New Berne Weekly Journal.

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VOL. VII. NEW BERNE, CRAVEN COUNTY, N. C., MAY 22, 1884. NO. 8.

The "CLIMAX" COTTON PLOW

KING OF THE COTTON FIELD.

SPECIALTIES:

Machines. MEADOW KING
Grain Fans.
Cane
Cart
Skeins.
Machinery and

Send for Circular.

J. C. WHITTY,
CRAVEN STREET, NEWBERN, N. C.

OETTINGER BROS.,
KINSTON, N. C.,

Announce the Arrival of Their

New Spring Goods.

CONSISTING OF A FULL

Ladies' Dress Goods,
Gents, Youths and Boys' Clothing,
Boots, Shoes, Hats,
Trunks, Valises, Etc., Etc.
A New and Full Supply of

Furniture! Furniture!

We beg a generous public to come and examine our Stock and Prices.

OETTINGER BROS.

SIGN OF "THE CELEBRATED PEARL SHIRT."

Wm. Pell Ballance & Co.,
GROCERIES,
TOBACCO. SNUFF.
CIGARS.
Fruits, Confectioneries
AT
WHOLESALE.

TH FRONT STREET, NEWBERN, N. C.

e are not members of the Board of , nor have we ever been, and we are ing the Largest and Best Selected k of Fancy and Staple Groceries ever d in the city, consisting of the lowing:—

And everything
Country Produce
VERY Lowest
We carry a
Farmers
GROCER'S PROFIT ONLY
We sell
Come and see us.

BILL ARP

Philosophizes on Future Prospects

Circular from Auditor Roberts

STATE OF NORTH CAROLINA,
Auditor's Department,
Raleigh, May 13, 1884.

Looking for a Boom

Proceedings of the Southern Baptist Convention

SATURDAY, May 10, 1884—9 a.m.

The Convention was called to order by the President, and joined in singing. The eighth Psalm was read, and prayer offered by Rev. A. E. Owen, of Virginia. The calling of the roll was omitted by general consent. The journal was read and approved. The present Treasurer was re-elected by acclamation.

On motion of Dr. Tichenor a committee of one from each State was appointed to consider what changes should be made in the Constitution and By-Laws. Carried.

Resolved, That 3rd Article of the Constitution be changed. Referred to the above committee.

On motion of Dr. A. E. Dickinson Dr. A. B. Anderson of Rochester University, was invited to address the Convention.

Dr. Anderson was introduced by Dr. Mell.

Next order of business being reports of correspondents from American Missionary Union, Home Mission Society, and the American Baptist Publication Society the letter from J. N. Murdoch, Secretary of American Missionary Union, presenting names of its delegates was read.

The Home Mission Society having been already received, the delegates from the others were greeted, as follows:

American Missionary Union—J. L. Howard, J. B. Thomas, A. G. Lawson, S. S. Lamson, Dr. Moorhouse, I. T. Hiseox.

American Baptist Publication Society—R. Griffin, B. K. Ellyson, J. B. Thomas, Geo. Callahan, J. L. Howard.

Dr. J. B. Thomas then addressed the convention, and was followed by Dr. Bright.

On motion, Bro. Fuller, of Boston, was invited to address the convention.

He is a Baptist layman and believes in saying that I sell iron—and I get a living.

Dr. J. L. Howard, president of the Home Missionary Society, was invited to address the convention.

I am a little proud of our convention in the North, but I have seen no grander assemblage than this. We are not competitors but soldiers under one captain, engaged in the same work, working side by side, for all labor to bring this country to the feet of the Saviour.

Dr. Jameson, of Norfolk, introduced the following:

Resolved, That the great destitution existing among the white people of the States of Florida, Arkansas, Louisiana and Texas, including foreign immigration, and in various parts of other States, demands on an enlarged liberality and increased activity, that it may be speedily supplied.

Resolved, That for this purpose Home Mission Board should receive from our churches during the coming year not less than one hundred thousand dollars for its work.

Dr. Burrows endorsed all that had been said in regard to the negro. The South in white people are not in the destructness of the South. The whatever from the world but stay in the with them. We have and have done power to help them. We the efforts of the brethren North in this direction.

Gentlemen, I believe her to the white man is as good as he behaves him. And he is not to be cared Heaven without the Gospel the colored man. I have capabilities in the people, but there are as in the white people be developed. are just as low as the negro, as these white need to be educated and christianized.

Rev. Mr. Gray. I hope that I spoke for the Gospel that I thought God that we came to earth, he did people to save Christ and Gospel to the people.

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Key of the Baptist Flag.

Scales and Blades.

Ice Cream.

An Important Question.

Shall we have a Chautauqua?

Why not?

Why not have a Chautauqua?

Why not have a Chautauqua?

Why not have a Chautauqua