PENNY COLUMN

Get a Closed Taxicab Today From Peck's Taxi Service. 17-1t-p.

For Sale—Twenty Poland China and Berkshire pigs. Also several sows due to farrow soon. Chas. C. Graeber. 16-2t-p.

Lost—Rowe International Cultivator foot, between Roberta and Flowe's Store. Reward if returned to W. W. Hethcock, Route 7, Concord. 16-2t-p.

Get a Closed Sedan Today and Tomorrow from Peck's Taxi Service. 17-1t-p.

Lost—Red and Black Leather Pocket book, containing $28.35, on street between Fisher's and home of J. E. Davis. Book-shaped like tobacco bag, with two black strings. Reasonable reward for return to Fisher's. 17-1t-p.

Fresh Backbones and Spare Ribs. Purity Market. Phone 125. 16-2t-p.

Ever Bearing Strawberry Plants For sale. The kind that bears berries. L. B. Little, Route 6, Phone 4271. 17-4t-p.

For Sale—One Ford Touring Car, 1921 model for sale, in good shape, with starter and demountable rims. One Ford touring car, 1922 model with starter in good shape. One Hupmobile two passenger coupe, 1923 model, in first class shape. All at a bargain. See Leffer Motor Car Co. C. B. Bostian. 16-2t-p.

Get An Open Car Today, Tomorrow and next day from Peck's Taxi Service. 17-1t-p.

Used Cars For Sale—Ford Coupe With starter, Ford touring with starter, Studebaker roadster, Chandler sport model, Reo roadster. Concord Motor Company. 15-3t-p.

DO YOU WANT TO LEARN TO KNIT? Circular Auto-Knitting Machine for sale; good as new. Better than 60 hands. Knits hosiery for good pay. Cost $75; sell for $30. Address X-L, Care Tribune. 13-6t-p.

Five or Six Painters Wanted For Inside work. Call W. A. Kendrick, phone 7541R. 12-6t-p.

Imported Cages; Cages; Canaries; Dogs; Save money here; see us before buying. We are the direct importers. Birdcage Co., 226 East 34th New York. 17-2t-p.

Wanted—Man or Woman Desiring Larger income to sell Watkins Products in Concord. A few good openings in other nearby cities. Watkins Products are well known, easy to sell, needed in every home, and with a record of over 50 years of highest quality back of them. Live wires make big money. Many aids and samples given you. Investigate at once. Write today. J. R. Watkins Co., Dept. 94, 153-159 Perry St., New York City, N. Y. 3-10-17-24.

Sana-Cutis—Druggists Everywhere Recommend it for Eczema, Itch, Tetter, Salt-Rheum, because of its powerful healing properties. Sold by Pearl Drug Co., druggists. For free sample address Sana-Cutis Co., Sedalia, Mo. 10-17-24.-c.

Colored Dining Car Waiters and Sleeping car porters wanted. Experience unnecessary. We train you. Information free. Write 443 Railway Exchange, Omaha, Nebraska. 27-12t-p. ev. Sat.

For Rent—Modern Six-Room House and also two unfurnished rooms in Dusenberry house. Jno. K. Patterson. 17-3t-p.

Ever Bearing Strawberry Plants For sale. The kind that bears berries. L. B. Little, Route 6, Phone 4271. 19-2t-p.

Get a Comfortable Bus to Albemarle every day from Peck's Tabi Service. 17-1t-p.

Engraved Christmas Greeting Cards. Place order now. Delivery guaranteed. You get your plate. Concord Job Printery. 16-3t-p.

Wanted—To Rent 4 or 5 Room House with modern conveniences. W. L. Sherrill, Route 1. Phone 4621 Rural. 17-3t-p.

Try "Ritchie's Floor Wtx." Only 50 cents pound. Ritchie Hardware Co. 17-tf-c.

For Sale—House and Lot. W. C. Houston. 17-6t-p.

Electricity Taught by Experts—Earn while you learn at home. Electrical Book and Proof Lessons free. Satisfaction guaranteed and position secured. Write to Chief Engineer Cooke, 2144 Lawrence Ave., Chicago. 17-1t-p.

Look For a Grey Taxicab Just Any time that you come in on a train. Peck's Taxi Service. 17-1t-p.

Colored Men Wanted to Qualify for Sleeping car and train porters. Experience unnecessary. Transportation furnished. Write T. McCaffrey, Supt., St. Louis. 17-1t-p.

Salesman $150 Month and Expenses Selling cigars. Experience not necessary. Send self-addressed stampel envelope for information. National Cigar Co., High Point, N. C. 17-1t-p.

