

Remainder of Highland Park and other Valuable Property AT AUCTION SAT. APRIL 18th 10:30. Concord, N. C.

On the above day and hour we will sell the remainder of Highland Park, better known as part of the Brown Farm, located just outside the incorporate limits of the prosperous and progressive City of Concord on the new Charlotte hard surface highway. This property being located on the opposite of highway from where other sale was held, consisting of about 40 acres which has been sub-divided into large home sites and small acreage tracts ranging from one to five acres. This property is well located outside where you need not fear the burden of city taxes and where you can enjoy the pleasures which country life has in store for you. This piece of property itself presents one of the most beautiful home sites there is in Cabarrus County and we would think it worth your while to drive out and look this property over before the sale.

Immediately after the sale we will sell the property also adjoining Highland Park and located on the new County road, better known as the old Ball Park property. This property of about 10 acres has been sub-divided into beautiful home sites and makes within itself one of the most beautiful sub-divisions ever sold in or around the city of Concord, and we will also sell at the same time one beautiful filling station site on the Charlotte highway. These properties consist of Concord's best and should attract the attention of all home seekers and investors in or around Concord, as we will recommend these properties to you for good safe and sound investments. Remember the day and hour and meet the thousands of people that will be there.

FREE—LADIES ONLY—AND OVER 18 YEARS OF AGE

Seven grand prizes consisting of three bolts of table damask, value \$120.00; and four silk bed spreads, value Remember these will be given away, absolutely free to the ladies over 18 years old that are on the ground at \$100.00. The greatest prizes and attractions ever given at an auction sale. the beginning of the sale.

MISS BETTY MARTIN, the queen of the clouds, America's greatest lady Balloonist, will take the daredevil falling from 3,000 to 5,000 feet. Great thrills, screams and laughs. —Bring the ladies and children and see this wonderful girl, and meet the thousands of people who will be there.

LUNCH SERVED ON GROUNDS

BAND CONCERT

TERMS EASY

Sale will be conducted by the famous Pitts Brothers, Twin Auctioneering force of America. Hear them it's worth your time.

CAROLINA LAND COMPANY, AGENTS HICKORY, NORTH CAROLINA

"THIS IS DAY OF JOY, OF HOPE OF LIFE," DECLARES PREACHER

Rev. L. A. Thomas Delivers Effective Sermon at Matins Service Easter Morning.

Six o'clock matins services at St. James Lutheran Church yesterday morning were interesting and impressive as the sun light of the early morning filtered through the stained glass windows on the bowed heads of the worshippers gathered "to do homage to the risen Lord."

Rev. L. A. Thomas spoke impressively on "Christ Risen," bringing a message in which he declared that "Christ risen means victory. With the joyous Easter song fresh on our lips, with Christ fresh in our hearts, what can we want beside. This is the day of joy, of hope, of life."

Special numbers were rendered by the choir, "The Love of Christ" by Emerson, a traditional "Hallelujah" which Frieda Hempel sang on her appearance in Concord, and a solo by Sam Goodman, "I Know That My Redeemer Liveth" by Handel. Miss Helen Patterson and Sam Goodman did solo work in the anthems. Adult confirmation of five persons was made at this service. The text of Mr. Thomas' sermon was as follows:

Matthew 28:6: He is not here; for He is risen, even as He said. How unlike this morning are you, worshippers of the living God, to those who first came early to the tomb of our Lord, "As love and hope flow mingled down" they came, sorrow and love are late to the couch and early bestir. And did ever such love and sorrow meet, or impracticable zeal com-

pose so rich a crown, as we find manifested in these sunrise visitors? With heavy hearts were they driven away by the oncoming darkness the evening of the crucifixion.

How restless they must have been, impatient of the long weary hours of the last day of the week. Our imagination need not go afield to think of their busying themselves with the preparation for the next morning. Even Peter, after he had seen the Lord, allowed his old impetuosity to get the better of him while he waited for His reappearance on the banks of Galilee.

