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PERSON COUNTY COURIER.

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VOL. VIII.

ROXBORO, NORTH CAROLINA, THURSDAY, APRIL 14, 1892.

No 35.

Published every Thursday, by

NOELL BROS., ROXBORO, N. C.

TERMS OF SUBSCRIPTION:

One Copy One Year, 1.00 One Copy Six Months, .50 Cash invariably in advance.

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PROCEEDINGS OF THE COUNTY COMMISSIONERS.

The Board of County Commissioners met in regular session Monday, April 14th, 1892.

Present, T. H. Street, Chairman; W. T. Noell, J. L. Brooks, J. P. Wade and A. R. Fonesha.

Ordered that the order of March 7th, in regard to the W. O. Pearce matter, be rescinded.

Ordered that Simeon Meadows, Jr., be allowed to list his taxes for 1891 in Mt. Tirzah township.

Ordered that C. S. Winstead furnish Abram Day \$2.00 for one month.

Ordered that the County Treasurer pay N. Broach \$3.00 for provisions furnished to Louis Bradsher.

Ordered that the County Treasurer pay Noell Bros., \$16.00 for printing stationery for Clerk's office.

Ordered that the County Treasurer pay C. H. Willis \$3.00 for coffin for pauper.

Ordered that W. H. Long furnish May C. Warren \$1.00 for 3 months, payable monthly.

Ordered that O. D. Bailey be allowed to list his poll tax in Roxboro township for 1891.

Ordered that Zachariah Fulcher be allowed to list his tax in Cunningham's township for 1891.

Ordered that the report of S. P. Williams is approved and ordered to be recorded.

Ordered that the report of C. B. Brooks is approved and ordered to be recorded.

Ordered that the County Treasurer pay S. P. Williams \$72.25 carrying lunatic to asylum, jail fees, etc., issued in two orders.

Ordered that John F. Woody be allowed to list his taxes in Holloway's township for 1891.

Ordered that J. A. Painter, Adm'r of Robert Mitchell, be allowed to list his taxes for 1890 in Roxboro township.

Ordered that the County Treasurer pay Pass Bros., \$49.70 for provisions for poor house and coal for jail.

Ordered that Jas. T. Cates be allowed to correct his tax in Roxboro township for 1891, and that T. H. Street, Chairman, and C. A. Whitfield, Register of Deeds, be appointed to meet said Cates in the 9th inst., and make said corrections.

Ordered that the County Treasurer pay J. P. Wade \$13.50 for services as County Commissioner 5 days and 70 miles.

Ordered that the County Treasurer pay C. B. Brooks \$6.40 for money paid as interest on \$300.00 borrowed of the People's Bank for the county.

Ordered that the County Treasurer pay the Educator Company \$5.00 for blanks for Clerk's office.

Ordered that the County Treasurer pay N. T. Williams \$6.00 for coffins for two paupers.

Ordered that John Trimm furnish Edney Nethery \$1.00 per month for 3 months, payable in clothing.

Ordered that the County Treasurer pay the Globe Company \$5.00 for envelopes for Clerk's office and Register of Deeds' office.

Ordered that the County Treasurer pay R. L. Paylor \$1.00 for repairing picks for public road.

Ordered that the County Treasurer pay N. R. Baird \$56.80 for conveying lunatic to Morganton Asylum.

Ordered that the County Treasurer pay J. E. Williams \$1.50 for waiting on jury in Badger Lawson case.

Ordered that T. H. Street and the Register of Deeds correct C. S. Winstead's tax.

Ordered that the County Treasurer pay John S. Cunningham \$50.00 for 3 repairs to Dunaway's bridge.

Ordered that the report of the jury appointed to investigate the two routes leading from the ford near Sneed's mill to the Roxboro and Mt. Tirzah road, is approved. Said report states that the one running to said Roxboro road at the corner of E. H. Nichols is the best route. For further information see report which is on file.

Ordered that Tho's. W. Pass be allowed to list Tom Jay and Lee Jay's tax for 1891 in Roxboro township.

Ordered that the County Treasurer pay W. T. Humphries \$1.00 for cash furnished Susan Smith, a pauper.

Ordered that the Sheriff refund to Graves Cozart \$2.00 poll tax, erroneously listed for 1891 in Mt. Tirzah township.

Ordered that the County Treasurer pay G. H. Yarbrough \$2.20 for J. P. Fees.