Salesmen Wanted $150 Per Month and necessary expenses. Experience not necessary. Send stamped, addressed envelope for information. Tysinger Cigar Co., Box 155, Hampton, Va. 17-1t-p.

Earn Money at Home. Women Everywhere making substantial amounts knitting socks for us on fast easily learned Auto Knitter. No experience necessary. Distance immaterial. Send for full particulars and handsome reward book 2c stamp. Auto Knitter Co., Dept., C, Buffalo, New York. 17-2t-p.

Fresh Fish and Oysters. Phone Us For them. Purity Market. 16-2t-p.

Get Your Order in Early For Choice Cuts of veal. Purity Market. Phone 125. 16-2t-p.

Turkeys! Turkeys! Wanted 100 Turkeys for Thanksgiving 200 for Christmas. C Ed Cook before you sell. Phone 661W. 14-4t-p.

Trespass Notices, 6 For 10 Cents. In quantities of 50 or more one cent each, at Times-Tribune Office. 13-tf-p.

Phone 470R. We Submit Samples of Xmas Greeting Cards. Concord Job Printery. 16-3t-p.

True Delicacy.

"There's a lot more I might say," concluded the bargee after his argument with the careless yachtsman, "but, bein' a perfick gentleman, I don't 'old with class warfare."—London Daily Express.

Nothing Ever Certain.

Heaven makes sport of human affairs and the present hour gives no sure promise of the next.—Ovid.

Mark of Highest Genius.

The highest genius never flowers in satire, but culminates in sympathy with that which is best in human nature, and appeals to it.—Chapin.

The Ananias Club.

"Yes," said the returned tourist, "the scenery and the hotels were even finer than the railroad folder claimed they were."—Cincinnati Enquirer.

THE OLD HOME TOWN BY STANLEY

SPECIAL SALE
Of High Grade Factory Shoes
We have just received a big shipment of Sample Shoes for Men, Women, Boys and Children, which we are selling at ACTUAL WHOLESALE PRICES. Prices—
$1.50, $2.45, $2.75, $2.95, $3.45, $3.95, $4.95 and $5.95
PARKER'S SHOE STORE
Between Parks-Belk and McLellan 5 and 10c Store

NEWS OF THE CHURCHES

First Methodist Protestant.

Sunday school at 9:30 a. m. with organized senior and junior Baraca and Philatelia classes, Mr. William Widenhouse superintendent. Preaching at 11 a. m. and 7 p. m. by the pastor, Rev. Lawrence Little. Junior and intermediate Christian Endeavor meeting at 6 p. m.

Epworth Methodist.

Regular services Sunday conducted by the pastor, Rev. Lee A Falls. Subject for the morning hour "The Model Church," the evening hour "The Model Pastor." Hours for services 11 a. m. and 7 p. m. Sunday school at 9:45 a. m., J. R. Query superintendent.

Mission Baptist

Mr. John Simpson, of Concord, will preach at Mission Baptist Church, the third Sunday in this month at 2:30. The West Concord choir will be there, and will sing a few selections. The public is invited to this service.

Trinity Reformed.

Sunday school and men's class at 9:45 a. m., J. O. Moose superintendent. Graded organization for all ages. Worship at 11 a. m. and 7 p. m. Sermon at 11 a. m. by the pastor, at 7 p. m. by Rev. L. A. Peeler, of Kannapolis. Mission band program at 6 p. m. A cordial welcome to one and all to worship with us.

Calvary Lutheran.

Sunday school at 9:45 a. m. Chief service at 11 a. m. Light Brigade at 2:30 p. m. Luther League at 6 p. m. Visitors and strangers invited.

St. Andrew's Lutheran.

Sunday school at 9:45 a. m. Light Brigade immediately after Sunday school. Luther League at 6 p. m. Vespers at 7 p. m. Visitors and strangers invited.

Second Presbyterian.

Sunday school, Baraca and Philathea classes, 9:45 a. m. Morning worship with sermon by the pastor at 11 o'clock. Evening worship at 7 o'clock. Preaching by Rev. W. H. Eubanks. Prayer meeting Wednesday at 7:30 p. m.

Tucker's Chapel.

Don't forget the services Sunday, November 18th, at Tucker's Chapel. It will be your last chance to hear Rev. H. T. Blackwelder before he goes to conference. We are expecting a large crowd, so come along and help make it larger.

REV. H. T. BLACKWELDER.

St. James Lutheran.

