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V PHRZZZZEM

Mrs. Lena Gresham, of Clinton, Miss., Has a Few Facts to Tell Our Readers About Cardul.

ENTHUSIAST

Clinton, Miss.—"Thanks to Cardui," writes Mrs. Lena Gresham, of this place, "I have been greatly relieved."

"I suffered for three years from female inflammation, and had taken medicine from four different physicians without much benefit.

"I have received more benefit from seven bottles of Cardui, than from all the physicians."

Just try Cardui. That's all we ask. It speaks for itself. It has helped so many thousands, it must be able to help you.

Trying Cardui won't hurt you. It is saie, harmless, gentle in action, and purely vegetable.

If you are weak, fired, down and out, try Cardui. If you are sick, miserable, and suffer from womanly pains, like headache, backache, dragging feelings; pains in side, arms, legs, etc.—try Cardui.

It is the medicine for all women. It is the tonic for you.

N. B.—Write to: Ladies' Advisory Dept., Chatta nooga Medicine Co., Chattanooga, Tenn., for Specia Instructions, and 64-page book. "Home Treatment for Women," sent in plain wrapper, on request.

Southern Railway Schedule.

Following schedule figures published only as information and are not guaranteed. In effect May 15, 1910: 4:10 a. m., No. 8—Daily for Richmond and all local points. Connects at Greensboro for Winston-Salem and Raleigh, at Denville for Norfolk.

6:46 s. m., No. 44—Daily for Washington and points North. Connects at Salisbury for Asheville. Chattango.

at Salisbury for Asheville, Chattanooga and Memphis. Pullman and day coaches Atlanta to Washington, Pullman coach between Atlanta and Ral-

6:20 a. m., No. 45—Deily for Char-

6:20 a. m., No. 45—Deily for Charlotte and all local points.

10:10 a. m., No. 11—Daily for Atlanta and local points.

11:05 a. m., No. 36—Daily for Washington and New York. Pullman sleepers New Orleans to New York; day coach New Orleans to New York. Washington and all coints north.

12:03 a. m., No. 30.—Daily for Washington and New York.

3:40 p. m., No. 7.—Daily for Charlotte and local stations.

3:40 p. m., No. 46.—Daily for Charlotte and local stations.

8:50 p. m., No. 35—Daily to Non-lanta and points South. Sleepers to New Orleans and Birmingham and day coaches Washington to New Or-

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Bree asboro Correspondence of Balel News and Observer.

At the First Presbytesian church kinday morning, after the sermon from Rev. Sam Ranklin, Mr. S. Clay Williams made an eloquent and intractive address on the pressing seeds of the Barium Springs or chanage. He stated that besides a onsiderable debt, the institution was a sharing and of funds to provide considerable debt, the institution was in absolute need of funds to provide food for the children. On the last Sunday in July all the Presbyterian churches in this Synod will take a special collection for the orphanage, and so great was the need for aid, Mr. Williams said that in case the response from the various congregations and Press. tions was not liberal, the large Pres-byterian church had resolved to post-pone setting a date for its annual pienic until after July 31st. If, he aid, the contributions were not sufficient to the tide the orphanage over its embarrassment, the Sunday school would contribute every dollar in its reasury for the orphans and abandon its annual pienie.

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Arms and it was as He prayed that He was transfigured. The eight days of Luke certainly include the six of Matthewand than a property and agree the extreme limit of

Their Lives

3:40 p. m., No. 7.—Daily for Charlotte and local stations.
3:40 p. m., No. 46.—Daily for Greensbare and local points.
6:43 p. m., No. 12—Daily for Richmond and all local points. Connects at Salisbury for Asheville, Chattanooga and Memphis. Sleeper, Charlotte to Richmond and Salisbury to Nor. folk.

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Lesson IV.-Third Quarter, For July 24, 1910.

THE INTERNATIONAL SERIES.

20-Memory Verses, 1, 2-Golden Text Matt. xvil, 5-Commentary

apter which tells us of the transfiguration, the conflict and victory foing; His death and resurrection again foretold and the little fish which is recorded by Matthew, Mark and markable event in the humiliation of our Lord. The glory which here shines forth for a little moment was always in Him, but, like the glory over the mercy seat between the cherubim in the boly of holles, was concenled by the vell which was typical of His body and which was rent in twain when He died on the cross (Heb. x, 20; Matt. Plumbing.

Xxvii, 50, 51). As He spoke of His sufferings in last week's lesson, He said that some of those present would see the glory of His kingdom before they important features about a house. You while both in the Old and New Testaments the glory is sometimes spoken of without mentioning the suffering. we never find the sufferings without the glory to encourage us in the sufferings. This word about seeing the kingdom before they died has been unnecessarily perplexing to many, because they have not noticed its connection with the account of the transfiguration which immediately follows in each of the gospels and in Mark and Luke in close connection. That Peter, one of the favored three, so understood it seems very clear from II Pet. 1. 16-18. Dr. Scofield's note upon this is so simple and yet so full and conclusive that I quote it here: "The transfiguration scene contains in min-lature all the elements of the future kingdom in manifestation - (1) The Lord, not in humiliation, but in glory

