Choosing And Making Decisions

we choose and the decisions we make, the bitter harvest of their evil sow-Beginning at the creation, when ing, which may go on through eter-Mother Eve chose and decided for But she obeyed the serpent and disobeyed God, causing the fall of mankind. What a sad been reaped all down the ages and will continue through all time and And to the woman He said, "I will greatly multiply thy sorrow and thy conception." And unto Adam He said, "Because thou hast hearkened unto the voice of thy wife and hast eaten of the tree of which I commanded thes, saying "Thou smalt not eat of it, cursed is the ground for thy sake, in shrrow shalt thou eat of it all the days of thy life, in the sweat of thy face shout thou eat pread.

Another Bible character I will mention who made an unwise decision "And Eot dwsh in the cities of the plain and pitched his tent toward Sodom and here among this adulterpost and idelatrous and degraded people, he lost a part of his family. The Lord sent angels to warn him to flee for his life, that He would destroy that wicked city. He warned his sonssin-law to flee, but they heeded him not. Oh! what a dead-ning effect sin often has, What a sad mistake he made in his decision to live in that wicked city. Thou ands are making the sime miserable mistake today in their decision to pitch their tents towards the Sodom of immorality and are being weakened or destroyed physically, morally-and apiritually. "Op get yeu out of this place, for the Lord will destroy

The next one I will mention i Moses, the great leader prophet and surrounded by all the wealth luxury and wickedness of the Egyptian palace, and the bible tells us he was learned in all the wisdom and art of the Egyptians and was mighty in words and deeds. The Book tells us when he was of age he refused to be called the son of Pharoah's daughter, choosing rather to suffer the billion with the children of God, rather than enjoy the pleasures of sin for a season. A yery short season if the people who have

and pleasure they seek, both in the tial convictions in Israel was a very fountain of dangerous and degrad- fearing the wrath of the king, for This is something we all have to the pleasure. This will soon be past he said "The children of Israel have do and it is of vital importance what and they will come to the reaping of low epb. Adultery was rampant and the bitter between the bi ing, which may go on through eter- thy altars, slain thy prophets with the Mother Eve chose and decided for Satan instead of the Almighty, eat-ing the forbidden fruit which God commanded, saying, "Ye shal not eat thereof, neither shall ye touch it least ye die." But she obeyed the he had recompense of reward and en- the bravest of the brave and chose dured as seeing Him who is invisible, the good part and made the wise de-Reared in all pomp and splendor, and terrible choice and decision, the luxury and wickedness of the Egyp- righteousness, though surrounded bitter harvest of her evil sowing has tian palace, yet this did not taint or with wickedness and opposed by the thin pance, yet this did not taint or wat watches and opposed by the boro, 12 o'clock noon. Joe Robinson's tract of 153 acres of land, more or spect for other people, especially his ful his light shown in the midst of c. adjoining the lands of Sam Melpoor, oppressed and enslaved breth-heathen gloom and darkness. So let ton, W. T. Humphries, Mrs. Nance, San Mel-

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craze and thirst for a so called good was a man who had the courage of pecially when we are young, it will time. They may get the evil, folly his convictions. The moral and sprit-and pleasure they sees, both in the ual convictions in Israel was a very wisely in greater and more important broken they covenant, thrown down the bravest of the brave and chose cision and stood up for God and

things. Self control with honor and achievment, or self indulgence, self gratification with disgrace and destruction. Take your choice, serpent of the marsh or master of the for-

est.

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On Saturday, Oct. 29th, 1927, I will sell at the court house door in Rox-boro, 12 o'clock noon, Joe Robinson's tract of 153 acres of land, more or spect for other people, especially his poor, oppressed and enslaved breth-ren, the Israelites, and by the power of God finally delivered them from Egyptian bondage. What a great criterion, model and pattern. Another great prophet of worthy achivements, the Divine word relates.

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