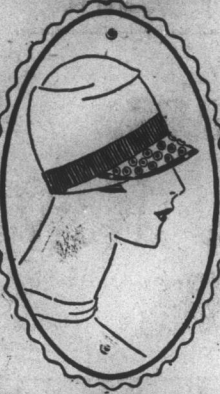


SOCIETY

Green Novelty



Two shades of green—Julep and Song—make this brim unusual. The darker shows through the steel eyelash.

WILL PRESENT PICTURE TO SCHOOL ON FRIDAY

Picture as Memorial to Miss Annie Snyder Will Be Presented to No. 2 School.

Honor to the memory of Miss Annie Snyder, who served as chaplain of the American Legion Auxiliary here from the time of its organization until her death, will be paid by members of the auxiliary Friday morning at No. 2 school.

The memorial service will be featured by the presentation to the school of a picture of General John J. Pershing, commander of the American Expeditionary Forces in France and Belgium. The picture will be presented on behalf of the auxiliary by its president, Miss Maude Brown, and will be accepted on behalf of the school by its principal, Prof. J. W. B. Long.

In addition to the presentation of the picture there will be a song service and other features. The service will begin at 8:45 o'clock and all members of the auxiliary and other interested persons are invited to attend.

The Study Club to Hold Meeting. The Study Club will hold its regular meeting Thursday afternoon at 3 o'clock with Mrs. E. Sauvain.

War Mothers to Send Open Box. The War Mothers will send a box to Oreen on Thursday. Any friends wishing to contribute will please notify Mrs. J. Frank Goodson.

Concord Girl Paid High Honor. Miss Adelaide Harris, daughter of Mr. and Mrs. C. J. Harris, of this city, has been paid a high compliment by General W. A. Smith, commander of the North Carolina Division of the United Confederate Veterans. She is asked to be one of the official Ladies on the Commander's Staff at the Birmingham, Ala., Reunion May 18-21, 1926, as a maid of honor.

Miss Harris is a grand-daughter of the late W. J. Hill, and a close relative of Shakespeare Harris, both well known veterans.

Citizens Requested to Display Flags. All patriotic citizens are requested by the Cabarrus Black Boys Chapter, Daughters of the American Revolution, to display the North Carolina flag on two outstanding dates in the history of the state. They are, "Hallifax Day," April 12th, the sequentennial of the famous "Halifax Resolves," and the other May 20th.

Woman's Club Meeting. The April meeting of the Woman's Club will be the final business meeting of the club year, and will be held Thursday afternoon at 3:30 o'clock in the Merchants and Manufacturers Club rooms. Officers for the year 1925-1927 will be elected at this time.

Mrs. Suther Breaks Arm. Mrs. Josie Suther fell Tuesday afternoon, at her home on Meadow Street while carrying coal. She had the misfortune to break her right arm in two places.

INFLUENZA

As a preventive melt and inhale Vicks night and morning. Apply up nostrils before mingling with crowds. If feverish, call a doctor at once.



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PERSONALS

Mrs. A. F. Hartsell and Miss Lucy Hartsell motored to Winston-Salem Tuesday and were accompanied home by Miss Margaret Hartsell, student at Salem College.

Miss Willie White and Miss Marian Coltrane returned today from Salem College, where they spent last night with Miss Jenny Brown. Miss Brown accompanied them home, all making the trip with John Brown who motored to the Twin City today for them.

Mr. and Mrs. A. Jones Yorke and guest, Miss Frances Boroughs, and Mrs. W. H. Wadsworth spent Tuesday afternoon in Charlotte.

Relatives here have been advised that the condition of Mrs. Frank Mills, who underwent an operation in a Charlotte hospital Monday, continues favorable. Mrs. Mills has been resting very comfortably during the past two days, it is said.

Mrs. B. L. Crowell is able to be out, after a recent illness.

Miss Zelah Blackwelder is spending a few days with her sister, Mrs. Herman Laughlin, who is ill.

Mr. and Mrs. R. L. Burrage spent Tuesday in Salisbury, attending the funeral of Mr. Burrage's aunt, Mrs. Margaret Burrage.

John Addison Crowell, son of Mr. and Mrs. B. L. Crowell, has returned to his home from the Concord Hospital, where he underwent a serious operation last week.

Mrs. Herman Laughlin has been seriously ill since Monday. Her condition shows no improvement.

Mrs. A. S. Webb is confined to her home on Bell Avenue, by a slight illness.

R. W. Wallace, of Greensboro, is the guest of friends in Concord today.

Ernest Leland, of New York, was the guest of friends in Concord on Monday.

Miss Louise McFadden, of Chester, S. C., will arrive this evening to be the guest of Miss Lucy Richmond Leutz for several days.

