

# BARNER SAYS HE WAS AFRAID TO GO AROUND ALONE

### Had Such Terrible Dizzy Spells He Fell And Was Seriously Injured Now Well and Strong Again After Thirty Years of Suffering.

"I'm a believer in Tanlac for it certainly put an end to thirty years of stomach trouble for me," said J. E. Barner, 815 Miller St., Petersburg, Va. "I don't believe anybody ever suffered any more from indigestion than I did. Sometimes I would have an attack and the cold sweat would run down my face I had awful dizzy spells too and once fell and broke four of my ribs. After this I was afraid to go around by myself. Every three or four days I would have an awful attack of indigestion and would have to lay off from work so Tanlac has helped me both in health and pocketbook. The fact is it has made a brand-new man out of me."

Sold by Hambrick and Austin.

## TALE OF BRUTALITY AND FAMINE HEARD.

### Many Horrors Are Related by Captain Hart on His Return From Odessa, Russia

Baltimore, April 7.—A tale of famine, brutality and other horrors was related by Captain M. L. Hart of the steamship Deepwater, which returned to this port today from Odessa, Russia. The Deepwater was one of the Russian relief steamers which left here in January.

Towards the end of February the Deepwater reached Odessa and was met at the dock by thousands of children. Practically unclothed and showing unmistakable evidence of starvation, they swarmed about ready to beg for food as soon as unloading of the grain was begun but only to be driven away by Russian soldiers. Captain Hart said those who resisted were bayoneted. It took nine days for 60 half starved stevedores to unload the ship by hand. Two of their number were killed in quarrels among themselves.

Captain Hart refused to allow any of his crew to go ashore but one night two of the men slipped away. They spent a night of horror before they were able to work their way back on board, according to the stories they related on their return. They told of seeing men stand up against wall to be shot by a firing squad of seeing men, women and children drop in the street exhausted from hunger, and as a climax to their night of adventure, they saw three trainloads of dead being shipped out of the once flourishing city to be thrown into a hole in the outskirts.

Captain Hart said the Russian people had had their spirit broken by the harsh and brutal methods of the Russian soldiery and were offering practically no resistance. The people believe that the I. W. W. has conquered the United States and that they are sending the grain also believe Bolshevism has gripped the whole world and that resistance is useless.

## THE COW

("Nimrod" in Chatham Record)

The cow is man's most useful beast, her golden products grace his feast. A pension she is justly due, and well deserves a bonus, too; for few a better claim can wield for gallant service in the field. Her milk and butter, cream and cheese—she makes a specialty of these; and no good cook would ever dare to drop them from the bill of fare, for cakes would only be gelatinous fakes. The substitutes that men produce are known as just a poor excuse.

The cow should have good things to eat like toasted flakes and cream of wheat, and when she rests her weary head she ought to have a downy bed. We need to watch her smiles, to be supplied with liment and fill. She's automatic in a way and goes herself to cut the hay; whatever we, then comes to pass she swats the flies and cuts the grass. On passing let us briefly note, she leaves the tin cans for the goats. She eats most anything you wish, but onions form her choicest dish.

The motor cars and tractors, to perform most all the horse can do, but no one yet has told us how to have good cream without the cow. And when at last her hoary age has forced her from the butter stage the butcher, ever wide awake, will carve her up in chunks of steak; the leather man, we might concede will find a gold mine in her hide. As honors on her humble head she serves us, well, alive or dead.

## PREDICTS TEXTILE STRIKE SOON END.

Lawrence, Mass., April 7.—An early end of the strike in seven cotton and worsted mills here, which recently announced a 20 per cent wage cut, was predicted by Ben Legere, leader of the one big union at a mass meeting today. He based his prediction on what had been said at a conference today of strike leaders and the resolutions committee appointed by the mayor, Thomas F. McManon, president of the United Textile Workers of America. Assured tonight that nothing had been said at the conference to his knowledge that indicated an early termination of the contest.

Three arrests of strike sympathizers were made today after attacks on mill operatives.

The Pacific mills announced today it had closed down until Monday. Only a few more workers than yesterday appeared for work today.

The Patchogue-Plymouth mill, manufacturing fibre rugs, was shut down indefinitely today the third mill to take that action since the beginning of the strike March 27. The plant announced a wage cut last Monday. About 400 workers were affected.

Representatives of the mill owners and of the strike organization met the resolutions committee separately today in an effort to advance a settlement. The participants were pledged to secrecy.

