

TIRES AT DEALERS COST

Jarratts Big Ten Day Tire Sale

Look at These Prices

While the Stock Lasts

Then Look at the Tires

FABRIC	
30x3	\$5.90, \$6.15, \$7.50
30x3 1-2	\$8.50
31x4	\$12.15

CLINCHER CORDS	
30x3 1-2	\$7.95, \$9.25
Oversize	\$9.85
31x4.40 Balloon Cords	\$11.50

STRAIGHT SIDE CORD	
30x3 1-2	\$9.45, \$10.85
32x3 1-2	\$10.75, \$11.95
31x4	\$11.35, \$12.95
32x4	\$12.90, \$13.75
33x4	\$13.35, \$15.25
34x4	\$13.80, \$15.75
32x4 1-2	\$17.50, \$19.45
33x4 1-2	\$17.95, \$19.95
34x4 1-2	\$18.40, \$20.45
35x4 1-2	\$21.00
33x5	\$25.95
35x5	\$26.95

TRUCK TIRES EXTRA HEAVY	
32x4 1-2	\$23.40
34x4 1-2	\$24.50
33x5	\$29.90
34x5	\$30.65
35x5	\$31.40
36x6	\$48.30
38x7	\$71.35
40x8	\$92.00

Don't Miss This Chance
All Standard Tires

JARRATT'S SERVICE

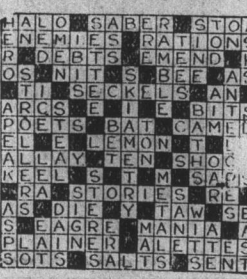
Phone 802
Green Front on E. Corbin St.

THE OLD HOME TOWN BY STANLEY



In and About the City

Answer to Yesterday's Puzzle.



BIBLE SHOULD BE STUDIED AT HOME, SAYS PREACHER

In Sermon Here Yesterday Rev. W. C. Lyster Says Christians Are In Need of Spiritual Food.

Taking as his text "I Am the Bread of Life" and "I Am the Living Bread," John 6:35, 51, Rev. W. C. Lyster, pastor of Trinity Reformed Church, preached powerfully to his congregation yesterday, drawing a parallel between the feeding of the multitude in Galilee and the feeding of Christians today with spiritual food.

Mr. Lyster's sermon stressed the fact that the Bible should be studied in the home and in the church so "that we might grow in grace."

The last sermon to be preached in the building now occupied by the Trinity Reformed Church is to be given next Sunday, Easter Sunday, after which time the congregation will hold services in the Corbin Street School building until the new church which is being erected on Church street is completed. The new structure is to be one of the handsomest church buildings in the city, erected at a cost of over \$50,000.

The text of Mr. Lyster's sermon is as follows:

"I Am the Living Bread." These are the declarations of our Lord Jesus Christ. Multitudes had followed Him to hear the gracious words which proceeded out of His mouth, to see the sick and afflicted cured or made whole. They followed Him in the cities and village of Galilee. They followed Him to the desert. Out in the desert He said to His disciples, "Give ye them to eat." They had no food.

They had so little money to buy food. It seemed to them a hopeless task. Yet one of them informed Jesus that a certain lad had a lunch, small loaves and fishes. Jesus blessed and break the bread, the disciples distributed to the multitude. All were fed. After that the multitudes would have more gladly followed Jesus "for the loaves and the fishes."

Hunger is normal to us. We hunger. It has always been so. The lack of hunger is an indication of an un-healthy condition of the body. Millions of people today hunger. Who shall satisfy their hunger? Jesus taught the people in terms that they knew from their own experience. The deep needs of the soul, of real humanity, has its parallel in the flesh. "My soul thirsteth for the living God," was the experience of the Psalmist. And his experience was common to Israel and to humanity.

Men are hungry. What do they hunger for? Some practices that philosophy of life that is summed up in these words: "Let us eat, drink and be merry for tomorrow we may die." Some have a bread and butter philosophy of life. All there is to live is to have something to eat, stimulants to drink, the latest styles of clothing to adorn the body, and a new automobile to race up and down our good highways. The eating of wholesome food, the drinking of water, milk and the fruit juices, the wearing of good apparel be a mark of civilization. On the other hand it is a mark of a loss of the spiritual perception to make these outer and lower needs the whole of life. The world hungers for carnal pleasure which has its satisfaction in the flesh. And how many of us are running after the world. Then there is the hunger for fame, the hunger for gold and silver.