Rev. A. G. Loftin has been called to Randolph county on account of the serious illness of his stepmother, Mrs. J. C. Loftin.

Salisbury Post: The many friends of James F. Hurley, Jr., learn with pleasure that he is better today after an illness since Friday from grippe, and hopes to be out within the next few days.

Charlotte News: Mrs. Z. A. Morris, of Concord, spent Monday in the city with her daughter, Mrs. David Crossland, at her home in the Guttersy apartments.

INCREASED ATTENDANCE AT NOON-DAY SERVICE

Attendance Tuesday and Today More Than Twice as Large as on Opening Day.

Interest in the noon-day services being held at the Concord Theatre this week is on the increase.

This is attested by the fact that attendance at the services Tuesday and this morning was twice as large as on the opening day Monday, with the attendance this morning larger than on Tuesday.

Tuesday, Dr. J. R. Pentuff, pastor of the McGill Street Baptist Church, was the speaker, and today Rev. R. M. Courtney, pastor of Central Methodist Church, spoke. Dr. J. C. Rowan, pastor of the First Presbyterian Church, presided at the services today.

The singing led by Prof. W. Furman Betts, of Raleigh, has been one of the most interesting and enjoyable features of the services which begin at noon each day and continue just 30 minutes.

Tomorrow Rev. H. B. Thomas will preside at the meeting with the talk by Rev. M. R. Gibson, of the Associate Reformed Presbyterian Church.

Easter Services at Trinity Reformed Church.

Trinity Reformed Church will have Easter Services as in former years, the pastor announced today. The early service at 6 o'clock, at which time the service of the Lord's Supper will be read. The Easter sermon and Lord's Supper at 11 o'clock. The choir will sing Easter Music at both services. The superintendent has been planning for a large Sunday school at 9:45 with offering for Nazareth Orphans' Home.

The choir will sing an Easter cantata at 7:30 o'clock. The choir is directed by Mrs. J. B. Womble.

Plenty of Places to Sleep.

The Pathfinder. A Pathfinder reader who recently went to Florida to make his fortune and gain experience writes that he has already accomplished one-half of his purpose. He claims that at a certain town he found that every bed was full for the night and he was glad enough to pay a kind-hearted lady \$2 to sleep in a hammock in her back yard. During the night his back got somewhat cramped from the hammock and he thought he would go out and sleep for a while in his auto, which was parked in the street. To his surprise he found four strangers asleep in his machine. He roused them up and told them to get out, but they protested that they had paid the landlady \$2 apiece to sleep there. Which shows that these stories about the lack of sleeping accommodations in Florida and the unreasonable charges for them are all bunk.

The British unemployment dole will be paid for another year.

CITY CHURCH SERVICES.

Forest Hill Revival.

The Forest Hill revival deepens in interest. Rev. Roy T. Houts preached last night to a fairly good sized crowd, for a rainy night. The sermon was based on Jesus' teachings in regard to foolish doings. Several conversions and reconsecrations were made. The rain did not stop the people, and the interest seemed to be very fine on the part of those who were present. It is evident that the spiritual interest is growing every day.

Tonight at 7 o'clock Mrs. Houts will speak to the girls on the subject "Beauty and Brains." At the same hour Mr. Houts will speak to the boys.

These subjects are interesting and should be heard by many of the boys and girls.

At 7:30 regular services for all You are welcome to all the services.

PASTOR.

Services at Trinity Reformed Church.

Trinity Reformed Church will hold evangelistic services beginning April 13, and continuing for two weeks. Rev. Dr. Edward F. West, pastor of Grace Reformed Church, of Columbus, Ohio, will be the preacher. There will be two services daily, the pastor announces. Rev. Mr. West, who was with the congregation in November, 1921, and did a splendid work, will be remembered by the congregation and many of the citizens of Concord. The congregation considers itself happy to announce the return of so capable a preacher.

The Password to Glory.

"The Password to Glory," was the theme of Mr. Trueblood's discourse in the evangelistic services at the First Baptist Church Tuesday night. Notwithstanding the exceedingly disagreeable weather, a good-sized congregation was present, and all seemed to enter enthusiastically into the service, apparently oblivious of the falling rain without.

The pastor's text was the last three words in 2nd Corinthians, 4th chapter, 5th verse: "For Jesus' Sake." "These three words," stated Mr. Trueblood, "have magic power; properly applied to our hearts, and gripping our souls, they would mean more than any other three words in the dictionary. These three words as the sincere motto of our lives, would make out of us spiritual giants, Christians of colossal stature. Every relationship of life would be revolutionized—social, domestic, industrial, political, religious, if we were guided by those three little words "For Jesus' Sake."

