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OUT OUR WAY

WHY MOTHERS GET GRAY

PECIFIC TRAINING OF
PUPILS IN CITIZENSHIP

A PHIRING IN CITIZENSHIP

B PHIRING IN CITIZENSHIP

A PUPILS IN CITIZENSHIP

A PUPILS IN CITIZENSHIP

B PHIRING IN CITIZENSHIP

A PUPIL SAN THE LINE SAYS University

Of Chicago Professor.

Indianapolis, July 4.—The time, energy and "serious purpose" devoted to the demagogue."

Mrs. C. Cadwallader, of Waterloo, lowa, before the School Garden Association at its annual convention.

The series treessed the need of the value of garden and the children to use in the school or home gardens, and the children to use in the school or home gardens, and the children for the series of the National Council for the Social Studies of the National Education association at its annual convention.

All education is in a sense training or citizenship," he said, "but it is a pity olost sight of a definite and specific real studies should have a well-rounded training, including history—ancient, European and American—and the three social sciences,"

The work of public school children of Louisville, Ky., in nature gardening was

"A pupil ought not to graduate from high school without an intelligent united than intelligent united the proposal content of the demagogue."

Mrs. C. Cadwallader, of Waterloo, lowa, before the School Garden Association of the United School of Garden Association at its annual convention.

"A pupil ought not to graduate from high school of the menuce of the demagogue."

Mrs. C. Cadwallader, of Waterloo, lowa, before the School Garden Association of the United School of Garden Association of the United School of Chicago, declared yesterday of the United School of Chicago, declared yesterday of the demagogue."

What you got?"

"What you got?"

"The work of public school children of Louisville, Ky., in nature gardening was

USE PENNY COLUMN—IT PAYS

WELL-UH- WELL A-A-IT'S THIS WAY MA- TH' FACT IS WELL-I JUST CAME IN TO-TO- SAY MAI JUST HAND METHOSE CLOTHES

ILL PUT EM IN THE

BY WILLIAMS

WELL, EVERETT, HEAH I AM AGAIN!!
I WAS IN NEW YAWK FOAH WEEKS,
AND WHILE I WAS THEAH I BOUGHT
A NEW

EVERETT TRUE

CAH.

EPISCOPAL PRAYER

BOOK REVISION

Proposed to Omit "Obey" From Marriage Ceremony,—Other Important Changes. New York, July 4.—Removal of "obey" from the marriage service; a shortened form of The Ten Commandments; elimination of the rubric, which insolves the use of the burial service over subcides, and omission from the Good Friday prayer invoking mercy, all reference to Javes. Turks and indicels, arrecommendations contained in the fourth report of the commission on prayer book sayision of the Ephacopal Church. Approval of the recommendations on prayer book is the fine of the commission on prayer book is the fine of the commission on prayer book is the fine of the Ephacopal Church. Approval of the Ephacopal Church in took with present dot is a purpose to put the Episcopal Church in touch with present day life.

"We are coming to look upon the charge is a life of mutual consideration and obethe same as the pledge of the man, therefore, should be the same as the pledge of the woman. The life which is entered into in marriage is a life of mutual consideration and obedience, and not submission of one to the other on one side only." The change is not lowering the marriage yow, but rather raising it, he added.

The proposed to Mit "Obey" from the privilege of the sarviving relatives, seems not true to the spirit of Christ."

The Good Friday Coilert which is induced with the spirit of Christ."

The Good Friday Coilert which is notked may read in the spirit of Christ."

The Good Friday Coilert which is notked many read in the spirit of Christ."

The Good Friday Coilert which is antive to the spirit of Christ."

The Good Friday Coilert which is provise and in the given of the sarviving relatives, seems not true to the spirit of Christ."

The Good Friday Coilert which is notice and heretics."

The Good Friday Coilert which insolve many read of the sarviving relatives, seems not true to the spirit of Christ."

The Good Friday Coilert which insolve mercy on all Jews. Turks, indides surviving relatives, seems not true to the

dience, and not submission of only of the other on one side only." The change is not lowering the marriage vow, but rather raising it, he added.

The proposed change in the form of the commandments is recommended 'so that the mind and heart will be reached more directly by the shortened form." It is pointed out that the use of the longer or shorter form will be optional with the clergy.

Regarding the burial service for suicides Bishop Slattery said: "The burial office has been given more of a Christian hope and confidence. There is difficulty in deciding whether a person who commits suicide is responsible for his act, and that the art is part of a serious mental discandance whether a person who commits have act is part of a serious mental discandance whether a person who commits will be reached the person is not responsible for his act, and that the art is part of a serious mental discandance whether the new of the longer person. The person is not responsible for his act, and that the person is not responsible for his act, and that whether the person is not responsible for his act, and that whether the person is not responsible for his act, and that whether the new person is not responsible for his act, and that whether the new person is not responsible for his act, and that whether the new person is not responsible for his act, and that whether the new person person. The new person pers

BY CONDO

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