When God was leading Israel out into freedom and into national life, He fed them "manna." They complained. They hungered for the "flesh-pots of Egypt" with the leeks, garlic and onions. That is, they were more concerned to have something to eat than to have freedom for both body and soul. It was not a natural appetite that craved such. It was the low estate which slavery had reduced them. God provided the "manna." Jesus blessed and broke the loaves and the fishes. So He is God who provides us daily food. "Give us this day our daily bread." Jesus declares that it

is God who provides for the heart hunger. "I am the bread of life."

Jesus offers Himself. The murmurers did not receive Him. They criticized. They rejected. And the multitudes of Jews are without Christ. Most of them are wrapped up in gold and have no hunger for God. The spiritual grouch, the complainer, has not health and will not have because he refuses to partake what Jesus has offered. Jesus does not feed by force. He offers Himself. By faith we can be partakers of Him.

Jesus offers Himself. The Holy Communion is the symbolic feast that is offered in the church. All Christians are invited to be partakers with Jesus until that time when the privilege has come to sit down with Him in His kingdom. By faith we receive the blessing even as we eat the bread and drink of the cup.

Work creates appetite. The working man can sit down at his table and eat with satisfaction. It has its parallel in the moral and spiritual life. The Christian that serves Jesus will have a keen sense of hunger that Jesus can satisfy. The danger is not that we will do too much or wear ourselves out in God's service. The danger is that we have had too little exercise in spiritual good and no deep sense of the need which Jesus supplies.

The call of Jesus to us is to eat at His Table that in the strength of that food we may give Him an acceptable service. That service is to be given in the home, in the school, behind the counter, and in every walk and conversation of life that contributes to human good. The study of the Bible in the home, in the church school, is a way through which we can be partakers with Him. The knowledge of the Word is the soil in which faith grows. The worship in the Lord's day, the partaking of the Holy Communion should be means of grace to us to eat the Bread of Heaven.

Bread of Heaven.
Feed me till I want no more.

Albemarle Boys Get Three Years in the Pen.

Stanly News-Herald.
"This is a sad state of affairs," said Judge Redwine Thursday morning as he began to render judgment in the case against Ralph Williams, Young Hall and Albert Glover. Continuing His Honor said, "It is sad indeed to see young men like these convicted of any crime, however simple the charge may be. But when it comes to felonies of such dimensions as this, it is sad indeed. My duty is indeed a hard one. I need the aid of a power greater than my own. Mr. Clerk make the entry."—not a sound was heard and a pin could have been heard fall—"the judgment of this court is that Ralph Williams, Albert Glover and Young Hall shall be confined in the State's prison for the period of three years at hard labor."

This is the culmination of the breaking and entering of the Wisconsin Hosiery Mill last December by Williams and Hall, and the receiving of the stolen goods by Glover. The third defendant, Bill Arrington, turned State's witness and confessed the entire thing to Mr. Gaddy, superintendent of the mill. Arrington must give bond, and appear before the court for two years to show good behavior.

Judge Redwine said that in his opinion the three years for each of these men would be enough. In the charge of larceny of the hose, judgment was suspended, and in the jail breaking against Williams and Hall judgment was also suspended.

Georgia Drops Borglum Case.

Gutzon Borglum, sculptor, will not have to return to Georgia to face charges growing out of his destruction of models for the Confederate memorial on Stone Mountain. With the consent of the Stone Mountain Memorial Association, Gov. Walker of Georgia has withdrawn requisition papers seeking the sculptor's extradition.

The Borglum case is "ended" so far as the memorial association is concerned, according to its counsel. It denies that it is considering re-hiring Borglum to complete the work. The sculptor is reported to have obtained a contract to carve figures of Washington and Lincoln on a mountain in the Black Hills part of South Dakota.

Models destroyed after his dismissal by the Stone Mountain association were his own property, Borglum declares. Charges of malicious mischief which grew out of this act resulted in Borglum's arrest and subsequent release. The complaint has since been dropped.

Though the government is minting memorial half-dollars for the Confederate memorial and had been personally appealed to by Borglum, it has declined to take any part in the dispute.

TOM JIMISON IN THE DEPTHS OF DESPAIR

"They Have Eaten Me Alive," Was His Only Comment.

Tom Post in Greensboro News.
Raleigh, April 4.—"They have eaten me alive," was the laconic comment of Tom P. Jimison tonight in his hotel room when old friends called on him to offer their assistance.

For the first time in his life his fighting spirit was gone. He had gone up against economic feudalism, he had come through political knockdowns and drags-outs, had scrapped his ecclesiastical brethren and come out in good humor at least. Tonight was the first time he has been seen without ability to laugh. But he had never tackled prohibitionists before.