With all provision provided for the honor which they wished to show the buried Lord, these faithful women march with the dawn towards the tomb. As an instance of the primal object of their meditation on provision had been made to remove the stone which enclosed the sepulchre. If precaution had been made by the Roman government so that the most determined effort on the part of friend or foe could not remove it, how would the feeble hands, weakened by the strain of sorrow, expect to gain entrance to the buried Rabboni?

But such often is love's prodigality. They are seeking first the King and the Kingdom, assured that all other things necessary would be administered unto them. What faith. What love. What measured devotion. "God chose the foolish things of the world that He might put to shame them that are wise; and God chose the weak things of the world, that He might put to shame the things that are strong; and the base things of

the world, and the things that are despised, did God choose, yea, and the things that are not, that He might bring to naught the things that are: that no flesh should glory before God."

Never were the words of God more perfectly fulfilled than in this record. So my fellow worshippers, so many of whom have come here this morning, I want you to meditate on and worship the Risen Christ. Especially, you, precious souls, new born children in God's wonderful kingdom, you who are going to be confirmed, who are going to make your public confession of your faith, trust and hope in this same Christ, may the empty tomb, the angel's voice, the risen, appearing Lord, bring you a message that will send you rejoicing not only today, but all through the weary days of life, fill you with a conviction that will ever be undaunted, a faith that will never waver, a love that will ever grow richer, a devotion akin to that of these early worshippers, wholly set upon the Lord.

There are three thoughts which come in our minds this morning, which we shall present briefly, in order: 1. The central theme of salvation. 2. The perpetual joy of the Christian. 3. The effectual hope of eternity.

First—The central theme of salvation. When Christ was born nine angels united their songs with the morning stars and sang: Joy to the world, the Lord is come. In the advent season we sing: Brightest and best of the sons of the morning. In the Lenten season our music assumes a minor, and the refrain: Alas and Did My Savior Bleed, keeps coming back to us as expressive of our feeling. But on Easter morning or rejoicing find expression in "victory": The strife is o'er, the battle done; the victory of life is won; the song of triumph has begun. Alleluia. Lift up your heads, ye gates, and let the King of Glory come in. Who is the King of Glory, the Lord of Hosts? He is the King of Glory.

We rejoice in the birth of Christ, with a joy unspeakable. Our hearts sorrowed with a holy sorrow in His passion and sufferings, as the sacred writer puts it, we suffered with Him. At the cross we felt the burden of our sins roll away when He said, "It is finished." But our assurance needs no staying up, our joy knows no bounds when Christ is risen. Paul declared that he was determined to know nothing save Jesus Christ and is crucified. But in that was included the whole mediatorial work, without the risen Christ, a Christ risen is a saving Christ. But how can you believe in the resurrection if you do not believe in a Divine Christ? If Christ be not Divine, as many teach now, how can he rise of His own power? If He rose not of His own power, then He cannot raise us. The resurrection of Christ is a fact that the "Ultras" and the "Supers" must dispose of before they prove a pet theory. You come this morning attesting your faith in the whole Christ, in His complete personality,

Coming with such a well rounded, simple faith you receive the unquestioned assurance of salvation.

Second—The perpetual joy of the Christian. That was a simple message of the angels, O, so quietly delivered. There are no flourishes, no attempt at show, nor anything aimed at attracting attention to himself. But do you read with what a thrill he was filled? What vigor and certainty almost a ripple, there is no discussion, almost a ripple, not that but a loving, sympathetic message filled with the joyous news which these people, which we want, but feared to hope for. All so Divine, and yet how human. Christian, what a beginning of a new day, what a beginning of a new life.

What thoughts do you suppose filled their minds that day? What was the feeling of each heart towards the world, towards those disciples who fell by the wayside, who died in the hour of trial; what was their thoughts towards the memory of poor, miserable bargaining Judas; what was their attitude towards Caiaphas, Herod, Pilate, the Roman government, the Jewish Sanhedrin? The past to them was past. That was all yesterday. Today, O today all is joy, Alleluia, He is Risen.

