

Light their life with *Faith*



BRING THEM TO WORSHIP
THIS WEEK

THE ZEBULON RECORD

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PARITY AN ISSUE:

Cotton Farmers to Vote On Quotas December 15

The Cotton Referendum for North Carolina will be held on Tuesday, December 15, 1953, according to C. M. Hester, Wake County A. S. C. office manager. All eligible cotton producers will

at this time have an opportunity to vote on the question as to whether Cotton Marketing Quotas will be in effect on the 1954 Cotton Crop.

Any person who had a share in the production of cotton in 1953 as landlord, operator, tenant or share-cropper will be eligible to vote.

If two-thirds of the voters favor marketing quotas, marketing quotas will then be in effect on the 1954 Cotton Crop.

If marketing quotas are voted in, the price of cotton will be supported on the basis of 90% of parity for producers who plant within their acreage allotment.

Lower Support Figure

If marketing quotas are voted down the price of cotton will be supported at 50% of parity for producers who plant within their acreage allotments.

Acreage allotment notices will be mailed to all producers before December 15, in order that he will have knowledge of his allotted acres when voting in the referendum on December 15.

If marketing quotas are not in effect for 1954, acreage allotments established for each cotton farm will be used for determining a farmers eligibility for price support which will be only 50% of parity if marketing quotas are not carried.

HONORED



Colon V. Whitley

First local Rotarian to be honored with the classification of Senior Active, Mr. Whitley is a Rotarian of 24 years' service.

Fowler, Brantley, Lewis Funerals Held in Area During Past Week

Funeral services for Ed C. Fowler, 74, prominent farmer of the northwestern section of Little River Township, were held Wednesday afternoon at 3 o'clock from the Rolesville Baptist Church, conducted by the Rev. John U. Garner, pastor, assisted by the Rev. L. J. Morriss.

Mr. Fowler, who had been despondent over the recent death of his wife, was found dead of self-inflicted shotgun wounds in a tobacco barn near the home of his son-in-law, Robert R. Brantley, of Wendell, Route 2, early Tuesday morning. Coroner M. W. Bennett ruled the death suicide.

Burial at Hephzibah

Burial was in the Hephzibah Cemetery, where Mr. Fowler's wife was recently buried.

Surviving are two daughters, Mrs. Brantley and Mrs. M. L. Hagwood; two brothers, J. R. Fowler and J. T. Fowler; and four grandchildren.

Joseph Milton Lewis

Joseph Milton Lewis, 69, died Monday at the home of his daughter, Mrs. Lonnie Boykin, of Middlesex, Route 1. Funeral services were held from Stencil Chapel Free Will Baptist Church Tuesday at 2:30 p.m. The pastor, Rev. Willie Renfro, was in charge and was assisted by the Rev. Richard Sasser.

Burial was in the church cemetery, and the body was taken to the church an hour before the service.

Surviving are five daughters,

Mrs. Sam Parrish, Kenly, Mrs. Alston Cockrell, Clayton, Mrs. Harold Raybon, Wendell, Mrs. Carroll Whitley, Norfolk, Va., Mrs. Lonnie Boykin, Middlesex; three sons, Odell Lewis, Middlesex, Marvin and Johnny Lewis, Kenly; one sister, Mrs. Mollie Creech, Middlesex, 29 grandchildren, three great-grandchildren.

Bernice M. Brantley

Funeral services for Bernice M. Brantley, 61, of Middlesex, Route 2, who died at his home early Tuesday afternoon, were held from the home at 2:30 Thursday afternoon by the Rev. James A. Evans of Wilson and the Rev. Allen Bryan of Elm City. Burial was in the Middlesex Cemetery.