Mr. Trueblood talking in just a "heart to heart" fashion pointed out some of the spiritual glories available to the individuals who would use this wonderful "password," "For Jesus' Sake."

First there was the glory of conscious pardon, Rom. 5:11 "Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ. In other words, God forgives our sins on account of Christ—"For Jesus' Sake."

Second, we observe the glory of prayer answered "For Jesus' Sake." John 15:16 "Whatever ye shall ask the Father in my name (For Jesus' Sake) He will give it you." When we present our petitions, our spiritual checks, to the bank of God, they are honored only when the signature "For Jesus' Sake" is upon the check.

Third, the glory of an unselfish life. "For Jesus' Sake." Matt. 10:30 "He that findeth his life shall lose it; and he that loseth his life For My Sake shall find it."

Fourth, here was noticed the glory of forgiveness "For Jesus' Sake." Col. 3:13 "Forbearing one another and forgiving one another, if any man have a quarrel against any; even as Christ forgave you, so also do ye." Christ has done so much for our sakes; therefore, we should place the matter of forgiveness on the highest possible basis, and forgive "For Jesus' Sake."

Fifth, the glory of sacrificial service, or the willingness to suffer, if need be, "For Jesus' Sake." Matt. 5:10-12 "Blessed are they which are persecuted for righteousness' sake, (for the cause of Christ; for he is the kingdom of heaven; Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely For My Sake. Rejoice, and be exceeding glad, for great is your reward in heaven; for so persecuted they the prophets which were before you."

All the way through the message the preacher was probing deeply into the very inner-most hearts of his hearers, with heart-searching questions touching upon the very core of Christianity. The congregation appeared to greatly appreciate the pastor's effort to present this message on things essential to genuine Christian living.

At the close of the sermon another member was received into the church. Mr. Betts sang one of his most beautiful solos Tuesday night. Tonight the song service, conducted by Mr. Betts, starts promptly at 7:30; and then the sermon. A feature of the meetings is a Bible Reading Contest, already over six hundred Bible chapters have been read by those attending the services.

CHURCH REPORTER.

Status of Sinner Discussed in Sermon.

Following up his sermon of Monday night, when he discussed "Sin," Rev. R. M. Courtney in Central Methodist Church Tuesday night discussed the status of the sinner.

There is a promise in the Bible for every person, said Mr. Courtney, except the impenitent sinner, and such a person is without the hope eternal that stimulates the man who has given himself to Jesus.

The sinner, Mr. Courtney said, is without Christ, is without God and gives away to those emotions that are prompted by sin. There is hope for such a man, however, so long as he is willing to put the past behind him and believe in and follow Jesus.

At the service this morning Mr. Courtney discussed another "Early Morning Scene in the Life of Christ" describing what he termed possibly Christ's last meeting with a multitude.

WILL ROGERS TO BE IN CHARLOTTE APRIL 6TH

Will Rogers, who will be at the Charlotte Auditorium on Tuesday Night, April 6th, at 8:30.

Miss Betty Blake used to be the belle of the town of Rogers, Arkansas. That was back in 1907. At that time Miss Blake had an idea that in one of the days to come she would change her name to Rogers, not in honor of her home town, but because she was, to become the wife of Will Rogers.

Once she was asked by a reporter what her ideal of a husband was and she wrote down the following:

"My ideal husband must be a man not too dark, nor too fair, not too fat and not too slim, not too old and not too young, not too lazy or too energetic to be out of place in Arkansas. I do not wish him so tall that he has to be folded up to in-



sert him in the opera house, not so short that he hasn't the price of reasonable delicacies. He must be fond of onions and of melo, the extent of speaking kindly at least once every other Sunday, and must allow me the privilege of selecting my own hat. After a long and painful waiting I've come to the conclusion the ideal man is the one who says, 'lets marry.' Then you may shake him or wed him as you choose or both, I'm told."

"I'm sure glad that girl didn't marry that ideal she was talking about," said Will Rogers the other day. "If she had stuck to her plans she wouldn't ever have become Mrs. Rogers."

Will Rogers and the De Reszke Singers will entertain as many persons who will be able to crown into the Auditorium.

FUNERAL OF GEO. C. HEGLAR

Attended by a Large Concourse of People.—Given Masonic Honors.

The funeral of George C. Heglar, one of the foremost citizens of Cabarrus county, was conducted at Cold Springs Methodist Church Sunday afternoon, March 28th, in the presence of one of the largest congregations ever assembled in the county. Services were conducted by his pastor, Rev. W. L. Scott, of Mt. Pleasant, assisted by his wife's pastor, Rev. C. H. Trueblood, of the First Baptist Church, of Concord. Special music was rendered by members of the First Baptist Church choir and the First Presbyterian Church choir, of Concord.