Ordered that J. J. Stephens be allowed to list his tax in Cunningham's township for 1891.

Ordered that the Sheriff refund to

John Walters \$1.39 tax erroneously listed in Roxboro township for 1891.

Ordered that Winstead, Long & Co., furnish Harriet Long \$1.00 per month for 3 months.

Ordered that the Sheriff refund to Wm. Barnett 53 cents land tax erroneously listed in Roxboro township.

Ordered that T. H. Street, Chairman, employ counsel to appear in behalf of county in the case of W. W. Kitchen against County Commissioners.

Ordered that Jack Tapp be allowed to list his tax for 1891 in Flat River township.

Ordered that L. G. and E. R. Bradsher be allowed to list their poll tax for 1891 in Bushy Fork township.

Ordered that the Sheriff refund to Lewis Thomas \$4.38 tax on property erroneously listed 1891 Allensville township.

Ordered that D. N. Wilkerson be granted license to peddle goods 1 year free of charge in Person county.

Ordered that the County Treasurer pay C. A. Whitfield \$24.20 as Clerk to the Board, listing purchase tax & etc.

Ordered that W. J. Johnson & Co., furnish Richard Bowen one dollar for one month.

Ordered that the Sheriff refund to C. S. Winstead \$14.42 tax erroneously listed in Roxboro township 1891, State and Pension tax on \$5,150 listed as shares in joint stock property.

Ordered that C. S. Winstead be allowed to list his taxes for 1890-91 in Wooddale and Roxboro township.

Ordered that the County Treasurer pay T. H. Street \$1200 for services as County Commissioner 6 days.

THE GREATEST JOKE ON EARTH.

He was stout. He looked a good deal like a clerk of the board of aldermen. He stood in a pile of snow at the corner of Nassau and John streets with a bag filled with imitation cigars filled with water to squirt into the fire end of the cigar of a gentleman kind enough to offer a light. He held one of the things in his mouth, removing it now and then only long enough to shout: "Greatest practical joke in the world. Only a nickle, half a dime, five cents."

A crowd of boys and one or two men stopped and watched him while the water leaked out of the end of the cigar and formed a little icicle and the frost gathered on his mustache. An elderly man came along. He was smoking a cigar that he had evidently just lighted. The fakir spied him and took a fresh imitation without an icicle. Then he shouted again. The elderly man joined the crowd.

"Ah, sir," remarked the fakir, "would you mind giving me a light?" and then he shouted, "Greatest joke on earth," while he reached for the proffered cigar. He held it to the imitation. Instantly the bright light went out and ashes blackened.

"Would you mind pulling up a little on that cigar?" he asked, as he handed it back to the elderly man.

The elderly man didn't mind. He had caught on. With a sweep of his left hand he knocked the fakir's hat, with his right he grabbed his hair, with his left again he banged him in the mouth. He kicked the bag out of his hand and danced a war dance on it and its contents, while he banged about with his right and left at the miserable joker's head, in a minute he had the fakir down in the snow and fell on him. In another he had him face down, rubbing his nose on the snow and ice. He jumped up and sat down on him again quickly. He dragged him around thumping him as he dragged, laughing derisively the while. By and by he let him go. He straightened up his own clothing, disarranged by the struggle, pulled a fresh cigar from his pocket and lit it and he muttered, "Greatest joke on earth?"

"Well, I guess it is."

A big policeman hove in sight around the corner. The fakir was on his hands and knees just about getting up. The policeman spied him and welled him below the tip line with his club. "G'wan wit ye now, g'wan. What a you be doing here now? G'wan, an don't draw a crowd."

The fakir fled. The elderly gentleman explained matters and shook hands with the policeman while the crowd of boys scrambled about in the snow trying to find a whole specimen of "the greatest practical joke on earth; only a nickle, half a dime, five cents." The destruction had been complete. They found not one—New York Sun.

New lot of watch chains, lace pins, scarf pipe and jewelry of all kinds—just received and will be sold at prices to astonish the natives.

R. E. COVEN.

MELANGE OF DOTS.

It is said that it is the part of a great mind to be temperate in prosperity, resolute in adversity, to despise what the vulgar admire, and to prefer a mediocrity to an excess.

It is said that every man has his chain and his clog, only it is looser and tighter to one man than it is with another. And he is more at ease who takes up than he who drags it.

It is said that a weak mind sinks under adversity, as well as under prosperity. A strong and deep one has two highest tides, when the moon is at the full, and when there is no moon.