## OBITUARY.

Susan Minerva, wife of S. A. Dixon was born near Roxboro, Person County, North Carolina March 13, 1844. Died at her home near Clarksville, Johnson County Jan 22, 1922.

She was married to S. A. Dixon Jan 13, 1866. To this union was born ten children. Eight of whom preceded her in death and Samuel died the next week after his mother's death which leaves only one son Brady, living.

She professed religion and joined the M. E. Church, South, at the early age of 13 years and lived a christian life the remainder of her days. She moved with her husband from North Carolina in 1880 and located near Clarksville, Ark. where they spent most of their lives.

Sister Dixon was a faithful christian. She loved her church and she also loved people. She tried to attend all the services of the church until about four years before her death she became afflicted so that she could not attend as she always had. She was very faithful to the sick. Visiting them and caring for them when she was hardly able to do so.

She was faithful to her husband, children and home. Where would we be if it were not for faithful companions and mothers who will give their lives to make home what it ought to be.

I will say to the heartbroken husband, son, grandchildren, sisters and friends to be faithful to the God she served and when your work in this life is done, you can meet her over yonder, where there is no more parting. Give thanks to Him that let her stay so long with you. May you all submit to His will as he doeth all things well.

Her pastor,

R. A. Eoberston.

## CHICKEN FENCE WIRE HANDY

Small Gardeners Will Find the Woven Two-Inch Mesh Valuable Takes Place of Stakes.

Many vegetable and flowering vines can be successfully grown on chicken fence wire. In the fall the wire can be taken down and used for succeeding years for similar purposes. It will enable the small gardener to raise more vegetables and flowers than if they were allowed to lie on the ground and spread out over valuable space.

Cucumbers, lima and climbing string beans, nasturtiums and numerous other vegetables of spreading variety, as well as almost any vine-flowering plants can be successfully trained on the wire trellis permitting of the use of the ground space ordinarily covered by vines being used for something else. Give the vine plants plenty of air and sunlight, and water when needed, and they will give an excellent accounting of themselves on the wire.

## HOW TO GROW PEPPERS

Seeds of peppers should be sown in a hotbed or in a box in the house about 8 weeks before the time for setting the plants in the garden. The plants are tender and should not be transplanted until the ground is warm and all danger of frost is past. Set the plants 15 to 18 inches apart in rows 2 1/2 to 3 feet apart. The cultivation and treatment of peppers should be the same as for tomatoes and eggplants. There are a large number of varieties of peppers, including the sweet kinds and the hot peppers.

## IMPROVED UNIFORM INTERNATIONAL

# Sunday School Lesson

(By Rev. E. B. FAYWALKER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)

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## LESSON FOR APRIL 16

### EASTER LESSON

LESSON TEXT—JOHN 20:1-18

GOLDEN TEXT—The Lord is risen indeed.—Luke 24:6

PRIMARY AND JUNIOR TOPIC—The First Easter

INTERMEDIATE AND SENIOR TOPIC—Why We Observe Easter Day

YOUNG PEOPLE AND ADULT TOPIC—The Effect of Beliefs in the Resurrection

1. Jesus Manifests Himself to the Disciples, Thomas Being Absent (vv. 19-25).

He appeared to several of His disciples at several different times during that day. This is the first appearance to the disciples as a body. The rumors of His several appearances on that day caused the disciples to assemble to talk over the matter. For fear of the Jews, they met in a private room and barred the door. While they were discussing the strange happenings of the day, the Lord mysteriously appeared before them with the greeting of good cheer, "Peace be unto you." He did not come with censure for their failure and desertion. At His birth the angels announced "Peace." Just before He took His departure, He said: "Peace I leave with you; my peace I give unto you" (John 14:27). "Let not your heart be troubled" (John 14:1); and now the first word after His resurrection is "Peace." Having calmed their fears, He gave them an unmistakable evidence of His resurrection. "And when He had so said, He showed unto them His hands and His side. Then were the disciples glad when they saw the Lord." Their doubts needed to be scattered, and His peace needed to be upon them. Consider:

1. The disciples' commission (v. 21). "As my Father hath sent Me, even so send I you." This commission was not simply to a class, as the eleven, but to all Christians. In Luke 24:38 we find that there were others there in that meeting besides the eleven when Jesus showed himself to them and commissioned them, showing that the commission is not confined to a class or order, but is wide as the Christian body itself. All Christians, therefore, are envoys and representatives of Christ. The exercise of this great function is not merely optional with the individual, but is obligatory upon him. The Lord placed it upon a plane with His own commission from the Father—"As my Father hath sent me, so send I you."