"No, they have eaten me alive," he said to every lead that any friend made. What he meant he would not say. But the gorgons have devoured him at last and no suggestion for the future would get him beyond "they have eaten me alive." A mind so supple and a tongue so ready would not fail him, he was assured; but he was sure that "they have eaten me alive," consuming his family with him.

"Oh," he finally said, "if I had killed somebody, or in the lies that they have told about me and women or \$ had committed some capital felony against one of them, I would have had a chance. I think I might have gotten away with either or both; but you see this is licker. I never was a teetotaler as you know, and never pretended to be. And they found me on my way to Raleigh with a drink in myself and some licker, not mine, in my grip. Of course there is no escape from that. That's the end of me because that was licker and a man ceases to have any standing in law, officers seem to have no regard for laws, when licker is involved."

The former minister was not worried about sentence of sixty days on the road for transportation of booze, not downed by the court judgments. He thinks there is a chance for him there. But he has gone up against the real thing now and as he says:
"They have eaten me alive."

The Barium Springs Orphanage has been bequeathed \$5,000 in the will of Mrs. Malinda B. Ray, of Fayetteville. Some \$15,000 was left to other objects fostered by the Presbyterian Church.

An extradition petition recently received by the authorities in Sacramento bore the names of three women, all high officials in the Texas state government. One of the names was that of Mrs. Miriam A. Ferguson, who fills the governorship of the State. The second name was that of Emma G. Meberg, the secretary of state of Texas, and the third was Mayme Taylor, clerk of the court from which the warrant was issued.

Ice-land moss is much used for food in the island from which it gets its name. It is ground with flour and added to soups for thickening.



Why don't you have that old suit cleaned?
It's Too Good to throw away!
We Can Make it Snappy and Fresh as New
SEND IT TO

Bob's Dry Cleaning Co.



PHONE 787

SULPHUR IS BEST TO CLEAR UP UGLY, BROKEN OUT SKIN

Any breaking out or skin irritation on face, neck or body is overcome quickest by applying Mentho-Sulphur says a noted skin specialist. Because of its germ destroying properties, nothing has ever been found to take the place of this sulphur preparation that instantly brings ease from the itching burning and irritation.

Mentho-Sulphur heals eczema right up, leaving the skin clear and smooth. It seldom fails to relieve the torment of disfigurement. A little jar of Rowles' Mentho-Sulphur may be obtained at any drug store. It is used like cold cream.

AN OLD RECIPE TO DARKEN HAIR

Sage Tea and Sulphur Turns Gray, Faded Hair Dark and Glossy

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome. Nowadays we simply ask at any drug store for "Wyeth's Sage and Sulphur Compound." You will get a large bottle of this old-time recipe improved by the addition of other ingredients, at very little cost. Everybody uses this preparation now, because no one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, thick and glossy and you look years younger.

BASE BALL FREE

Friday and Saturday

Each Boy Buying a Pair of Star Brand Shoes from us will receive a Good Baseball Free

RICHMOND-FLOWE CO.

THE FLINT FORTY

A car with refinement is now in our show room. This car comes equipped with four wheel brakes and Balloon tires. Five balloon tires and cover for same. Also bumper, motor meter-wiring, Windshield wiper standard equipment.

Delivered Price is \$1195.00

J. C. BLUME'S GARAGE

Texaco Gasoline and Oils

Let us grease your car? We use Alemite Lubricants exclusively, and proper lubrication is the life of any car.

Car Washing, Tire hanging, Crank Case Service, Accessories

CENTRAL FILLING STATION

PHONE 700

The Kelvinator Will Do It

Electrify your refrigerator, Freeze your own ice and deserts. Keep your refrigerator dry and sanitary, the temperature always the same and much lower than with ice ALL AT HALF-THE COST OF ICE.

45 Per Cent. of the premature deaths of adults is due directly to stomach trouble and practically all of this trouble is caused from eating food improperly preserved. Why not protect your good health when you can create a handsome savings account with the money saved each year by a Kelvinator.

J. Y. PHARR & BRO.

PHONES 103 AND 127



CITIZENS BANK AND TRUST COMPANY

Concord, N. C.

The Home of Good Banking

Resources Over One Million Dollars

Fancy Red Fin Croakers Roe and Buck Shad

We have another nice lot of fish this week, nice and fresh.
Also Choice Beef and Pork.
Sanitary Grocery Co.
"A REAL GOOD PLACE TO TRADE"