Sunday school at 9:45 a. m. Chief service at 11 a. m. Luther League at 6 p. m. Vespers at 7 p. m.

First Presbyterian.

Sunday school, C. F. Ritchie superintendent, at 9:45 a. m. Men's Bible class, W. G. Caswell teacher. Preaching at 11 a. m. by the pastor, Rev. J. C. Rowan. Vesper service at 5 p. m. by pastor. Text "What shall it profit a man if he gain the whole world and lose his own soul?"

Bayless Memorial Presbyterian.

Sunday school at 9:30 a. m. Preaching at 11 a. m. and 7 p. m. Prayer meeting Wednesday at 6 p. m.

Westminster Presbyterian.

Sunday school at 2:30 p. m. Preaching at 3:30 p. m.

Central Methodist.

Sunday school 9:45 a. m., J. E. Davis superintendent. Morning worship with sermon by Dr. T. F. Marr, at 11 o'clock. Evening worship with sermon by pastor at 7 o'clock. On account of the illness of our choir director, Prof. Price Doyle, the sacred concert, which was to have been given at the evening service will be postponed a week. This will be the last day of the campaign for funds for the new Sunday School building. We made a good start last Sunday with almost $14,000. We believe that when the canvassers report Sunday morning, we shall be near our goal. Dr. T. F. Marr will hold our first quarterly conference at 2:30 p. m.

Wm. A. JENKINS, Pastor.

All Saints Episcopal

Rev. Charles Barker Scovil, rector. Sunday school and Rector's Bible class at 10 a. m. Morning prayer and sermon at 11 o'clock, subject "Do We Christians Know Christ?" A hearty welcome is extended to all those who have no regular church home, to worship with us Sunday morning.

First Baptist.

Sunday school at 9:45 a. m., A. E. Harris superintendent. Corzine Bible class at 10 a. m., A. L. Purdue teacher. Martin Bible class at 10 a. m., T. D. Maness teacher. Morning sermon at 11 o'clock, subject "Great Leader." This is the third in the series and will deal with persons and incidents connected with the exodus. B. Y. P. U. at 6 p. m. Evening sermon at 7 o'clock. A cordial welcome to all these services.

McGill Street Baptist.

Sunday school at 9:30 a. m., L. E. Polk superintendent. Morning worship at 11 o'clock, sermon by the pastor. B. Y. P. U. at 6 p. b. Evening worship at 7 o'clock. Prayer meeting Wednesday evening at 7:30 o'clock.

Forest Hill Methodist.

Sunday school at 9:45 a. m., A. G. Odell and R. L. Burrage superintendents. Preaching at 11 a. m. by the pastor, subject, "A Vision of Duty," the third of a series of sermons on the sixth chapter of Isaiah. Epworth League 6 p. m. Preaching at 7 p. m. by Dr. T. F. Marr, of Salisbury. Quarterly Conference will be held in the afternoon. Prayer meeting Wednesday night, based on the third Psalm.

McKinnon Presbyterian.

Sunday School at 9:45 a. m. Preaching at 11 a. m. 3 p. m. and 7:30 p. m. Sunday. Rev. R. C. Coutz will preach at all three of these services and also at 7:30 tonight. The 3 o'clock service will be for men only and there will be special music and other features. C. E. meeting at 6:30 p. m.

A. R. P. Church.

Sabbath School at 10 a. m. Preaching at 11 a. m. and 7 p. m. Y. P. C. U. at 6 p. m. Prayer meeting at 7:30 p. m. Wednesday.

The Persians have a different name for each day in the month.

KIWANIANS ADDRESSED BY REV. J. FRANK ARMSTRONG

Movement to Form Chamber of Commerce Here is Endorsed—Other Matters.

Reception of a new member, an interesting talk by Rev. J. Frank Armstrong, a talk on Chamber of Commerce by Mr. J. L. M. Smith, and a splendid muscial program by Mrs. H. G. Gibson and Miss Nell Herring, were the features of a splendid meeting of the Kiwanis Club at the Concord Y. M. C. A. on Friday evening.

Tola D. Maness, one of Concord's leading attorneys, was introduced to the club as a Kiwanian by Clarence Barrier, in charge of the program.

The vocal selections by Mrs. Gibson were enthusiastically received by the Kiwaninas, who would not be satisfied without several encores. Miss Herring rendered the accompaniment at the piano in her usual artistic manner.