And you who have so recently made your confession of this risen Savior, to you He has come as the everliving, perpetual joy, springing up in your souls every hour. So possessed should every one of us become with this heavenly gift, this Easter gift, that the world would ring anew with the songs of joy. And while we labor, while we strive, while we suffer, like His faithful disciples in the prison, raise the hymns of joy that we are not only counted worthy to be with Him, but worthy to suffer for Him. Never more shall we weep or pine. He has come to wipe away all tears. He is risen, He is not here, come see the place where He lay, but go and bear the glad tidings of His resurrection.

Third—The effectual hope of eternity. Eternity. Well may we use the word? Have we not just been faced with the fact of it? "Here lies" can never be written on the tomb of man, it was not written on Christ's tomb. Death is but a narrow connection between two larger bodies on which for a brief moment we balance ourselves then pass on from one to the other. The resurrection is but laying the foundation on which our hope for the life to come is built. To Paul the future was indeed dark without the risen Christ, it cannot be brighter for us. If Christ's body is still in the rock-hewn tomb then is our preaching vain, our sins are yet unforgiven, the dead have only returned to old mother earth from which they came, and we are of all men most miserable. But Christ is risen. The empty tomb tells us; it cannot lie. Conviction tells us. All heaven bears witness to the fact. This is our sure and only hope for eternity.

With this devotion and conviction born, not alone of an historical Christ, but of a living Christ we are prepared for whatever life may bring to us. Confident always that He ever liveth to make intercession for us. I know that my Redeemer liveth, and while He lives no evil can permanently befall me, and that I shall live also. Christ in the grave means that the price of our sin has been

met, Christ risen means victory. With the joyous Easter song fresh on our lips, with Christ fresh in our hearts, what can we want beside? This is the day of joy, of hope, of life.

At the Theatres. Herbert Rawlinson and Alice Lake in "The Dancing Cheat" and Edmund Cobb in the "Storm King" are the features being shown today and tomorrow at the Pastime.

The Star today and tomorrow is showing Gloria Swanson in "Her Own Love Story."

FIVE GALS. PAINT FREE.

A large paint concern, in furtherance of an advertising and introductory campaign now in progress, offers to give, free of charge, five gallons of its best house paint, any color, to one property owner at each postoffice or on each rural route in this county. This concern wants its paint on a house in each locality this season which is the purpose of this remarkable offer. It also wants a local salesman in each county. Persons interested are requested to write the Central Oil Company, Louisville, Kentucky, 13-14-p. (Adv.)

KANNAPOLIS DEPARTMENT

Kannapolis, April 11.—The Midway Community Club met at the home of Mrs. W. H. Watley on Wednesday afternoon, April 8th, at 3 o'clock. Miss Cole, the county demonstrator, gave a very interesting lecture on interior decoration. During the business session the following officers were elected for the ensuing year: Mrs. J. Hugh Parks, president; Mrs. Joe D. Glass, vice president; Miss Callie Winecoff, secretary. Twenty members were present. At the close of the program the hostess, assisted by Mesdames F. U. Rogers and J. B. McKnight served a delicious ice course with cake.

Mesdames J. R. McKnight and J. W. Flowe, the grade mothers of Miss Julia Graham's sixth grade, entertained the children with a wienie roast and an egg hunt on Thursday afternoon.

Miss Evelyn Ruple was the guest of Miss Mildred Rogers Thursday.

The senior High School class gave an egg hunt and Easter party in the basement of the Central School building on Thursday night. The basement presented a very pretty scene in its arrangement of a forest. The High School classes sold ice cream, cake, lemonade, and sandwiches and homemade candy and the money will be used for the second volume of the Pioneer which has arrived.