(verse 2). (2) Moses, glorified, representative of the redeemed who have passed through death into the kingdom (Matt. xiii, 43; c. l. Luke ix, 30, 31). (3) Elijah, glorified, representative of the redeemed who have entered the kingdom by translation (I Cor. xv, 50-53; I Thess. iv, 14-17). (4) Peter, James and John, not giorified, representatives (for the moment) of Israel in the flesh in the future kingdom (Ezek. xxxvii, 21-27). (5) The multitude at the foot of the mountain (verse 20), representative of the nations, who are to be brought into the kingdom after it is established over Israel (Isa. xi, 10-12), etc. Six or eight days after the saying of Matt. xvi. 28, Jesus took these three

men, who were also with Him when He raised to life the ruler's daughter, We call special attention to our and in Gethsemane and, as Luke tells St. Cloud Hotel Bldg., Concord, N. C. us, went up into a mountain to pray, special classes Horses and the time intervening. His appearance reminds us of Rev. 1, 13-16, and of the ance of I John ili, 2, that we shall be like Him. The more we consider this the more we shall be like Him now, and it is so necessary, for the world needs some manifestation of His life in these mortal bodies (II Cor. iv, 10, 11). It is most interesting to notice that the word translated "transfigured" is used only in this incident in Matthew and Mark and in two other laces, Rom. xii, 2; II Cor. iii, 18, in rmer being translated "transformed" and in the latter "are changed" and both bearing upon this very point of likeness to Him now. A sight of Mesce and Elijah, who had been absent from the earth, one about 1,500 years and the other about 900, gives an a glimpse of the reality of the unnation (Luke Ix, 31) shows us how prest is the importance of the death of Christ, the benefits of which they a promissory note, for so many cen-turies and by virtue of which alone ory note, for so many cenany one from earth can enter heaven. The disciples were afraid, they were also heavy with sleep, and Peter talked, not knewing what He said, and suggested making tabernacles for the Lord Jesus and for Moses and Elijah. Then came the bright cloud and overdowed them, and when it was past as was found alone (Luke iz, 82-86). ut of the cloud came the voice of Father, saying for the second time, is is my beloved Son, in whom I am rell pleased," but now He added, Hear ye Him." The disciples, being freid, fell on their faces, but Jesus suched them and said, "Arise and be

touched them and said, "Arise and be not atraid." In the sleep and fear and foolish talk of the disciples see with what human weakness our Lord has always to deal, but in His "Be not atraid" see the loving, compassionate Saviour with whom we have to do. May we ever remember the words of Mark is, 8, "They saw no man any more sive Jesus only with themselves." How very necessary it is that we should always see and hear no one but "Jesus only."

"Jesus only."

In verses 11-18 our Lord plainly says that the prediction of Mainchi concerning Elitate must be fulfilled. John the Baptist, who came in the spirit and power of Elitah, being rejected, as was also the Lord Jesus, Elijah must come as the herald of Christ at His second country in glory. From every mount of privilege we come down to some fresh microsum with the great adversary the doubt.

MERDPUL KNOWLEDGE ...

oord Pupile Should Learn to Detect the Approach of Midney Dis-

The symptoms of kidney trouble are so unmistakable that they leave no ground for doubt. Sick kidneys expects a thick, cloudy, offences urine, full of sediment, irregular of penage or attended by a sensation of scalding. full of sediment, irregular of passage or attended by a sensation of scalding. The back sches constantly, headaches and dirry spells may occur and the vietim is often weighed down by a feeling of languor and fatigue. Neglect these warnings and there is dauger of drop-ty, Bright's Disease or disbetes. Any one of these symptoms is warning enough to begin treating the kidneys Delay often proves fatal.

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States.

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A stingaree a huge, flat-bodied

and gruesome species of warmwater fish—was lurking just under the boat. One of the barbed spines which the fish carries on its whip-like tail, pierced the boy's neck cutting into the jugular vein. He rose to the surface crying for help and bled to death within four minutes.

Every man who raises one colt or many should realize the great importance of early education.

'Foley's Kidney Pills Bave Cured Me?

The above is a quotation from a letter written by H. M. Walker, Evansville, Ind. "I contracted a severe case of kidney trouble. My back gave out and pained me. I seemed to have lost all strength and ambition; was bothered with dissy spells, my head would swim and specks float before my eyes. I took Foley's Kidney Pills regularly like a new man. Cabarrus Drug Co.

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The Wadesboro Ansoniat gives this receipe for the next Legislature to make itself immortal by doing a wise thing; if the next Legislature would make the Torrens system of land registration the law in this State, ould afford to then sojourn, confident that its name would go down with the immertals."

What a noisy world this would be is we all preached what we practice.

Is Life Worth Livings"

Mrs. Mollie Mellaney, Prentise, Miss., writes that she had a sovere case of hidney and bladder trouble, and that four bottles of Foley's Kidney Remedy cured her sound and well. She closes her lette, by sayin, "I heartily recommend Foley's Eidney to any sufferer of kidney disease. It save my life." Cabarras Brug Co.

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Bring discomfort and misery to many people but Foley's Honey and Tar gives case and comfort to the suffering ones. It relieves the congestion in the best and threat and is soothing and heating. None genius but Foley's Honey and Tar in the yellow package. Cabarras Drug Co.

Why are the eleeves of the shirts man buys always too long?

Must be Above Suspicion.

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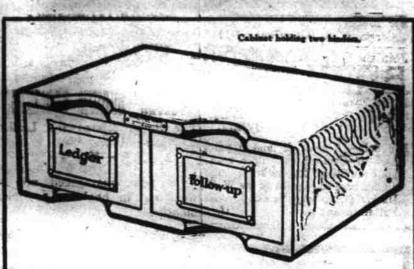
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