Rev. J. Frank Armstrong, pastor of the Forest Hill Methodist Church, made one of the best Kiwanis talks that has been heard by the local club for a long time. He took as his subject the motto of Kiwanis "We Build," and told his hearers some of the things that have been accomplished in the world in the recent past, and he also outlined some of the qualifications one expects to find in a builder. His talk was very helpful and inspiring.

Mr. Hal Jarrett, president of the Merchants Association, was then introduced by Chairman Barrier. Mr. Jarrett told the Kiwanians of some of the struggles the association has had in trying to get up a Chamber of Commerce and he introduced by J. L. M. Smith, of Charlotte, who is in Concord organizing such a body. He stated further that he had written to a number of persons in regard to Mr. Smith, and he read to the club the replies he had received from them, which were very complimentary tot Mr. Smith.

Mr. Smith told of his plans in organizing a Chamber of Commerce for Concord. At the start, he said, about 150 members ought to be secured. These may be either firms or individuals. In part of the past two days he had called on a number of business men here, and obtained signatures for forty memberships, he said, and the remaining number ought to be easily procured. The need for a Chamber of Commerce here is great, he pointed out, and with such an organization this city should show rapid growth and improvement. Upon motion of Albert Palmer, the club went on record as endorsing the movement, and a number of the Kiwanians after the meeting affixed their names as members.

President Tracy Spencer appointed the following as a nominating committee to prepare ballots and nominations for the annual elections to be held in December. The committee is as follows: Sidney Buchanan, chairman, Joe Pike, Bill Wadsworth and Boyd Grady.

The attendance prize given by Clarence Barrier, was drawn by Rev. Mr. Armstrong. The silent boost was given by Clarence Barrier.

Dr. Sidney Buchanan will be in charge of the next meeting of the club, which will be on December 7th.

Trick Proved a Boomerang.

Salisbury, Nov. 16.—Draper Robbins, a young man of Davidson county, several days ago played a neat little trick on Register of Deeds Max Barker, of this city. Accompanied by a male friend and a woman, the latter presumably his sweetheart, Robbins applied for license to marry. Mr. Barker did not need to take a second look at the woman to determine that she was of lawful age and so he had no hesitancy in issuing the needed papers. It developed later, however, that the bride-to-be was another and a younger woman and that there was paretal objection to the match. This parental objection intervened and the wedding was prevented, the father of the girl having a warrant issued for Robbins and his male companion. The woman in the case was not included in the prosecution and Robbins' male companion was allowed to go on a suspended judgment. Robbins got this judgment in the county court: "Thirty days on the roads, capias to issue at any county in North Carolina in the event the defendant and prosecuting witness, Grace Helen Hayes, are married within two years from date without the written approval of her father."

Come On, Cal, and "Tell It to the Judge."

Salisbury, Nov. 16.—Prohibition officers from the Salisbury headquarters have unearthed a ten gallon keg of rye whiskey under a chicken coop in the western part of the county. It had been neatly buried in the poultry lot. Cal Godby, who was in charge of the poultry yard, will tell Judge Webb at the next term of Federal Court how the whiskey came to be buried on his premises.

Charged With Store Breaking.

Salisbury, Nov. 16.—Charlie Regans, a white man who has been living on the China Grove road in Rowan county, recently, has been arrested on a warrant from Durham charging store breaking. Officers said Regans admitted having been in Durham and stated that the police of that city were wanting him. He was held for an officer from Durham.

The origin of the term "Wobbly," so often applied to members of the I. W. W., is given as follows: In Vancouver, British Columbia, in 1911, the I. W. W. had a number of Chinese members, and one Chinese restaurant would trust any member for meals. He would not pronounce the letter "w," so he called it "wobble," and would ask: "You I. Wobble Wobble?" and when the card was shown credit was unlimited.

Cabarrus Savings Bank

Saved and Serving

By REV. H. OSTROM, D. D.
Extension Department, Moody Bible Institute, Chicago.

TEXT—He took them the same hour of the night and washed their stripes. He set meat before them and rejoiced. —Acts 16:33-34.

Of whom is this we read? Is it some sacrificing doctor hurrying after midnight to wash the wounds of a patient? Or is it some mother awakened out of her sorely needed sleep to feed the hungry child of her love and care? A jailer? What? Would a man in charge of a prison under the old Roman government stoop to such a service? A few hours before this man had "thrust Paul and Silas into the inner prison, and made their feet fast in the stocks." But now in the dead of night we find him washing their stripes and setting meat before them. What has occurred? Oh, much!