The pall bearers were L. D. Coltrane, J. A. Kennett, J. F. Dayvault, G. H. Hendrix, Dr. T. N. Spencer, A. B. Pounds, W. W. Flowe, J. W. Pike.

Besides carrying out the regular order of service the pastor commented very fittingly upon the passage, "Peace on earth, good will to men," which Mr. Heglar often repeated during his last illness. His life of faithfulness and effective service had been one of quiet simplicity, of harmony, of peace and good will among men. At the grave the Masons, of whom he was a loyal and prominent member, took charge of the burial service.

The immense throng of people present at the funeral, as well as the large number of beautiful floral offerings, attested to the high esteem in which Mr. Heglar was held.

He was a man of large means and he had used his means to serve his fellowman, responding quietly but liberally to worthy appeals for help, whether they were for individual or public good.

Mr. Heglar is survived by his wife, who before her marriage was Miss Mabel Parr, of Tennessee. One sister, Mrs. B. L. Griffin, of Concord, also survives.

Mr. Heglar had been since youth a loyal member of Cold Springs Church and had served his church in every way possible, being at the time of his death a faithful trustee of church property. He was a splendid type of Christian gentleman and his death brings sorrow to a large host of friends.

Mr. Heglar had been in declining health for several years, but his condition was not considered serious. However, he was taken violently ill and carried to a hospital in Charlotte on March 2nd for an operation and he never recovered. During the period of intense suffering, he was patient and hopeful. He loved life and desired to get well, but was satisfied to leave his destiny in God's hands. He sang "Jesus, Lover of My Soul," repeatedly while on his death bed. He sang "Happy Day, That Fixed My Choice," and often spoke of his willingness to rest securely in the hands of his Maker.

In his passing Cabarrus county loses one of her most progressive citizens. His church gives up one of her staunchest members. His brotherhood loses a member of loyalty. His community is called upon to give up a friend and citizen of splendid Christian character. He will be sadly missed.

One of the most deadly poisons known is that used by natives of Central Papua, who stick their arrows and war spears into a decomposing human body. A scratch of the skin from a weapon so treated means death within three minutes.

Catawba River Is Depicted In Sermon as God's Work

Charlotte Observer.

"There is a river, the stream whereof shall make glad the city of God."

Taking this expression from the fourth verse of the 46th Psalm as his text, Dr. Luther Little, pastor of the First Baptist Church, delivered a striking sermon Sunday morning in which he stressed the fact that God uses material things and human instrumentalities to bring relief and healing and sustenance to his people.

Dr. Little described in vivid language how the Catawba River, through the vision and the financial power given the late James B. Duke, was being made to serve humane purposes in the Carolinas through the operation of the Duke endowment.

The "44th" River

Dr. Little introduced his sermon with a description of the place rivers have held in history, remarking upon the romance that has ever centered about streams and upon their utilitarian services throughout the development of our civilization. The geographers, he said, sometime ago selected a list of 42 rivers as the most notable in the world.

"The geographers who limited their list of notable rivers to 42 must add the 44th," declared Dr. Little.

"God started a little river up in the everlasting hills of North Carolina, and this stream, muddy and not too appealing in its beauty, has been made to bless two great states. The same God that planted this stream in our mountains raised up a country laid down at Durham and he gave him vision and the power to accumulate great wealth. And he made him see that he was merely the trustee for that wealth and for the great material things that he had achieved.

"For God always accomplished his great purposes through man. God commanded this man to show a dam across the Catawba river and he did it. And then he caused him to build another, and another and another. And power and light were distributed throughout this great section, industries were built and have grown, commerce has expanded and prosperity has come to our section.

Creates Millions. "I am not concerned, however, that the power produced on the Catawba river has made the Carolinas instead of New England the center of the textile industry, that it has created mill and rapid enlargement of our industries and commerce. Nor am I interested in the fact that the cause of education in the Carolinas and the South has received and is to receive such a wonderful lift from this source.

"What is very near to my heart is the relief and healing and comfort that this river is to bring to sick and suffering men and women and children in our Carolinas, and the succor and sustenance it is to bring to our

Shedding Crocodile Tears.

The Pathfinder.

Quess. What is meant by shedding "crocodile tears"?—Ans. "Crocodile tears" are hypocritical tears or pretended grief. This meaning is derived from the old myth that crocodiles moan and sigh like human beings in distress to allure travelers to the spot. The old notion was that they even shed tears over their prey while in the act of devouring it.

Chairman—Comrades, the resolution is, "That we do all in our power to stop the deportation of any citizen, whatever his opinions." Any dissenter?

Voice—Yes.

Chorus—Chuck 'em out!

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