It is said that no man can hinder our private addresses to God. Every man can build a chapel in his breast; himself the priest, his heart the sacrifice, and the earth he treads on the altar.

It is said that there is contenting with necessity, and we should be very tender how we censure those who submit to it. 'Tis one thing to be at liberty to do what we will, and another thing to be tied up to do what we must.

It is said that the difference between man's law and God's law is, that whereas we may reach the highest standard set before us by the former, the more we advance in striving to fulfill the latter, the higher it rises above us.

It is said that some people seem to think as if hypocrites were confined to religion; but they are everywhere; people pretending to wealth when they have not a sixpence, assuming knowledge of which they are ignorant, shamming a culture they are far removed from, adopting opinions they do not hold.

It is said that vigor, energy and resolution carry the day.

It is said that the secret of a happy life is loving self-sacrifice.

It is said that the truly great are those who conquer themselves.

It is said that God who gave us life gave us liberty at the same time.

It is said that the greatest gift we can bestow on others is a good example.

It is said that the web of our life is of a mingled yarn, good and ill together.

It is said that you should be natural. A poor diamond is better than a good imitation.

It is said that they are never alone that are accompanied with noble thoughts.

It is said that no evil action can be well done; but a good one may be badly done.

It is said that you should love yourself; love your neighbor; do the duty that lies nearest to you.

It is said that the most important part of your education is that which you give yourself.

It is said that honor and happiness cannot be distilled out of the baser pleasures of life.

It is said that virtue and laziness may live together, but they are not usually on the best terms.

It is said that you should never belittle any one; seek rather to smooth out the angles of human frailty.

It is said that the man who does his best in the place he has now, is on his way to a better place.

It is said that the endearments of nature we cannot command, but we can cultivate those given.

It is said that those things only should one be afraid which have the power of doing others harm.

It is said that there is in every moral being a faculty or sense by which he is enabled to distinguish right from wrong.

It is said that if some people would be a little more careful where they step, those who follow wouldn't stumble so much.

It is said that in moral actions divine law helpeth exceedingly the law of reason to guide life, but in supernatural it alone guideth.

It is said that in moral reflections there must be heat, as well as dry reason, to inspire this cold clod of clay which we carry about with us.

It is said that it is found by experience, those men who set up for morality without regard to religion are generally but virtuous in part.

It is said that moral virtues are so many sweet flowers strewed over a dead corpse, which hide the loathsomeness of it, but inspire not life into it.

It is said that the moral feelings of mankind are so organized that men must feel toward us according to the moral qualities which we possess.

It is said that as plants grow fastest by night, so men make their most rapid growth in knowledge and faith when times are dark and troubled.

It is said that true dignity does not depend on the place we occupy in life, but on the spirit and manne-

in which the duties of the place are acquitted.

It is said that there is no morality without religion, and there is no religion without morality. Morality is religion in practice; religion is morality in principle.

It is said that humility ever dwells with men of noble minds. It is a flower that prospers not in lean and barren soils; but in ground that is rich it flourishes and is beautiful.

PHILANDER.

ANTIOCH ALLIANCE, No. 672.

MR. EDITOR:—As you have never heard a word from Antioch Alliance, No. 672, Person county, we send you the following resolutions which were passed and unanimously adopted at our regular meeting on Saturday, April 2nd, 1892:

1st. That we heartily endorse the measure pursued and bills endorsed in Congress by our Representative, Hon. A. H. A. Williams, calling for the free coinage of silver and free export and import of certain articles of agriculture.

2nd. We will support no man for office who opposes our demands or is in any way antagonistic to our order.

3rd. We are heartily in accord with the move for low tariff, but do not think that alone will give the relief needed by the farmers and laborers.

4th. We are in favor of abolishing national banks and establishing in their stead State banks.

5th. We ask our Representatives in both Senate and House of Congress to do their best to have the United States bondholder taxed on his bonds as other property.

6th. That we endorse our National President, Hon. L. L. Polk, so long as he stands as firm as he now stands on the Ocala platform, which we think he will as past as there is any hope. From his past record, we most heartily endorse that record and commend the action of the partisan press in their slanderous attacks on him both officially and in his private life, and we take it as an insult to every Allianceman, for it is impossible to attack the head of our great order without its being felt by every true member of that order.

TOWSER'S SWELL DINNER.

