

SOcial & PERSONAL

Different



It would seem as if this person had put on her frock in great haste and reversed the back and front, but such is not the case. The opening is in the back, rather than the front, and the front shows a perfectly plain expanse of material. We have to have a change, now and then, you know.

Honor Relative From Texas. The children and grand-children of Mr. and Mrs. J. O. Van Pelt were entertained at the home of Mr. and Mrs. Van Pelt Sunday at a dinner honoring a relative, Mrs. J. H. Hall and son, Ed. J. Hall, both of Rockwall, Texas.

Those present were: Mr. and Mrs. J. O. Van Pelt; Mrs. J. H. Hall, Ed. Hall, Mr. and Mrs. Ed. Overcash, Mr. and Mrs. Jack Greene, Mr. and Mrs. F. K. Greene, Mr. and Mrs. Louis Lyles and little daughter, Mr. and Mrs. Jessie Clampt and son, Mr. and Mrs. Pearl Wensil and children, Mr. and Mrs. Kay Faggart and children, Mr. and Mrs. S. Long and daughters, Angie and Myrtle, Mr. and Mrs. Fred Phillips, of Kannapolis, Mrs. Lonnie Saunders and children, of Gastonia, Br. Mack Van Pelt, of Huntersville, Mr. and Mrs. Sam Van Pelt and little son, Mrs. Lyles and Mrs. John Ritchie.

Mrs. Black Hostess to Friends. Mrs. R. K. Black entertained Wednesday afternoon honoring Mrs. Robert S. Wheeler, of Chickamauga, Ga., who is visiting at the home of her brother, T. T. Smith, on Marsh street.

After a social hour, delicious refreshments were served. Enjoying Mrs. Black's hospitality were: Mrs. J. B. Sherrill, Mrs. W. D. Pemberton, Mrs. J. L. McKay, Mrs. R. S. Brower and Mrs. J. E. Smoot.

PERSONAL Mrs. E. T. Cannon has returned to her home here after spending some time with her father at Virginia Beach.

Rev. T. N. Lawrence Moved to Texas. Rev. T. N. Lawrence, who for a number of years was rector of All Saints Episcopal Church, has moved from his home in eastern Maryland, where he has lived since leaving Concord, and is now at Bellville, Texas, where he will make his home in the future.

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MAD DOG SCARE ONE HUNDRED YEARS OLD

General Assembly of 1817 Enacted Laws Regulating Dogs in North Carolina. Raleigh News and Observer.

That agitation for the regulation of dogs to prevent hydrophobia is not a new thing in North Carolina is shown by the following laws which were passed by the General Assembly of this State more than one hundred years ago:

Laws of 1817. "An act increasing the power of the commissioners of incorporated towns, in regard to dogs within the same.

"Whereas, the number of dogs kept in the towns of this State, as well as increased as by free persons, have so increased as to render them a nuisance, and greatly to increase the dreadful maddening Hydrophobia.

"Be it enacted by the General Assembly of the State of North Carolina and it is hereby enacted by the authority of the same, That the Commissioners of every incorporated town in this State shall have power to impose such annual tax on dogs kept within said towns as they think proper; and to require the persons owning or possessing said dogs, to return same in their list of taxable property, in the same manner as other taxable property is by law required to be given in for taxation."

It was further enacted that if dogs were not returned for taxes that the Commissioners might declare same to be nuisances and ordered killed, if the tax was not paid after 30 days notice to the owner.

The same Legislature also passed a law entitled "an act concerning mad dogs, which read as follows: "Whereas, that most dreadful of all maladies Hydrophobia has become much more common than formerly by reason of the negligence of the owners of dogs: for remedy whereof,

"Be it enacted by the General Assembly of North Carolina, and it is hereby enacted by the authority of the same, That whenever the owner of any dog shall know or have good reason to believe that his or her dog or any dog belonging to his or her slave or other person, has been bitten by a mad dog, and shall neglect or refuse immediately to kill the same, he or she so refusing or neglecting shall pay the sum of twenty-five pounds, to be recovered for the use of him or her who may sue for the same, in any court having jurisdiction thereof, with costs.

"And it is further enacted, That he or she so refusing or neglecting as aforesaid, shall be further liable to pay all damages which may be sustained by any person or persons whatsoever by the bite of any dog belonging as aforesaid."

Class Social. The Fidelis Bible Class of the McGill Street Baptist Church met last Friday evening in the home of Mrs. D. A. Price, who resides on Kerr street.

About twenty-five members were present. Mrs. Price, the class teacher, entertained with many amusing games. Music was one of the features of the evening.

Ice cream and cake were served. The class had a most delightful time.

James Becham, Jr., Died Wednesday. Mr. and Mrs. James Becham, died Wednesday afternoon at 6 o'clock at the home of his parents on Young street. Funeral services were held this afternoon at 2:30 o'clock at the home and burial was made in Union cemetery. Rev. Henry Blackwelder officiated at the funeral.

Miss Lila Wright, of Lexington, is visiting Miss Lula Mae Ritchie.

P. B. Fetzer is spending several days this week at Montreal.

Geo. L. Patterson and family are spending this week in Asheville and the mountains of Western North Carolina.

Stany News-Herald: Misses Rosa and Violet Turner, of Concord, and Miss Blanche Bodenheimer, of Thomasville, are guests of Miss Laura Tucker.