2. The disciples' equipment (v. 22). "He breathed on them, and saith unto them, Receive ye the Holy Ghost." The mission of the disciple is a very great one, but every one who goes forth in its execution He clothes with the power of a new life by the bestowment of His spirit. No one who has this equipment shall ever fail. The Lord's representatives have His life in them. The barrenness of our efforts is due to our failure to take by faith our equipment.

3. The disciples' authority (v. 23). "Whosoever shall bind on earth, and whose soever sins ye retain, they are retained." This authority was not by virtue of office, but by virtue of having the Holy Ghost. This would give the spiritual discernment to know who had or who had not repented, and consequently, to pronounce pardon or not.

11. Jesus Manifests Himself to the Disciples, Thomas Being Present (vv. 26-29).

Thomas was absent at the first appearance of Jesus. His absence deprived him of a vision of the Lord. Absence from the assembly of believers always occasions loss. The other disciples go to Thomas at once with the glad news of the resurrection, but he will not believe. His stubborn disbelief is such that he doggedly declares that unless he sees the prints of the nails, etc., he will not believe. It is right to demand evidence, but to prescribe terms is rank unbelief. Note:

1. The Lord's kindness to those who have difficulties. Thomas deserved rebuke, but the Lord kindly supplied the evidence which he demanded.

2. The revelation of the Lord transforms a doubter into a possessor.

12. The Conclusion of the Gospel (vv. 30-31).

In these verses John's arguments are summarized, and an explanation is given as to why he wrote this Gospel. Many other things could have been written, but these that he wrote he judged adequate to prove his point: To prove that (1) Jesus of Nazareth was the expected Messiah; (2) that He was divine—the very Son of God; (3) that those who believe on Him as God's only Son—the Messiah—will receive eternal life. Eternal life is to Him and only as He is appropriated by faith can men be saved.

What Christ Saw in World.

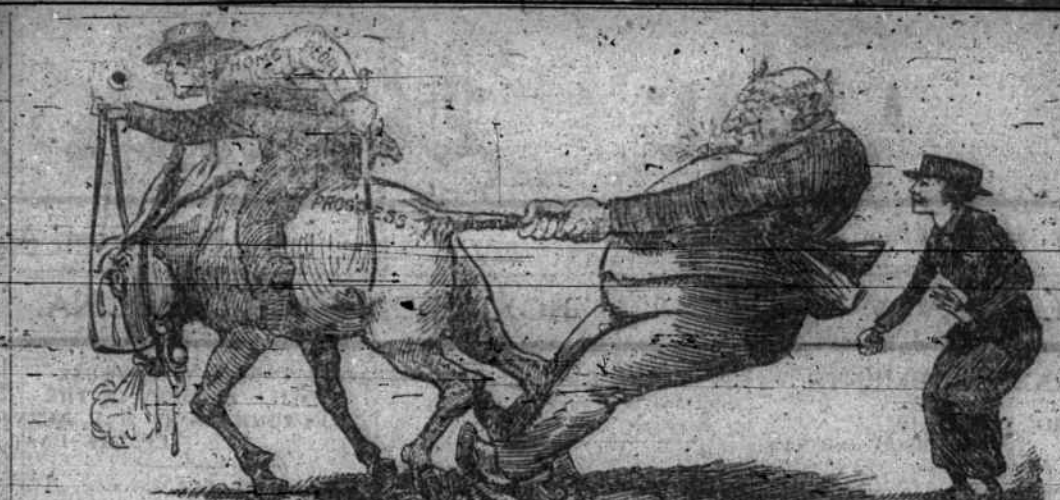
Christ saw much in this world to weep over, and much to pray over; but He saw nothing in it to look upon with contempt.

Happiness in Our Heart.

The happiness that we vainly seek the world over is all the time within us, nestled close to our own hearts.—Bruce Calvert.

Our Comforts.

Most of our comforts grow up between our crosses.—Young



PEGGY: THE PRICK OF A HAT PIN IS ENOUGH TO CAUSE THE NON-BOOSTER TO RELAX HIS GRIP FOR A TIME.



PEGGY: A SURPRISED ENEMY IS HALF BEATEN AND A SCALY TREE INFECTS THE ENTIRE ORCHARD.

# BETTER Keep your eye on Peggy

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