THE CONCORD DAILY TRIBUNE

Thursday, Dec. 17, 1925

ForHim



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IGE SIX

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YOUTH'S "BIG BROTHER. the death of Dr. Russell ell, of Philadelphia, a few a distinguished figure in nal life and a man of tremen of Dr. Rus

nd a man of tremendous sed into the Great Be and educator, he oughout the country or subject, "Acres of antly called a his lifeti Classed as clergyman, educator, he had ealth, but he gave r benefit of others. Si has been eulogized ge wealth, American press. Conwell was "a mighty influ . Convell was "a mighty innu-among the young men of Amer-says The Harrisburg Telegraph, leaves a memory fragmant with ecds." The Telegraph declares he "literally scattred 'acres of onds' along the pathways of life by thousands of those to whom as an inspiration, who came into a with him personally or through reat influence he wielded."

the emulation of the land" in the judgment m-Salem Journal, which is primarily a humani-antaropist, a big broth-Probably no other man nd fanned the spark of as many youthful hearts ell Conwell."

as "one of the few discernible figures in the moulding of n thought and American charican thought and American char during the past two genera. " according to The Grand Rap ress, which holds that "he wai a crystallizer of human senti that his ideas live in a whole of American literatue—fiction, drama and poetry... his psy-gy has become the psychology of of our age." estimate that "he was a rare

millions, perhaps the guiding psy-chology of our age." The estimate that "he was a rare man, a good man indeed, an example of true Christianity," is made by The Albany News, which recalls that he "was known as the 'penniless million-nire,' and had given away, it is said, \$11,000,000 in his limetime to aid the meedy." The News adds that "few mea have so thoroughly practiced what they preached." "Dying what would be termed in the world's estimation a poor man." comments The Jersey City Jersey Journal, "Dr. Conwell leaves in real-ity a priceless heritage in the shape of a life well spent and energies de-voted to exaltations and glorification of the God he served so well. In an age of materialism, self-indulence and luxury, this man loomed large as a refreshing exemplar of self-de-nial and whole-hearted devotion to humanity. And who shall say that Russell Conwell, living to spend and be spent for the benefit of his fellow man, did not enjoy life to the full." "The man who, in this or any other day and generation," says The washvile Banner, "can get great waith and spend it all for the benefit of others, thereby puts himself on a pinnacle. Truly might Dr. Conwell have spoken of himself as one who lived and served his fellows, and did it with an energy and enthusiasm which were rare. On that basis his name will be written high and in brillant letters among those of then that likewise served the Lord." Dr. Conwell's carcer is cited by "Dhe Syracuse Herald, also, as vi-dence that "National fame can be won and public respect gained by modest and industrious efforts to make mea-better and to lift the standard of pub-lie morality."

morality. An added tribute from The Union-own Herald is that his "diamond line has given more real wealth to be world than all the diamond mines a will the area."

all the ages. "His spirit still lives," declare Philadelphia Evening Bulletin, the hearts of thousands whose s he had touched with that divine mething which characterized his en

re career. He leaves behind him living memory of accomplishment nd actual examples of the product of genius in a great university, a at church and three hospitals." areaf church and three hospitals." The story of Johnny Ring, a com-rade of Dr. Conwell's in the Civil War, is told by The Williamsport Sun. Conwell, a youtfaul eaptain and an atheist, was led to a Christian life by the example of Ring, a youti of seventeen, who was the capital's devoted orderly. The latter lost his devoted orderly. The latter lost his life hy dushing across a burning tridge mader Confederate rifle fire to save his chief's sword. And Conwell vowed that he would not only live his own life but that of Ring as well.

ell,

The Yule Log.

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KRIST OUTLINES WORK OF HIS DEPARTMENT

Discusses Plans For Development of Labor and Printing Department, Raleigh, Dec. 15.—(P)—Speaking before the Raleigh Civitan Club here today, Frank D. Grist, commission-er of labor and printing, outlined the work of his department, and dis-cussed his plans and hopes for its future development.

