Monday, May 19, 1924

## THE CONCORD DAILY TRIBUNE

THE RELIGIOUS SIDE.

## PAGE THREE

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## Hail Insurance

May be very necessary to you, Mr. Farmer.

Hail comes, rips crops to pieces and ruins a year's investment. Uninsured crops are a dead loss. Let us protect your crops now with a Hail Policy.

JOHN K. PATTERSON & CO.

"Consult Your Agent as You Would Your Lawyer or Doctor

Phone us your orders for any kind of Chicken Feed.

Scratch Feed for the Hens and Biddies. Starting Mash for baby chicks; Buttermilk Growing Mash for the larger ones, and Laying Mash for Hens.

We also have Spartan Dairy Feed-the best on the market.



## What Kelvinator Is and Does-

Eliminates forevermore the inconvenience and inefficiency of icc-cooled refrigeration.

retrigeration. It maintains a dry, unvarying atmospheric condition within your re-frigerator at all times— It maintains a certain predetermined temperature and requires no at-tention whatsoever, after its installation. It produces a temperature considerably lower than that produced by

ice. It freezes crystal clear cubes of ice for the table or the sick room. It is a model of cleanliness and sanitation. It saves habor, food, annoyance, and money. It costs less than ice to operate—and even in its first cost is not a burden to the most moderate househid budget. It is a fitting companion to every other valuable household utility such as the washing machine, vacuum cleaner, electric iron, etc. It is operating successfully in more than 40,000 homes, and is on pub-lic display in more than 00 cities in thirty-nine different states.



THE EAGLE COMPANY **Dvers and Cleaners** Phone 648 41 E. Corbin St. Concord, N. C.

SOME OF THE MANY BENEFITS wholesome effect this institution is erting in our town. REV. L. A. THOMAS. Pastor St. James Lutheran Church. Having lived in Concord before and since the Y. M. C. A, was made possi-ble, I judge that I am in a position to know some of the many benefits derived

therefrom: Before the Y. M. C. A. was built there was no place for the young people of our town to hold a get-together meeting. Well do I remember seeing the boys hug ging the telephone posts near the Pearl and Gibson Drug Stores. A close in-past uses. Why? Because there was no place to meet except in the hedges and byways. There is no organization in Concord, save the church, that has a more whole some influence on the young people of our town than the Y. M. C. A. It has given the boys and girls of every age and class regardless of social of financial standing, a place it which to meet that Kind of, wirk that every pastor would

place to meet except in the hedges and years.
There is no organization in Concord, sure the church, that has a more whole, some influence on the young people of our town than the Y. M. C. A. It has a more whole, they might enjoy themselves and jars.
But play must be supervised. The "Y" is the only institution in our town than the Y. M. C. A. It has a carrying on supervised play to any excitntly might enjoy themselves and jars.
Kind of work that every pastor would the concord Y had never dona anything else for the spiritual welfare of the boys and girls, fathers and modres 'a boy or girl, spir tronnding vicinity than the Bible Størr Contest—a contest in which hundreds'or the soos and girls, fathers and mothers and friends were interested—it would have
It is declared by the best educators

 If is declared by the best educators of our country that physical training is essential to mental training. A boy of a girl cannot do his or her best in schoor without plenty of wholesome physical training is exercise. The Y is just the place to get it, as there are varieties of games for the Y. M. C. A. And this idea must be been Divinely appointed as the world is calling for just this kind of men ''tots and teens' that set to work all the muscles of the body.
 The Social feature of the Y, M, C. A.

 Thes social feature of the Y, M, C. A.
 Anas been great. The boys and girls meet of the Y. M. C. A. And this idea must is world-demand. Each side of the four-square man—the physical, social, metal and religious—is being developed now in our boys and girls as never before in the history of the "Y." We eannot obacted when he or she knows that his or her son or daughter is at the Y under uidance and leadership of the present efficient and energetic Secretary Blanks. J. W. B. LONG, Principal No. 2 School.
 M. R. GIBSON, Pastor, A. R. Presbyterian Church.

 A PERMANENT INSTITUTION.
 M. PREMANENT INSTITUTION.
 The second a work for the Y. M. C. A. in our town and community, workdet in the intervious and a work for the Y. M. C. A. who is the present day conditions i believe of the Y. M. C. M. School.

multiple of the series of the present day conditions I believe there is a place and a work for the Y. M. C. A. has every evidence of his institution is properly supervised and conducted. We need a community, our 'Y' has so enter, is so enter, is so enter, is not be so the proper distribution in our life in this country. This certain where the Christian citizensing of the community can commune the present of the conducted. We need a community center where the Christian citizensing of the community can community our 'Y' has so enter, is not every part of the community can community our 'Y' has so enter, is not every part of the community can community our 'Y' has so enter, is not every part of our community our 'Y' has so enter, and promote those interests which have for the betterment of the community is not into every part of our community and touching the lives of people were the lines of people were where is a gathering place. We might have plenty of the four the stillar enter in place of the more than merely at the first mark for the betterment of the community and touching the lives of people were where is a purpose and with a wholesome in fuence. The large crowds of people where is a purpose and with a wholesome in fuence. The large crowds of people where is a place and a mole is institution and who it is seen show, in the sections the meeting place of the community are being in pressed with the section the meeting place of the possibility of mixing all classes of people were when the term is and place of the south at with a wholesome in the possibility of mixing all classes of people wholesome effect on on ther activities of the possibility of mixing all classes of poople. And this 'mixing' is having the possibility of mixing all classes of the town.
 Will be the were head the activities of the possibility of mixing all classes of people wholesome effect on on ther activities of the possibility of mixing all classes of poople. And this 'mixing' is having the possibility of the per

Wholesome exter on other attribute of the town.
 Visiting the Y. M. C. A. often one is impressed with the serious character that prevails there. Just a casual glance one might be tempted to think that there is nothing in the program but light amuse ment. While there might be some things if that every one would not put in the program if he were mapping it out, yet we must realize that this is an institution for the serious minded as well as for the other direction.
 There should be no question as to

the other direction. There should be no question as to whether the present canvass will be suc-ceastul. \$15,000 ought to be an easy amount to secure from a community that has patronized the Y. M. C. A. as we have. We are glad to add our appre-ciation with the many others for the

great pleasure to me to have the oppor-tunity to work wth a man who delights to help make the community better by helping to shape the lives and character of the young boys and girls of this comis a development of all the facul

ties God has given to the young people of our city. Such a program of develop-ment the Y. M. C. A. is helping to pro-

of the young boys and girls of this community. We sincerely pray for his success in this work. REV. R. G. SHORT, Pastor West Concord Baptist Charch, WHY I BELIEVE IN THE Y. M. C. A.? Because I believe in the Y. M. C. A.? Because I believe in the Y. M. C. A.? Because I believe in youth / Breause I believe in the growth of our splendid venklings and moral wrecks; we have rave physical trains who are proken in body and dwarfed in soul; we have religious fanatics who have neither body strength

equipment and the personnel needed for the progressive program mapped out by the Secretary and the Board of Directors. Surely Concord will supply the needed funds during the coming campaign! We cannot afford to do less. One of the greatest influences in any city for uplift and for the right development of the young life of the city is the Y. M. C. A. Let's support it!

LAWRENCE LITTLE. Pastor Methodist Protestant Church

The Bundle Was a Dying Man. Sunbury, Pa., May 15.—After lying under a tree at Paxinos for two days, a stranger, ill of pneumonia, was picked up by Declive Duncavage and taken to the Shamokin State Hospital, where she died today. Mrs. Mayme Bartow saw a strange "bundle" and called the police. The "bundle" was the dyine may who who



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