## Temptations



Sundayschool
 it shall be eatablished on the earth in applying the teachings of Ahatthew $5-7$
two errows should be arolded, namely, that of the legaltst who makes these
|riuclples the burd und fast standurd or life for the bellever today and also princlpies or lawzo of the King that the are
binding upon bellevers. Bellevers vracticuly the same relation to the the Wedresday,
'Lesson'


| en, his remar as it was, it was-serious. During the head against |  |
| :---: | :---: |
|  |  |
|  |  |

sleeve and slept soundly.
When we alightited from the car, Mr
Wright gathered up may swiming


Sermion on the slount that they hav
 presetuhk of God's broly that and thr
refoice in the eocsischousness that Chirim as wet all the requirements thereo 1. Palse Prayer (ve, 8.7 ).

1. This consists lis one prayinz se seen nud beard of men (v. 5), To
zo through the fot of praying wht such an object is to play the hypocrlte rany of the prayers uttered in the
public sanctuary are false, for there more coislderation of what the psople
think thin of xtipt Gint thinks. In think thin sf xher Gint thithks, In
prayer the soul is deating with God Therefore enpaging in it to attrac
nen's attention is blasphemy. Men who thus pray get a reward bit not
from God. They pray to get notice from God. They pray to get notiee
from men and they get such notice. 2. Vain Repetition (vv. 7. 8). Th once for the thing desirced, for we have examples of Christ and Paul praying
three times for the same thing alaty
$28: \$ 924:$ II Cor, $12: 7,8)$, but rathé it means the use of meaningless reple titions, the meaningless reiterations o
eupty pounds. To prays thus is heathen
ish The beatien nations in thetr wor empty sounas. To pray mus is heather
ish. The heathen nations in thet wor
shtp of tools eaguige in in inselesis biak Be, whith we sere In the priests Baal on Mr. Cirmel (t KM
11 . True Prayer (v)
Since true prayer is a deflnite tran action of the sool twith God, the com-
muinion of the human personallty sith numlon of the human personallty mit
thie difine personality, we stiould have a reai desire for fellowshlp /wifh Goo
ind then go and meet Him In seter and then go and meet Him In seoret.
Life for its fullest development needs both solitude and companionshlit
Olitude- alone mikes one marose Whine constunt companlonshlp makes
one shallow. God who made us knew
What our natures requined fore: He commands both pubic, and
private prayer (Heb, 10:25; Matt. 6:6). II. The Model Prayor (rv. 013)
This was given in response to the Ifeciples' request that the Lord wonld
cach them how to pray. It ts not. therefore, the Lord's prayer, bot the 1. A Right Relatfonship (v. 9). "Our Fnther." Only those who have become
childrea of God by faith in Jesus Christ (Gat. $3: 26$ ) can pray nright. One
must be.a chlld of God before he can be in commumion with God.
2. A Rtght Attitude (vv, 9, 10) Hailioved be thy wace. from the power of darkiness and truns.
fited into the Kingdom of finted into the Kingdom of His dear
Son (Col. 1:13) by being made a child Son (Col. 1,13 ) by being made a child
of God, he cannot help pouring ont his onging for the and yraise, intensely rule of Christ on the earth righteous 3. A Right Spirit (Vv. 11-13).
(1)
That of trust twhleh look to God for the sppply of dnity bread. We
are dependent apon Him for onr daill (29) That of love which resulth in
forriveness of -others. God will not listen to the prayers of one who has
an unforgiving spirit. one to pray not to be ied into temptrithun and longs to be delivered from the
evil one.

## Believe

 We are not to keep on looking outfor the king $\begin{aligned} & \text { omm of God, but to be }\end{aligned}$ Heve fruily that It is come, and to assurance. Then will it indeed be come for us.-Hare

The Question The quoction ts not "How much of
God do I hive KC.but, "How fivch of me hoes Goo thaver Ami
Jielded?-Gospel Minster.

Life's: Waters Life's waters are always bitter.tmI the Lord nwe
lcal Teneher,

Will Wrong Others
He who wrones ilmself,


##  <br> for the liver  <br> Take

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ve the satisfaction nf knowing they

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