Mr. Grist placed particular empha-sis on the employment division of the department, and told the Civitans: "The idea that we want to work out in our, employment division is to procure for you the most suitable per-son or persons for the position or po-sitions that you desire to fill, thereby keeping a square peg out of a round hole and doing away with misfits in our economic and commercial life." The commisioner prefaced his re-marks by saying that in his travels over the state it has been a "reve-lation to me that so few people in North Curdina know anything of the department of labor and print-ing." mr. Grist placed particular empha-

the department of 'labor and print-ing." Mr. Grist explained that the de-partment "as it is now being admin-istered, is divided into five divisions." The first is the labor division, the chief duties of which are to collect "information and statistics concerning labor and its relation to capital, the wages of labor, the earnings of labor-ers and their educational, moral, and financial welfare." In addition, this devision collects informations with re-lation to mining, milling, and manu-facturing industries. The second division is the employ-ment division, the design of which

the state." The commissioner discussed the division for the deaf, headed, as re-guired by law, by a mute, and the speaker paid a tribute to the "efficien-cy and loyaity" of those "who can neither hear nor speak." The printing division is headed by an, assistant commissioner, who is a practical printer. Under his deci-sion, the state's printing is procured under contract on a competitive basis, an athe work of this division "is a means of saving the state several thousand dollars per year on its print-gent of the state. "embling the state to buy its supplies direct from the an augurated last spring, as a subsidiary of the employment division of farm labor was in augurated last spring, as a subsidiary of the employment division from farm labor was in an augurated last spring, as a subsidiary of the employment division from farm labor was in-an augurated last spring, as a subsidiary of the employment division from farm labor was in-an augurated last spring, as a subsidiary of the employment division for farm labor was in-an augurated last spring, as a subsidiary of the employment division for farm labor was in-an augurated last spring, as a subsidiary of the employment division for farm labor was in-an augurated last spring, as a subsidiary of the employment division for farm labor was in-an augurated last spring, as a subsidiary of the employment division farm labor was in-an augurated last spring, as a subsidiary of the supplice for the state. The supplice for the state for the supplice for the state for the supplice for the state. The farmer farmer farmer for the state for the supplice for the state for the supplice for the state. The farmer farmer

"If, through the farm labor .ivi-sion, I am able to procure sufficient Holland.

in "The Boltemian Girl," to Appear at Charlotte

The division of farm labor was in-nugurated last spring, as a subsidiary of the employment division, Mr. Gritt explained, whose duty is the procur-ing of farm labor for farmers when crops are in need of harvesting. The work of this sort was first rendered truck growers of ensiter Noth var-olina at the harvesting of their crops last spring, and later a similar at-tempt was made toserve the cotton growers.

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The Yule Log. The Yule Log pinyed a prominent part in the early festivities at Christmas time. Steam heat in the modern apartments robs the living generation generally of the pleasant custom of having a log and a cheery fireplace. In olden days a whole is a custom to go out on Christman Eve and fetch in a log, the will they walked in line according to seniority and sang a carol. One of the schleren-the' youngest-would pour wine on the log just before throwing it on the log, while the French Revolution, it was customary in Normandy to have the pretieser firepresent sit on the log, while the beaith Occasionally a figure of health on the log, while they the schleren the partiese of offering them and being was outlined in chult on the log, which had s yrole health on the log which had s yrole the healthen practices of offering senser fire bless and with human scriftees to the fire. Neartr every household which had s yrole to the infirth to light the new log on the next Christmas. The synchese as chandrens. The size of the size of men size the manifession of the size as sensitial as any other division of the de-particularly of negro boys and men wanting places as chandrens. "It is as much a public function the size to labor and public function of the birks the new log on the next. The size of labor and public function the indifferent the the touter segning wome powdering and using their lip sticks in public comesthree thomand years too labe. In ancient the the productive employment the inde the productive employment the inde produc

It will come as a relief to the mod-ern girl to learn that the outery against women powdering and using their lip sticks in public comes three thousand years too late. In ancient Egypt it was considered a suitable amusement at a feast for women to continue the embellishment of their

t, it is said, ga