

# GO TO CHURCH AND SUNDAY SCHOOL TOMORROW

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## A SUNDAY EDITORIAL

### INCREASE CHURCH ATTENDANCE.

The Church and Sunday School attendance in New Bern has shown a marked increase since the Ham-Ramsay revival.

More interest is being taken in the affairs of the church locally than ever before.

A large number of persons, who previously never attended church at all or only once in a while, are now attending regularly.

We need to sustain this spirit and to see that it is not permitted to die out. Where you find a community of regular church-goers you will also find a happy, peaceful and prosperous community.

"When I start to locate a store in a new town once of the first things into which I make inquiries is concerning the church attendance," was the statement made recently by the proprietor of a long string of chain stores. He knows what regular attendance means to a town.

The churches and Sunday Schools of New Bern extend you a cordial invitation to worship with them tomorrow.

## S. S. LESSON

JESUS MEETING ALL NEEDS  
(Luke 8: 1-3, 26-33, 35-39).

GOLDEN TEXT—The Son of man came to seek and to save that which was lost. Luke 19: 10.

Jesus loved to preach. In this lesson we see him making a tour through various cities and villages, preaching the gospel of the Kingdom of God. We must not think of his preaching as delivered in a formal manner, like most of that which we are accustomed to hearing. He did not preach when he had opportunity to enter the synagogue on the Sabbath day; but if his preaching was what we mean when we say that people are "religion." Whenever an individual or a group of people would listen, Jesus told them about the Kingdom of God. In this Jesus met one of our greatest needs, he told men the real truth about God. His sermons and sayings which after the manner of modern preachers, he repeated with slight variations in many places are given to us in the four gospels, yet not all in them, the apostle John gives us to understand that only a small part of what Jesus said and did was recorded. But all we really need was set down for us we may be sure, for the Holy Spirit attended to that, as he moved holy men to write. The truth about God. What a great thing it is to know that.

**His Message**  
We are now very familiar with what Jesus preached, but it sounded strange then. His message was called the gospel, meaning Good News. Good news indeed it was. He proclaimed that God was setting up his kingdom on earth, a kingdom of righteousness, peace and joy into this kingdom men were to be born by an operation of the Holy Spirit, which would transform character and life and make them children of God. Jesus himself was the King, having been so appointed by his father. He was also the Lamb of God, and would take away the sins of the world. He did not fail to rebuke people for their pride and selfishness, and to learn the truth of the approaching judgment.

**In Deed As Well As Word**  
But Jesus' gospel was not a matter of word only. It extended to mighty deeds. He proved that his kingdom was powerful in everything that touched human life and destiny. (1) He was King of Nature, for he spoke to water and it became wine, he spoke to a few loaves of bread and they sufficed for the multitude, he rebuked the storm and it became a calm, he condemned a fig tree and it withered away. (2) Greatest of all, Jesus was supreme in the spirit world. There were many people in his time who were possessed of demons. Perhaps the number of such cases was multiplied in Jesus' day as a part of Satan's campaign against him. These poor, tormented, souls were liberated by the Savior, and many of them became faithful servants. (3) Jesus was King of earthly human life. Persons seek unto death he could heal, persons dead he could call back to life. (4) Greatest of all, he was King of souls, the multitudes bearing his words were actually transformed by the Spirit of God so that the evil became good.

**The Worst Case Possible**  
One day Jesus and his disciples entered a boat to cross the Sea of Galilee. It was not a large body of water, yet it was often visited by severe gales. Such came near sinking the ship while the Master slept. He awoke at the terrified cry of his disciples and rebuked the winds and waves, and there was a calm. Soon they reached the other side, and immediately a terrible being rushed to meet them. It was a fearful, wild, naked man, and he came raging and raving. He was well known to the dwellers on that side of the sea, for they had tried to control him with guards and chains, but he always contrived to get away. He made his dwelling place in the dismal cemetery, entering the tombs hewn in the side of the hills and lying amid dead men's bones. His sud-

den appearance must have greatly startled those who were with Jesus, but Jesus himself was calm and composed. He knew that the man was possessed of demons, and he could cure him. The demons in the man caused him to cry out to Jesus, accusing him of coming to torment them. Jesus asked the man his name, and received the answer, "We are Legion." A legion of soldiers was a body of about five or six thousand. Knowing that they must come out of the man, the demons begged permission to enter a herd of hogs which was feeding near by. This was granted, but the herd of hogs immediately rushed down a steep bank and perished in the sea.

**The Liberated Man**  
Jesus made a clean job of the man's deliverance. Not even one little demon of the legion remained. The man's mind came back to him with all its old time power. Clothes were provided and he put them on. It was borne in on his mind that Jesus done this thing for him immediately he surrendered his heart and life to his redeemer, and took his seat at his feet. Thus Jesus saved this man from demons, and thus he has saved many a man from sin.

**A Home Missionary**  
When Jesus was about to enter the boat to return the healed man begged that he might be permitted to go with him. But instead of allowing him to do so, Jesus sent him home to tell his family, neighbors, and friends what great things God had done for him.

**THE CHRISTIAN CHURCH.**  
P. B. Hall, Pastor.  
Church school 9:45 a. m.  
Christian Endeavor 6:45 p. m.  
Worship and preaching at 11 a. m. and 7:30 p. m.  
Prayer and praise and Scripture Lesson, Wednesday 7:30 p. m.  
NOTE: At the morning service Rev. Harley Swift, a visiting brother, will preach. The pastor will preach at night.