Miss Sadie Harris entertained a number of friends at a pound party at her home Thursday evening. Music and games were features of entertainment. Those enjoying the hospitality were: Misses Blanche Walker, Janie and R. D. Harris, Alma Durham, Sue Maulden, Hilda Carlingshouse, Javette Wiseman, Kathleen Correll, and Lillian Cline. James Smith, Edgar Davis, V. A. Reid, Hoover Russell, Louis Harris, Franklin Harrison, Dolan Dennis, Robert Efrid, Arthur Clyburn, Carl Sloop, Murrel De-narcus and Eugene Funderburk.

Mr. and Mrs. Robert Goodson and son, Robert, and Mrs. and Mrs. T. M. Poteat spent Sunday in Lucia with relatives.

Miss Louise Robinson, of Salisbury, was the week-end guest of Miss Norma Montgomery.

Mrs. C. I. Gilleland, who has been visiting relatives in Gastonia, Belmont and Lucia, returned home Sunday.

Mrs. A. L. Waller, of Brown street, was taken to the Presbyterian Hospital in Charlotte Friday because of serious illness.

Charles McKinley, who had his tonsils removed in Concord last week, is getting along nicely.

Miss Grace Miller and Mrs. Emma Thornburg spent the week-end in Hickory visiting relatives.

were accompanied by two friends. Mr. Brer Rabbit, of Brushy Woods, and other points, were visitors in Kannapolis for the week-end, visiting hundreds of hen nests and bringing much enjoyment to the children.

Edward Kelley and Armette Stone-street, students of the University of North Carolina, spent Easter with home folks.

The Kannapolis egg cracking tournament was held in the Kannapolis Drug Store on Saturday night of which E. William Sechler was the winner, being presented with a dozen very beautifully colored and fancy figured duck eggs given by the judges, R. G. McGuire, A. C. Lockman, Dr. Frank Flowe, and Leon Smith. Mr. Sechler's victory was in doubt until the last minute. Ray Roberts was a close contestant, having cracked 50 eggs before being defeated by Mr. Sechler.

Miss Madge Tate, of Concord, was the guest of friends Sunday.

Mr. and Mrs. E. F. Carter, of Raleigh, were guests of the latter's sister, Mrs. Ira Montgomery, over the week-end.

Mrs. Grace Cox was taken to the Charlotte Sanatorium Friday, where she will undergo an operation.

Miss Ida Mae Widemouse, fifth grade teacher of the North School, spent the week-end with home folks in Midland.

Miss Lillie Mae George was the guest of home folks in Winston-Salem, during the Easter holidays.

E. B. Gill was the guest of friends in Winston-Salem during the week-end. Miss Fannie Johnson, who has been a member of the Pensacola High School faculty during the winter, returned Saturday night for the summer vacation.

Many persons from this city attended the Easter services at the Moravian Church and cemetery in Winston-Salem yesterday morning.

Particularly all the churches in this city prepared special programs for the Easter services yesterday.

Miss Notie Wood, of Winston-Salem, was the guest of friends here during the week-end.

GALVANIZED ROOFING
29 Gauge 5 Crimp
Just In
\$5.00 per Square

We give you nails and washers for putting it on.

Yorke & Wadsworth Co.
The Old Reliable Hardware Store
From Union to Church Street

Fur Trimmed Spring Coats and Dresses Cleaned

If your coat or dress with its fur trimming is spotted and stained dull and soiled, let us clean it for you. Our method of cleaning will make them look wonderfully new.

M. R. Pounds
Dry Cleaning and Tailoring

EIGHT MARRIAGE LICENSES ISSUED HERE Saturday.

Register of Deeds Elliott issued marriage licenses to eight couples Saturday, six of them being white. These were: Robert E. Stone and Miss Lulania C. Fink, both of Pleasant.

Henry C. Spang and Miss Naomi Linker, both of Concord.

Spurgeon P. Osborne and Miss Bettie Furr, both of Kannapolis.

Curtis A. Tarborough and Miss Annie Elizabeth Dabbs, both of Concord.

Albert Walden and Miss Mannie Hill, both of Kannapolis.

Jason R. Williams, of Oakboro, and Miss Mary L. Mills, of Harrisburg.