Until a recent morning Charles Barber, of St. Mary's, O., owned a bound. He was a good coon dog and kind to the children, and had the respect and confidence of the neighborhood.

Mrs. Barber made some light biscuits, set them behind the stove to rise and went visiting, leaving Towser alone. Towser saw those biscuits. He was only canine after all, and he couldn't resist the temptation. He ate those raw biscuits.

Mrs. Barber always makes good yeast. Those biscuits continued to attend strictly to business—they kept right on rising. Soon Towser began to think he had made a mistake. His suspicion was confirmed an hour later when a muffled explosion in the kitchen startled passers by and caused them to make an investigation.

The same unkind fate that had robbed Mr. Barber of a mess of warm biscuits for supper had deprived him of his favorite coon dog.—Cor. Chicago Inter Ocean.

HAPPY HOOSIERS.

Wm. Timmons, Postmaster of Idaville, Ind., writes: "Electric Bitters had done more for me than all other medicines combined, for that bad feeling arising from Kidney and Liver trouble." John Leslie, farmer and stockman from same place, says: "Find Electric Bitters to be the best kidney and Liver medicine; made me feel like a new man." J. W. Gardner, hardware merchant, same town says: "Electric Bitters is just the thing for a man who is all round down and don't care whether he lives or dies; he found new strength, good appetite and felt just like he had a new lease on life. Only 50c. a bottle at J. D. Morris' Drug store.

WE HAVE SEEN.

A young man sell a good farm, turn merchant, break and die insolvent.

A farmer spent so much time in town that there was nothing at home worth looking after.

A worthy farmer's son idle away the prime of his life in dissipation and end his career in poverty.

A poor boy grow rich by industry and good management, and a rich boy grow poor by idleness and dissipation.

A man spent more money in folly than would support his family in comfort and independence.

A farmer delivered a fine oration at the Agricultural fair with his fence all down, fields overgrown with weeds, stock foraging on a neighbor's field and his taxes unpaid.—Indiana Farmer.

GUARANTEED CURE.

We authorize our advertised druggists to sell Dr. King's New Discovery for Consumption, Coughs and Colds, upon this condition. If you are afflicted with a Cough, Cold or any Lung, Throat or Chest trouble, and will use this remedy as directed, giving it a fair trial, and experience no benefit, you may return the bottle and have your money refunded. We could not make this offer did we not know that Dr. King's New Discovery could be relied on. It never disappoints. Trial bottle free at J. D. Morris' Drug Store. Large size 50c. and \$1.00.

SAT AT THE TABLE, THOUGH DEAD.

Caldwell, Kan., April 4, 1892.—One of the most startling and at the same time ghastly discoveries was made at the ranch of William Duncan, in the No Man's Land country about a week ago. Duncan lived alone on his own ranch, and his nearest neighbor lived about a quarter of a mile away. About March 1 there was a terrible thunder storm, which was accompanied by most terrific flashes of lightning. The storm came about six o'clock in the evening and continued until far into the night. On the morning after the storm, the neighbors of Duncan noticed that there were no signs of life about the place, but supposed that Duncan had gone to town and paid no attention to the place. That evening he expected to see Duncan return, but he did not go by and then he thought he would go over in the morning and investigate.

He went to Duncan's ranch next morning and found that something was wrong, for the stock had not been fed or watered for some time and were almost famished for want of sustenance. On entering the house a most strange sight met his gaze. At the table sat Duncan in the act of eating. His fork, on which was a piece of meat, was half raised to his mouth, and in his position he sat apparently alive. In fact so much was his appearance that of a living man that the neighbor spoke to him. No answer was given, and when the body was touched it fell to the floor. He had been dead sometime. The man had evidently been struck by lightning and died while in the act of eating, the body being left in the position in which it was when death struck it.

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Your orders for anything in our line will be greatly appreciated by me.

Yours truly, J. L. THOMPSON, "The Furniture Man," Lynchburg, Va.

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We have large stock of the famous CROWN ORGANS, which we sell at low prices.

If you want a SEWING MACHINE, BICYCLE, PIANO, ORGAN, or anything pertaining to either, let us know of it, and we will take pleasure in supplying your wants. Very Respectfully, W. R. MURRAY & CO., Durham, N. C.

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This old company, now more than half a century to successful operation, has paid HUNDREDS OF THOUSANDS of losses to citizens of North Carolina. Issues a very simple and concise policy, free of petty restrictions, and liberal in its terms and conditions.

W. H. PALMER, President.