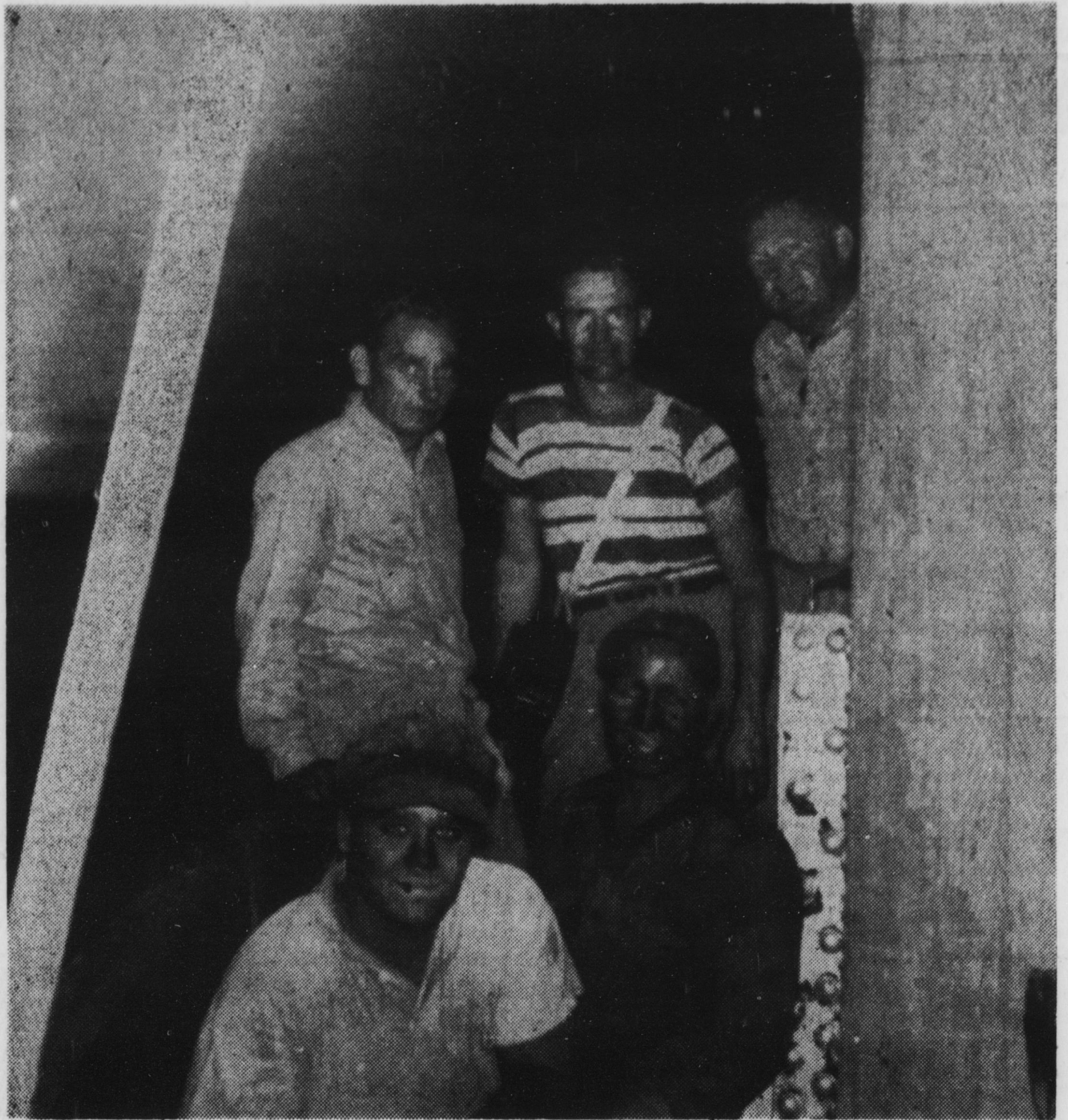
Survivors Are Listed

Surviving are his wife, Lona Murray Brantley; two sons, John and William E. Brantley of Middlesex; three daughters, Mrs. Edward Kemp of Ulm, Germany, Mrs. Betty Sykes of Spring Hope, and Geraldine Brantley of the home; one brother, R. H. Brantley of Zebulon; and two grandchildren.

Masonic Election

Zebulon Lodge No. 609, AF&AM, will hold a stated communication on Tuesday night, December 1, for the purpose of electing officers for the next year, according to Clarence M. Hocutt, master of the local lodge. All Masons are invited to attend the meeting.

HERE IS WILLIE B. EARNING HIS PAY



Some folks have the idea that the job of town manager for Zebulon is just a dull grind, but they reckon not with the various duties that befall Willie B. Hopkins. One which he is willing to delegate to somebody else is substituting for the Water Commissioner and inspecting the Zebulon water tank.

Jimmy Cline, foreman of the crew which cleaned and repaired the tank, captured the likenesses above with his faithful baby Brownie flash camera as George Robinson, field representative for the Universal Construction Company, showed the town manager and the editor of the Zebulon Record around.

Standing on the catwalk that circles the water tank are Robinson, Editor Barrie Davis, and Town Manager Hopkins. Seated in front are Richard Read of Milwaukee, Wisc., and Mark Jennings of Memphis, Tenn. The minstrel-appearance of their faces is the result of working inside the rusty, muddy tank.

RELIGION IN AMERICAN LIFE:

Capital Suggests American Heritage

This is the fourth of a series of articles written on Religion in American Life by ministers serving this community. Fr. Koch is pastor of the Wendell and Wake Forest Catholic parishes and editor of the North Carolina Catholic.

A visit to the famous monuments in our national capitol at Washington, D. C., dedicated to Washington, Jefferson, Lincoln and other great Americans, always leaves a serious religious thought with the tourist.

Inscribed on these marble walls are noted passages taken from their writings or speeches. Dependence upon God, the Author of liberty and respect for His moral law, is a continual through running throughout these treasures of American principles. They are inscribed forever not only upon the marble walls of these monuments, which the American people have erected to their memory, but also in the hearts and minds of every grateful citizen. These writings serve as an eternal reminder that no matter how powerful, how wealthy, how industrially great we have become among the family of nations of the world,

all that we have rests upon the foundation of faith and Christian morality.

In our great prosperity and advances in education and other professions, it is easy for all of us

than any other nation in the world? No. While these things are wonderful, yet the cause of them is of primary importance. Religion is out most vital national asset.

The history of nations teaches us that it is spiritual losses rather than economic depression that leads to moral bankruptcy and national ruin. While civic authority may have its voice from the vote of the people, this authority must be recognized as coming from Him upon Whom all men depend. Unless religion with its binding force in charity and justice supplies the foundation of law and authority there remains only human interests as the unifying element of society.

As the great Americans has declared, there is no group of free men without the sustaining force of religion. Our government receives its most effective support from our Lord Jesus Christ, Who taught us to render the Caesar the things that are Caesars' and to God the things that are God's. Our American traditions are abundant evidence of this religious influence. Eight times during the term of his presidency, Abraham (See RELIGION, Page 8)



Fr. Frederick A. Koch

to forget the fundamental cause of what we now have and enjoy. Are we looked up to by humanity because we can produce more machinery, educate more people, live on a higher standard of economy