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| Bection One, Tuesday, 0ct. 27, 1903 |  |
| $\overline{\text { mirtu needed in our }}$ |  |
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| Nothing tands to so greatly relieve theperson tired with the toll and monotony |  |
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| $\begin{aligned} & \text { person tired with the toll and monotony } \\ & \text { o? a day's work, than some kind of en- } \\ & \text { tertalament. } \end{aligned}$ |  |
| The tha ot muxemen whith ita |  |
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| make the character of the entertsinment <br> vary, as minds troubled with business |  |
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| duce laughter, and a forgetfulness of business troubles, for a time at least. |  |
|  | OVER |
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| estionable character, therefore thegularly, especially for young peo- |  |
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| Tre natural haman crasrig tor smane |  |
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| every iday life, is found in both the il-literate snd educated, the quality of theentertainment being of courge different, |  |
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| entertainment being of courge different, sad the result of this craving is best |  |
| seen in any town which has had no show for sometime. |  |
|  |  |
| circus or opers, minstrels, street fair, orhigh priced comedy, there will be an out |  |
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| pouring which will make glad the man at the box office. |  |
| Young and old need the mind recres-tion, which comes from regular andhealthy amusements, for such mind en- |  |
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| gh, it will aid digestion and prepare <br> th body and mind for better life liv- |  |
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| The absence of mirth from our lives |  |
| difference to them, for no heart with a for its neighbor and itself. |  |
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| DISPENSARY FOR REVENUE OR MORALITY? |  |
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| amio dibpenary for zeremene or tho |  |
| dispensary for temperance, can be an-swered in favor of elther side, judgingfrom the various contests now golng on in this State. |  |
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| nerve, and in many persons thls nervemay prove so sensitive, that reason andjudgment counts for nothing, discus- |  |
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| $\begin{aligned} & \text { slon cannot be entered upon, and thoee } \\ & \text { holding opposite vlews are not tolerated } \\ & \text { for an Instant. } \end{aligned}$ |  |
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| Looking at the Ralolgh dispensary fight, it will be remembered that through |  |
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| strong line of argument employed bythose favoring the dispensary, that |  |
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| poeket nerve, which no doubt won <br> Fotes. |  |
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|  | The neemer South Porulasad wu <br> Mand <br> drowned <br> The orgaitzation of the South Athar- |  |
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|  | Christian association of eastern <br> Carolina will be held at Chapel B |  |
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HOLD YOUR HORSES \& MULES