Charlotte Observer: "Miss Jennie Brown, of Concord, who has been visiting Miss Ella Hardeman, at her home on Queens Road, Myers Park, since Saturday, is now the guest of Miss Elizabeth Fowler at her home on Hopelale avenue, Myers Park.

Mr. James A. Bangle and son, Billie, have returned from a visit with friends in Spartanburg and Greenville, S. C.

DARROW THINKS BIBLE MERELY A GREAT BOOK

In Reply to Bryan's Questions, He Says He Believes Christ Was Only a Great Jew.

Dayton, Tenn., July 22.—Forbidden to examine Clarence Darrow on the witness stand concerning the Chicago lawyer's religious views, William Jennings Bryan administered the examination through the medium of a statement.

Nine questions were propounded and answered shortly afterward by Darrow.

Mr. Darrow expressed his agnosticism toward what might be back of the universe and its origin, declared he looked upon the Bible as any other great book, believed "the Christ that was foretold in the Old Testament was simply a great Jew who should deliver the Jews from physical bondage," and did not believe in miracles. He said he still was seeking evidence upon the possible life beyond the grave.

Mr. Bryan's questions were preceded by the following statement: "In accepting the invitation of the defense to testify, I did so on condition that I might question the attorneys on the other side in the same way."

"When the court reached the conclusion that such testimony was incompetent and expunged it from the record, I was precluded from asking the questions which I had prepared. I give them below, and it will be seen that they are as improper for the trial as Darrow's, but as proper for the newspapers.

"If the gentlemen are as honest as they constantly profess that they are, they will not object to a frank statement of their views. Before the court and in the proffer of evidence, they contended that the theory of evolution is consistent with the Bible. If so, why was the case not conducted by conspicuous champions of Christianity?"

"If their answers show that they do not accept the Bible in its orthodox interpretation as it is accepted by the people of Tennessee, then the public will be compelled to believe that instead of defending free speech or religious liberty, they are attempting to force the views of a minority—whether those views be described as religious or irreligious—upon the children of the majority in the public schools.

"The questions which I would have asked Mr. Darrow, Mr. Malone, Mr. Hays, Mr. Newman and their less conspicuous assistants who sat in the second row and manufactured the poisonous gas which their chiefs employed are as follows:

"1. Do you believe in the existence of God as described in the Bible?"

"2. Do you believe that the Bible is the revealed word of God, inspired and trustworthy?"

"3. Do you believe in the supernatural Christ, foretold in the Old Testament, and revealed in the New Testament?"

"4. Do you believe in the miracles recorded in the Old and New Testaments?"

"5. If you believe in some, but not all of them, please name a few of those which you accept and those you reject, with the reasons for the same.

"6. Do you believe that Christ was conceived of the Holy Ghost and born of the Virgin Mary as recorded in Matthew and Luke?"

"7. Do you believe that Christ rose from the dead, as described in the four gospels?"

"8. Do you believe in the immortality of the soul?"

"9. If you believe in evolution, at what point in man's descent from the brute is he endowed with hope and prevents the life beyond the grave?"

Mr. Darrow's answers were: "Mr. Bryan has seen fit to ask me to answer nine specific questions. Of course, I speak for myself and myself alone and of my present opinion which I am always ready to change.

"1. I do not know of any description of God in the Bible, although we are informed in one part of it He is a spirit. If Mr. Bryan would describe what he meant by God, I could tell him whether I believed in his God. The question of what was meant by the word was directly put to counsel for the state and one of the attorneys in Mr. Bryan's presence said he believed God was like a man and was a magnified picture of a man. I do not believe in this kind of a God. As to the origin of the universe and what is back of it, I do not pretend to know. I haven't the intimate acquaintance Mr. Bryan says he had that whatever force may be back of the universe has never violated these laws.

"2. I think there is much of value in the Bible. I do not believe it was written or inspired by God. I believe it should be taken as every other book, and that there are portions that are sublime, as in any other great book which by a figure of speech might be called inspired. I might even say this of Mr. Bryan's 'In His Image' if I could find any such portions.

"3. I do not believe in any supernatural Christ as foretold in the Old Testament or revealed in the New Testament. I believe the Christ that was foretold in the Old Testament was simply a great Jew who should deliver the Jews from physical bondage.

"4. I do not believe in miracles. I believe the universe acts and always has acted in accord with immutable laws and that whatever force may be back of the universe has never violated these laws.

"5. I have been searching for proof of this all my life, with the same desire to find it that is incident to every living thing, and I have never found any evidence on the subject.

"6. I have no knowledge on the question of when man first believed in a life beyond the grave. I am not at all sure whether some animals may not have the same hope. The origin may have arisen in vivid dreams concerning the return of the dead, or, for all I know, from actual evidence of the return of the dead.

"7. I have never tried to impose my views of religion upon any human being that ever lived. I have a right to my own views and other man's views as I would my own."

John Calvin Hancock Died at Home Wednesday Morning.

John Calvin Hancock died at the home of his parents on Valley street Wednesday morning at 11 o'clock after an illness of two weeks. He was one year of age.

Funeral services were conducted this afternoon at 4 o'clock at the home and burial was made in Oakwood cemetery. Rev. J. M. Varner officiating. The child was born in Mooresville on May 30, 1924. He is survived by his father and mother and seven brothers and sisters.

REMEMBER PENNY ADS ARE CASH

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