We must examine the incident and observe the wonder of it. It is not an ordinary one. An earthquake, a reeling earth, and fear of punishment should the prisoners entrusted to his keeping escape, intimidated the callous jailer. But the tumult about him was as nothing to that within him which shook his soul out of the sloth of sin into peace with God. That one hour must have meant more than centuries to him. His soul struggle must have been intense.

What was his first step towards peace? He asked the way to be saved. Let us also start there.

I. "What must I do to be saved?" Why say "must"? Pity the man who so lightly regards his responsibility to God or is so devoid of reverence that concerning his soul's welfare he is content to say "may" or "might" instead of "must." Pity an age that would tune its thinking to the pitch of mere probability or convenience and thus cheapen the whole procedure of human living and at the same time rate God as a mere mental accommodation to our hazardous do-as-we-please way of living. This jailer was not occupied with schemes of self-advancement or by the thought that the events of the night might mean the loss of his position. He was dealing with greater issues. "What must I do to be saved?"

II. We cannot get away from that stripe-bathing. From blows and cruelty he was turned to ministering and healing. Was it not the act of a saved man? Yes, that is it: the man had been saved. His act was not merely assent, he had come to realize his perishing condition. And he had accepted rescue. "A new creature in Christ Jesus"! It was a real work of grace.

And that meal of victuals! This was walking "in newness of life." It is after believing that a man washes the wounds of, and carries bread to, the preacher. Having been baptised in the name of the Lord Jesus, he proceeds to act in the Jesus-way. It is ever so. Infidels and believers alike affirm that by really believing on Jesus Christ a man's conduct becomes Christ-like.

What was the secret? We have but to inquire who it was that Paul and Silas announced. It was the Lord Jesus Christ. When a sinner believes on the Lord Jesus Christ, by the guarantee of the Almighty he is saved. Unsaved men cannot reckon the immensity of this one act. Consider that this man believed in Jesus—who is Savior; Christ—who is the one who must reign over the earth; Lord—who is master! To him Christ became all.

To us, also, who are believers, Christ is all. We are also "new creatures in Christ Jesus"

About the Bible.

Most people think the Bible was first written exactly as it appears today. But such is not the case. It was originally one continuous piece of text, with no divisions of any kind, no sections, no chapters, no verses, no divisions of words, even, or punctuation. Its divisions into lines to suit the sense was done by Euthalius, of Alexandria, in the last half of the Fifth century. Its divisions into chapters is ascribed to two archbishops, Lanfranc in the Seventh century and Langton in the Thirteenth, and a cardinal, Hugo de Sancto Caro, about 1250. Rabbi Nathan began the division of the Bible into sections about 1445, and another Hebrew, Athras, completed the work in 1661. An English printer, Robert Stephens, introduced the present division into verses, in 1551.—The Ladies' Home Journal.

Never Disappointed.

There is a rest of the soul in going bravely about our business in the face of difficult or challenging conditions. While we weary ourselves with sterile anxieties and the fretful criticism of social and political conditions, harvests are being gathered, and the ministrant seasons pursue their blessed and appointed courses. A confidence which looks for its wages or its dividends to seedtime and harvest and brotherly interchange of effort for the satisfaction of human need is never disappointed.—G. G. A., in the Congregationalist.

Offerings of Great Interest In Our Shoe Department For
Saturday and Monday
We are Sole Agents for the Famous Queen Quality Shoes and Oxfords.
"34 Big Belk Stores Sell Shoes For Less"

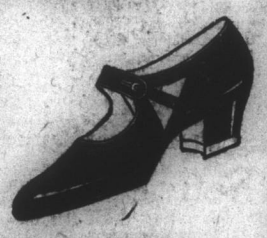
Queen Quality SHOES

"Kent"
Style has added a new distinction to the season's Oxfords, as seen here in this attractive Zanzibar Brown Calf model made with welt sole and walking heel.

The Promise That Is Backed by Performance
THE right styles, to give the right service, in the right fitting, at the right price—this is the QUEEN QUALITY policy, backed by the Trade Mark that for twenty-five years has always stood for the utmost of value and satisfaction in footwear for women.
This Trade Mark Queen Quality is your assurance of Perfect Style, Perfect Fit, Perfect Service, Perfect Satisfaction
$5 to $8.95

Queen Quality SHOES

"Riviera"
One of the prettiest and most comfortable of the season's new styles. This model is shown in Patent Leather with flexible sole and medium low rubber heel.



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SELECT any of the QUEEN QUALITY styles, slip into a pair, and see how "they fit where others fail." This perfect fit means lasting shapeliness and longer wear—it is a definite assurance of better style, better value, complete satisfaction.
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