most North Americans don't get enough fiber in their diets. When increasing dietary fiber, do so gradually to allow your digestive system to adjust to the change.



THE LAKE GASTON

CHAMBER OF COMMERCE
NEWS LETTER

By **HOWARD TOMLINSON**
Executive Director

Spring finally arrived on Lake Gaston with the first bass tournament last Saturday, and Easter Sunday ushering in the '89 boating season. Let's hope it's not a false start, and that the winter weather is now behind us.

The Lake Gaston Chamber of Commerce looks forward to an active 1989 season. Our spring program got under way when we held the first of our After Hours Socials on Monday, March 13. These get-togethers enable us to spend a little time relaxing after work hours with food, refreshment and fellowship. About 30 members and guests attended this gathering at the Rafters Steak House in Warrenton. The party was co-sponsored by the Rafters and Blaylock Funeral Homes of Warrenton and Littleton. It was a great success, and we look forward to more After Hours Socials this year. The Chamber is very appreciative of Phyllis Peele's (owner of the Rafters) and Bobby Blaylock's contributions to this special evening.

March 22nd marked the second meeting of the Lake Gaston Water Safety Council, an organization under the Chamber's sponsorship. The purpose of this Council is to promote safety in boating and water-related activities on Lake Gaston through free education offered to the boating public, installation of buoys and other devices on the Lake and creation and revision of pertinent rules and regulations. Membership is open to all interested parties. Wide-ranging support of this Council and its activities is demonstrated by the initial participation of individuals, private marinas, local rescue squads, Virginia Game Commission and North Carolina Wildlife Commission officers and representatives of the U. S. Coast Guard Auxiliary. The interest and backing of all these groups indicates the making of a strong, united effort to bring about some needed control and direction over water activities on the lake—before more accidents mar the enjoyment we all find at Lake Gaston.

Directors and officers were elected at this recent meeting. Directors are: Lloyd Ferguson, U. S. Coast Guard Auxiliary, two years; Jim Ward, North Carolina Wildlife Commission, two years; J. W. Estes, Virginia Game Commission, one year; and Ray Bunch, one year. Officers are: D. Weaver, U. S. Coast Guard Auxiliary, president; Al Haskins, Radio WLGG, vice president; and Linda Leveillee, Nocarva Marina, secretary/treasurer.

Committees will be formed shortly. The next meeting will be held on April 26 at the Western Steer, Weldon Road at 6 p.m. (Dutch treat dinner). At present, there is no charge for membership. Send your name, address, phone number and business agency (if applicable) to Joseph A. Peterson, P.O. Box 370, Roanoke Rapids Power Station, Roanoke Rapids, N.C. 27870. Send in your membership application and join in support of the Lake Gaston Water Safety Council!

Action is proceeding on our 1989 Fund Raiser—Pontoon Boat Raffle and Pig-Pickin' Party scheduled for Saturday, June 17. Two hundred tickets at \$100 apiece are being sold through Chamber members. Purchase of a ticket entitles the ticket holder to a chance at the Pontoon Boat and an invitation to the Pig-Pickin' Party—for two—to enjoy food, drink and band music from 3-8 p.m. As last year, everyone holding a ticket wins a prize, with the final ticket drawn winning the pontoon boat. Call the Chamber office (919-586-5711) for more information.

For the second year, the Chamber is sponsoring a Fourth of July Fireworks Display for the community at Eaton's Ferry Bridge on the night of Saturday, July 1 (rain date July 2). We are hoping for greater contributions from the public this year to permit a bigger and longer show (our fireworks cost about \$200 per minute). There will be more about this later. Meanwhile, your donations will be much appreciated. Send them to the Lake Gaston Chamber of Commerce, P.O. Box 70, Littleton, N.C. 27850. Thank you.



This team, J&J Logging, finished second in the regular season and in the tournament in the Women's Basketball League. Front row, left to right, are Evelyn Edwards, Frances Qualls and Martha Newman. On the back row, left to right, are Teresa Wimbrow, Rebecca Dillard and Wanda Carroll.

Tibet

The Dalai Lamas ruled Tibet as a theocracy from 1642 to 1950, when China conquered the country and began to institute Chinese rule.



FROM WOODY KING

HEART AT RISK

It's heart-risky to hold your breath when you strain to push, pull, move or lift a heavy object. This causes blood pressure to rise dangerously. Avoid this by consciously breathing in and out while straining. Better yet—get help in doing the job!

BOYCE DRUGS, INC.
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No Joking..

Henderson Mall

S • A • L • E • ONE DAY ONLY

SAT., APRIL 1st

Dabney Drive
Henderson, N.C.

LOUISBURG THEATRE

FRIDAY, MARCH 30 THRU THURSDAY, APRIL 6

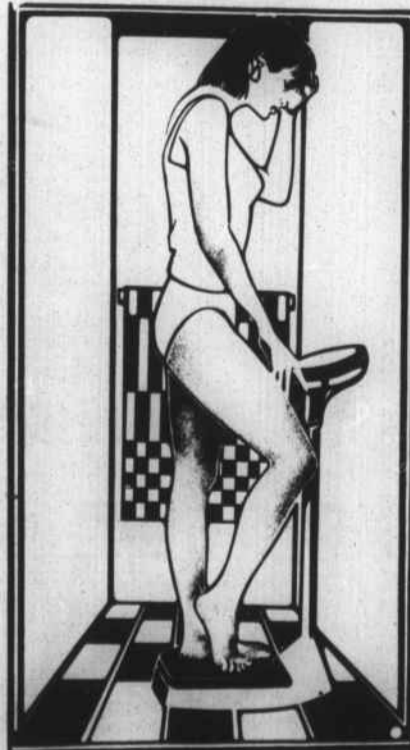


ENDS THURSDAY "FLY II"

2 SHOWS: 7 & 9:00

ALL SEATS \$2.00 AT ALL TIMES

A SLIMMER YOU



WHAT: A weight loss program designed especially for you! Prizes will be awarded to persons (males or females) who lose the most weight.

WHERE: Warren County Health Department

WHEN: The first Tuesday of each month from 12:00 p.m. - 12:30 p.m. or 5:00 p.m. - 5:30 p.m.

Orientation will be held on Tuesday, April 4, 1989. Then stop by our office and weigh every Monday between the hours of 8:30 a.m. and 5:00 p.m. Call 257-1185 for more information and early registration.