**LAYMEN'S FEDERATION**  
The Laymen's Federation will meet today at 2 p. m. sharp in front of the First Baptist Church and go to the following places:  
Gallilee Church, with Brother Gen. C. Jones and J. L. Hartsfield leaders.  
Spring Hope Church, Truitts, Brother Charles H. Hall and E. M. Potter, leaders.  
Grantham's Chapel, leader to be supplied by President Z. V. Parker.  
Some of the laymen will probably go to the North Harlowe rally in the forenoon, as the Federation has a very cordial invitation to be present. All laymen will please attend these services and as many as can will please furnish automobiles.

## WITH THE COLORED

**First Baptist**  
J. L. Jordan, pastor.  
11 a. m. preaching by pastor.  
1 p. m.—Sunday School, Prof. S. J. Cook—Supt. special Rally Day.  
3:30 p. m. Senior B. Y. P. U.  
7:30 p. m.—Preaching by pastor.

**Clinton Chapel A. M. E. Zion**  
Rev. E. F. Rollins, pastor.  
11 a. m.—Preaching by the pastor.  
Text Gal. 6: 17. "From henceforth let no man trouble me for I bear in my body marks of the Lord Jesus."  
2 p. m.—Sunday School, G. A. Moore, Supt.  
6:30 p. m.—Christian Endeavor, Gilbert Quinn, president.  
7:50 p. m.—Preaching by the pastor. Aext Rev. 21, 7.

**Burned to Death**  
Wilmington, Nov. 25—Marie Mosely, 8 year old negro girl, was burned to death here early Wednesday when she fell against a red hot stove which ignited her clothes. She lived but a few minutes after the accident.

## THE CHURCHES

**TABERNACLE BAPTIST**  
J. L. Hodges, pastor.  
Sunday School at 9:45 a. m.  
Preaching at 11 a. m.  
Junior B. Y. P. U. 6:30 p. m.  
Teaching at 7:30.  
Service Wednesday 7:30 p. m.  
B. Y. P. U., Thursday 8 p. m.  
Sunbeams, Friday 3:30 p. m.

**FREE WILL BAPTIST**  
Wm. G. Boykin, pastor.  
Services at 11 a. m. and 7:30 p. m.  
Sunday School 9:45 a. m., J. F. Robinson, Supt.  
B. Y. P. U. League 6:30 p. m.  
Prayer meeting Wednesday 7:30 p. m. Synthetic study of Galatians.  
Senior League Thursday 7:30 p. m.

**FIRST BAPTIST CHURCH**  
William A. Ayers, pastor.  
Preaching by the pastor 11 a. m. and 7:30 p. m.  
Morning subject—"One of the Greatest Practical Questions of Today."  
Evening Subject—"The Unrecognized Friend."  
Sunday School 9:45 a. m., Dr. Z. V. Parker, Supt.  
Junior and Intermediate B. Y. P. U. 6:30 p. m.  
Senior League Monday and Tuesday night 8 o'clock.  
Mid-week Prayer service Thursday night 7:30.  
The pastor, who is holding his first service after his hospital experience, would like to see every member present.  
Strangers and visitors welcomed.

**PRESBYTERIAN**  
Dr. J. N. H. Summerell, pastor.  
Bible classes and Sunday School at 9:45 a. m.  
Divine service at 11 a. m.  
Junior Christian Endeavor at 3:30 p. m.  
Christian Endeavor meets Sunday at 8:45 p. m.  
Intermediate Christian Endeavor sermon and service at 7:30 p. m.  
Prayer service on Thursday at 11 a. m. No prayer meeting that night.

**CHRIST EPISCOPAL**  
Rev. Daniel G. MacKinnon, S. T. D. rector.  
7:45 a. m. Holy Communion.  
8:45 a. m. Church School.  
10 a. m. Men's Bible Class Mr. J. E. Boswell, leader.  
11 a. m. Morning Prayer and sermon.  
7:30 p. m. Evening Prayer and Sermon.

**ALL SAINTS EPISCOPAL MISSION**  
(Pollock and Burr Sts.)  
9:45 a. m. Church School.  
Mrs. R. J. Dingsway, Supt.  
Thursday Service, and Annual Festival at 7:30 p. m.

**CENTENARY METHODIST**  
Sunday School at 9:45 a. m.  
Preaching at 11 a. m. by Rev. J. E. Hurley of Roxboro, N. C. former pastor of Centenary Church, and presiding elder of the New Bern District.  
No service Sunday night. The congregation will worship with other congregations of the city.

**RIVERSIDE METHODIST**  
Sunday school at 9:45 a. m.  
Guy Hamilton, pastor.  
Preaching at 11 a. m.  
Subject—"The Missing Man."  
Preaching at 7:30 p. m.  
Subject—"A Great Refusal."

**CHRISTIAN SCIENCE SERVICES**  
First Church of Christ Scientist  
Sunday services at 11 a. m. and 7:30 p. m.  
Subject—"Ancient and Modern Normandy, Alias Mismerism and Hypnotism, Denounced."  
Sunday school immediately after the morning service.  
Testimonial meeting every Wednesday evening at 7:30 o'clock.  
The Reading Room which is in the church edifice, is open daily except Sunday from 3 to 5 p. m. The Bible and all authorized Christian Science literature may there be read, borrowed or purchased.  
The public is cordially invited to attend our services and visit our Reading Room.

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